

# Did The Apostle Shaul 'Do Away With' Yahweh's Law?'

## Books of The Holy Scriptures As Written in *The Book of Yahweh*

The following information is given to assist you with the true names of the Apostles and Prophets within The Holy Scriptures.

Book One (Old Testament)					
Genesis	<i>Genesis</i>	II Chronicles	<i>II Chronicles</i>	Daniyl	<i>Daniel</i>
Exodus	<i>Exodus</i>	Ezrayah	<i>Ezra</i>	Hosheyah	<i>Hosea</i>
Leviticus	<i>Leviticus</i>	Nehemyah	<i>Nehemiah</i>	Yahyl	<i>Joel</i>
Numbers	<i>Numbers</i>	Hadassah	<i>Megilla Esther</i>	Amosyah	<i>Amos</i>
Deuteronomy	<i>Deuteronomy</i>	Yahshub/lyyob	<i>Job</i>	Obadyah	<i>Obadiah</i>
Yahshua	<i>Joshua</i>	Psalms	<i>Psalms</i>	Yahnah	<i>Jonah</i>
Judges	<i>Judges</i>	Proverbs	<i>Proverbs</i>	Micahyah	<i>Micah</i>
Riyyah	<i>Ruth</i>	Ecclesiastes	<i>Ecclesiastes</i>	Nachumyah	<i>Nahum</i>
I Samuyl	<i>I Samuel</i>	Song of Songs	<i>Song of Solomon</i>	Habakkuk	<i>Habakkuk</i>
II Samuyl	<i>II Samuel</i>	Isayah	<i>Isaiah</i>	Zephanyah	<i>Zephaniah</i>
I Kings	<i>I Kings</i>	Yeremyah	<i>Jeremiah</i>	Chagyah	<i>Haggai</i>
II Kings	<i>II Kings</i>	Lamentations	<i>Lamentations</i>	Zecharyah	<i>Zechariah</i>
I Chronicles	<i>I Chronicles</i>	Yechetzayah	<i>Ezekiel</i>	Malakyah	<i>Malachi</i>
Book Two (New Testament)					
Mattithyah	<i>Matthew</i>	Ephesians	<i>Ephesians</i>	Hebrews	<i>Hebrews</i>
Yahchanan Mark	<i>Mark</i>	Philippians	<i>Philippians</i>	Yaaqob	<i>James</i>
Luke	<i>Luke</i>	Colossians	<i>Colossians</i>	I Kepha	<i>I Peter</i>
Yahchanan	<i>John</i>	I Thessalonians	<i>I Thessalonians</i>	II Kepha	<i>II Peter</i>
Acts	<i>Acts</i>	II Thessalonians	<i>II Thessalonians</i>	I Yahchanan	<i>I John</i>
Romans	<i>Romans</i>	I Timayah	<i>I Timothy</i>	II Yahchanan	<i>II John</i>
I Corinthians	<i>I Corinthians</i>	II Timayah	<i>II Timothy</i>	III Yahchanan	<i>III John</i>
II Corinthians	<i>II Corinthians</i>	Titus	<i>Titus</i>	Yahdah	<i>Jude</i>
Galatians	<i>Galatians</i>	Philemon	<i>Philemon</i>	Revelation	<i>Revelation</i>



# Did The Apostle Shaul 'Do Away With' Yahweh's Law?

Many people have written to the House of Yahweh to tell us they understand that they are to keep the Laws of Yahweh, but they are confused about some of the Apostle Shaul's writings. Some of the Apostle Shaul's writings are hard to be understood, as the Apostle Kepha stated in:

●II Kepha 3:15-16—

15 And recognize that the longsuffering of Yahweh our Savior is salvation; just as our beloved brother Shaul, in accordance with the wisdom given to him, has written to you,

16 As also in all his letters, speaking in them about these things, in which are some things hard to be understood, which those who are unlearned and unstable twist, as they also do the other Scriptures, to their own destruction.

The Apostle Kepha says that those who are unlearned in the Scriptures are the very ones who twist the Scriptures to their own destruction. No one wants to be destroyed, but if we follow the lying preachers who twist these Scriptures, then we, also, will experience the same destruction that Yahweh has planned for all Scriptural liars. Yahshua, our Messiah and High Priest over The House of Yahweh, tells us what will befall us if we follow blind leaders, saying in:

●Mattithyah 15:14—

Let them alone. They are blind leaders of the blind. And if the blind lead the blind, both will fall into the ditch.

