

Yahshua's Memorial & 2019
Yahweh's Passover
Feast of Unleavened Bread

**Come REJOICE with us at
Yahweh's Great Feast!**

**Scheduled for sunset 4/19/2019*
through 4/27/2019**

**Depending on the sighting of the Green Ears of Barley and the First New Moon, Yahweh.*

Leviticus 23:5-6—

On the Fourteenth of the First Moon, between the two evenings, Yahweh's Passover Sacrifice is to be killed. And on the Fifteenth Day of the same Moon is the Feast of Unleavened Bread to Yahweh; seven days you must eat unleavened bread.

You can also register online at yahweh.com or yisraylhawkins.com.

MEMBER INFORMATION/CAMPSITE FORM-PASSOVER 2019

PLEASE PRINT AND INCLUDE OLD LAST NAME

Name _____ Ha-Kahan Achad #: _____
 Address: _____ Male/ Female _____
 City: _____ State: _____ Zip: _____
 Country: _____ Email: _____
 Home Phone: _____ Work Phone: _____ Fax: _____
 Cell Phone: _____ Birthdate: _____ Is this your first Feast? Yes/No _____
 Vehicle Plate #: _____ Make _____ Model _____ Year _____ Color _____

List below any other family members who will be attending the Feast with you.

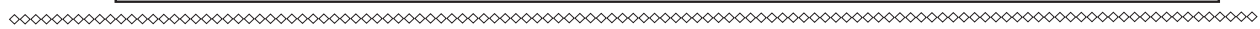
| Name | Male/Female | Birthdate | Relation to You | Cell Phone # | First Feast? |
|------|-------------|-----------|-----------------|--------------|--------------|
| | | | | | Yes/No |
| | | | | | Yes/No |
| | | | | | Yes/No |
| | | | | | Yes/No |
| | | | | | Yes/No |
| | | | | | Yes/No |

Accommodations Information

| Type of Site: (Please note: You must BRING YOUR OWN Camper.) | # of Sites | x Site Donation | Subtotal |
|---|------------|-----------------------------|-------------------------|
| <input type="checkbox"/> Tent or <input type="checkbox"/> Vehicle or <input type="checkbox"/> Camper without utilities <i>(Tent, Vehicle, or Camper are not provided.)</i> | | FREE | \$ |
| <input type="checkbox"/> Camper lot with water & electric ONLY <i>(Camper is not provided.)</i> | | \$200.00 | \$ |
| <input type="checkbox"/> Camper lot with water, electric and sewer <i>(Camper is not provided.)</i> | | \$300.00 | \$ |
| <input type="checkbox"/> I am staying with someone else. I am staying with: | | FREE | \$ |
| <input type="checkbox"/> I am NOT staying on the campgrounds. I am staying at: | | FREE | \$ |
| <input type="checkbox"/> I am staying in my dwelling on the grounds where I provide my own utilities. | | FREE | \$ |
| Donation for Extra Days--Please note: You must call to receive permission to stay on the campgrounds before 04/17/19 or after 04/30/19. When you call, you will receive the donation amount for extra days. | | | \$ |
| <i>Donations are non-transferrable and non-refundable.</i> | | | |
| Total Donation (U.S. Currency Only) | | | \$ |
| Campsite Requests/Changes/Special Needs or Requests: | | | OFFICE USE ONLY: |
| In case of an EMERGENCY while you are here, please provide the following: | | | |
| Doctor: _____ | | Phone Number: (_____) _____ | |
| Family Contact: _____ | | Phone Number: (_____) _____ | |

DATE YOU PLAN TO ARRIVE ON THE CAMPGROUNDS: _____

We need this information to prepare for your arrival.
If no date is given, utilities will not be turned on until you arrive .



Your signature is required agreeing to the following terms if you want your camper or other personal property to remain on The House of Yahweh Campgrounds AFTER the Feast:

All property is brought and left at owner's own risk. The House of Yahweh assumes no responsibility for damages to any personal property of any kind on the campgrounds. All personal property needs to be insured by the owner(s) against fire, theft, vandalism or damages of any kind.

If you plan on leaving any personal property on the campgrounds, we do ask for a monthly donation for storage of your property. Please inquire at the offices for more information.

If you no longer desire to attend Yahweh's Feasts, you have 30 days (beginning at the end of the first Feast you choose not to attend) to remove your property. If it is not removed by 30 days, property will be considered abandoned and will be a donation to The House of Yahweh to use or disposed of as deemed necessary.

Signature _____ Date _____