Yahweh also commands us to study His word, in order to show ourselves approved unto Him, for if we study His word, then we will most certainly not be deceived by any of the Scriptural lies brought forth by the lying preachers. We read in:

●II Timothy 2:15—

Study to show yourself approved to Yahweh: a workman who

does not need to be ashamed, rightly dividing the word of truth.

**Y**ahweh willing, after you have finished reading this booklet, you will no longer have any questions about Shaul's writings, and you will never again be deceived by the crafty manipulations of any of Satan's lying preachers, either.

## The Teachings Of The Apostle Shaul

**T**he Books of **Romans**, **Galatians**, **Ephesians**, **Colossians**, and **Hebrews**, are said to be written by the Apostle Shaul. In each of his letters to the called out ones, Shaul had definite teachings to convey. Did Shaul teach the Romans a Lawless, no works. Salvation? Not by any means. Shaul taught them, that:

● **Romans 2:13—**

For not the hearers of the Law *are* just before Yahweh, but the doers of the Law will be justified.

● **Romans 3:31—**

Are we then doing away with the Law through the faith? By no means! Rather, we establish the Law!

● **Romans 7:7—**

Shall we therefore say that the Law is sin? No! By no means! But to the contrary, I did not know sin; transgression of the Law, except through the Law, for I did not know lust, unless the Law had said: Do not covet.

● **Romans 7:12—**

Therefore the Law is holy, and the commandments are holy, and just, and righteous.

**T**he Apostle Shaul taught the Ten Commandments Law to the Ephesians, as proven in:

● **Ephesians 6:2-3—**

2 Honor your father and mother; which is the first commandment with a promise:

3 That it may be well with you, and you may live long on the earth.

**T**he Law to honor one's father and mother, in order that our days may be long upon the land, is commandment number five of the Ten Commandments, which are found in both **Exodus 20:12** and **Deuteronomy 5:16.**

The Apostle Shaul was not teaching the abolishment of the Ten Commandments, or he would not have taught the Ephesians to obey that Law. Did Shaul teach the Hebrews that

the renewed covenant did away with the Laws of Yahweh? Most assuredly not! Shaul taught Yahweh's truth about this covenant, saying in:

● **Hebrews 8:10—**

For this covenant is the same covenant that I will renew with the house of Israyl: After those days, says Yahweh; I will put My Law in their inward parts, and write it in their hearts; minds, and I will be their Father, and they will be My people.

● **Hebrews 10:16—**

This is the covenant that I will renew with them after those days, says Yahweh: I will put My Laws into their hearts, and in their minds I will write them.

**T**he Apostle Shaul did not teach any doctrines different from those taught by the other apostles. Shaul was not double tongued. Even today's lying preachers will tell you that there are no contradictions in all the Bible, even though their idea of no contradictions is to teach that no Laws should be kept. However, that teaching is not the teaching of the apostles. The Apostle Yaaqob tells us in:

● **Yaaqob 2:10-11—**

10 For whoever keeps the whole Law, and yet offends in one point, he is guilty of all.

11 For He Who said: Do not commit adultery, also said: Do not murder. Now if you do not commit adultery, yet you do murder, you have become a transgressor of the Law.

**T**he Apostle Yahchanan, in agreement with the Apostle Shaul tells us in:

● **I Yahchanan 2:3-4—**

3 Now by this we do know that we know Him: If we keep His commandments.

4 He who says: I know Him, but does not keep His Law, is a liar, and the truth is not in him.

● **I Yahchanan 3:22—**

And whatever we ask, we receive from Him, because we keep His commandments and do those things that are pleasing in His sight.

● **I Yahchanan 3:24—**

And he who keeps His Commandments dwells in HIM, and HE in him; and by this we know that He abides in us: By the Spirit which He has given us.

● **I Yahchanan 5:2-3—**

2 By this we know that we love the children of Yahweh: When we love Yahweh by keeping His commandments.

3 For this is the love of Yahweh: That we keep His Law, and His Law is not grievous.

●II Yahchanaan 1:6—

And this is love: That we walk after His Commandments. Those are the Commandments, that, as you have heard from the beginning, you should walk in them.

The Apostle Shaul taught Yahweh's Laws, as Yahshua the Son of Yahweh, our Messiah and High Priest over the House of Yahweh, came teaching His Father's Laws, saying in:

●Mattithyah 5:19—

Whosoever, therefore, will break one of the least commandments, and will teach men so, he will be called the least in the Kingdom of Yahweh; but whosoever will do and teach them, the same will be called great in the Kingdom of Yahweh.

I have often said the reason those who teach against Yahweh's Laws will be called least in the Kingdom, is because they will not be there long. Those least ones will be cast into the Lake of Fire, to be burned up and gotten out of the way of those who would obey Yahweh. Yahshua shows us how to enter into Yahweh's Kingdom saying in:

●Mattithyah 19:17—

But He said to him: Why do you question Me about righteousness? There is only One Who is the standard of perfection, and that is Yahweh; so if you would enter into life, keep the commandments.

Then Yahshua tells us in:

●Mattithyah 5:17—

Do not even think that I have come to destroy the Law or the Prophets; I have not come to destroy *them*, but to establish *them*.

The word translated **destroy** is #2647 **Kataluo** in *Strong's Greek Dictionary* and means: *disintegrate or demolish*. In effect, Yahshua said in **Mattithyah 5:17**, "Do not even think that I have come to demolish the Law..." The *King James Version* has the word **fulfill** in place of the word translated **establish** in *The Book of Yahweh*. The word translated **fulfill** in the *King James Version* is #4137, **pleroo**, and means: *to make replete, execute an office, verify a prediction, accomplish, fully preach, perfect*.

When Yahshua came to fulfill Yahweh's Laws, He came to execute His office, to finish His assigned task, and to verify the prophets predictions about Him. Yahshua came to fully preach and fully perform Yahweh's Laws thereby establishing them.

When these lying preachers teach that Yahshua did away with the Laws of Yahweh, they are doing exactly what the Messiah told them not to do. They are thinking Yahshua did away with the Law, when Yahshua told them, “Do not even think that I have come to destroy the Law.”

The Greek word **pleroo** translated **fulfill**, is the same word **fulfill** in the *King James Version* used in:

●**Matthew 3:15**—

And Jesus answering said unto him, suffer it to be so now: for thus it becometh us to fulfill all righteousness. Then He suffered him.

**I**f the word **fulfill** means to do away with, then Yahshua did away with all righteousness, because this Scripture says, it becometh us to fulfill all righteousness.

●**Philippians 2:2, KJV**—

Fulfill ye my joy, that ye be like minded, having the same love, *being* of one accord, of one mind.

**Y**ahshua and all of His apostles, including the Apostle Shaul, taught that Yahweh’s Laws, Statutes, and Judgments are to be performed fully, to be established, and most definitely not to be done away with.

We are then shown that only those who keep Yahweh’s Commandments will have right to eternal life in:

●**Revelation 22:14**—

Blessed *are* those who do His commandments, that they may have right to the Tree of Life, and may enter in through the gates into the city.

**Y**ahshua and all of His apostles taught their followers to keep the Law. We know that any other teaching is against the Law. We have also seen that the Apostles taught that Yahweh’s Laws are holy, just, and righteous. Only those who fully perform Yahweh’s Laws will enter Yahweh’s Kingdom.

## Some Scriptures That Are Twisted

Satan’s lying preachers use their twisted Scriptures in **Ephesians 2:15-16** to claim that their Savior nailed those old Laws to the cross, thereby giving them freedom from the Law.

Shaul wrote the Book of **Ephesians**, and taught Yahweh’s Law to these Ephesians long after Yahshua’s death and resurrection. Would Shaul then teach that these same Laws

were nailed to a cross, and not to be kept? The answer is no, definitely not!

When one reads the Scriptures and finds words in italics, it means the italicized words have been added to the Scriptures. This is the case in **Ephesians 2:15-16**. The added words in these Scriptures in the *King James Version* have deceived millions of people for hundreds of years.

● **Ephesians 2:15-16—**

15 Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, *so* making peace;

16 And that he might reconcile both unto God in one body by the cross, having slain the Enmity thereby.

**W**e have established the fact that there have been words added at very critical places in these Scriptures.

Satan's lying preachers would have you believe that the enmity is Yahweh's Law. Yahweh's Law is not the enmity that Yahshua abolished, for the Apostle Shaul plainly said so in **Romans 2:13, Romans 3:31, Romans 7:7, and Romans 7:12**, which we have previously read. So what was the enmity that Shaul said was abolished?

Notice Shaul was speaking to Gentile converts who had turned from a life of sin and hatred, and had turned to obeying Yahweh, as seen in:

● **Ephesians 2:1-2—**

1 And to you, who were dead in *your* trespasses and sins;

2 In which you walked in times past according to the course of this world, according to the prince of the power of the air: The god (el) that is now at work in the children of disobedience.

**P**lease note that these Ephesians were in times past disobedient, but were not disobedient at the time he was speaking to them. When they were disobedient, they were cut off from Yahweh, as all sinners are. Remember that sin is the breaking of Yahweh's Law as **I Yahchanan 3:4** clearly states.

Before these Ephesians turned to Yahweh in obedience to Him, they previously lived in the way of the world, and not the way of Yahweh. *Clark's Commentary*, Volume 6, page 437, Abingdon Press, New York, gives us the following information on **Ephesians 2:2**:

Verse 2. *Wherein in time past ye walked*] There is much force in these expressions; the Ephesians had not sinned



*casually, or now and then, but continually; it was their continual employment; they walked in trespasses and sins: and this was not a solitary case, all the nations of the earth acted in the same way; it was the course of this world, κατὰ τὸν αἰῶνα τὸν κόσμου, according to the life, mode of living, or successive ages of this world. The word αἰών, the literal meaning of which is constant duration, is often applied to things which have a complete course, as the Jewish dispensation, a particular government, and the term of human life; so, here, the whole of life is a tissue of sin, from the cradle to the grave; every human soul., unsaved by Jesus Christ, continues to transgress. And the nominally Christian world is in the same state to the present day. Age after age passes on in this way and the living lay it not to heart!*

*The prince of the power of the air] As the former clause may have particular respect to the Jewish people, who are frequently denominated הַזֶּה עוֹלָם *olam hazzeh, this world, this latter clause may especially refer to the Gentiles, who were most manifestly under the power of the devil, as almost every object of their worship was a demon, to whom the worst of passions and practices were attributed, and whose conduct his votaries took care to copy.**

*Satan is termed prince of the power of the air, because the air is supposed to be a region in which malicious spirits dwell, all of whom are under the direction and influence of Satan, their chief.*

*The spirit that now worketh] Του νυν ενεργουντος The operations of the prince of the aerial powers are not confined to that region; he has another sphere of action, viz. the wicked heart of man, and in this he works with energy. He seldom inspires indifference to religion; the subjects in whom he works are either determinate opposers of true religion, or they are systematic and energetic transgressors of God's laws.*

*Children of disobedience] Perhaps a Hebraism for disobedient children; but, taken as it stands here, it is a strong expression, in which disobedience, ἡ ἀπειθεῖα, appears to be personified, and wicked men exhibited as her children; the prince of the power of the air being their father, while disobedience is their mother. Thus they are emphatically, what our Lord calls them, Matt. xiii, 38, children of the wicked one; for they show themselves to be of their father the devil, because they will do his works, John viii. 44.*

**The** Apostle Shaul then continues speaking to the Ephesians, saying:

● **Ephesians 2:3-5—**

3 Among whom also, we all once conducted ourselves in the lusts

of our flesh, performing the desires of the flesh and of the mind; and were, by nature, the children of wrath, just as others.

4 But Yahweh, Who is rich in mercy, because of His great love with which He loved us,

5 Even though being dead in our sins, has made us alive with Messiah—we will be saved through undeserved pardon.

**B**efore their conversions, these Ephesians lived in sin. The death penalty, which is exactly what one earns for committing sin, as **Romans 6:23** says, hung over them, as it does for anyone who practices sin. Only those who turn from sin, and turn to Yahweh in complete obedience to His every word, will be given the gift only Yahweh can give eternal life.

As we have read in **Isayah 59:1-2**, it is our sins: our breaking of Yahweh's Laws, that cut us off from Yahweh. These same Scriptures tell us the reason Yahweh will not listen to someone, is because a sinner practices sin.

Before the word of Yahweh was given to the Gentile people as a whole, they were cut off from Yahweh. Before this, only the tribes of the children of Israyl were given Yahweh's Laws, which guided them to Yahweh's salvation.

Yahweh's message of repentance, conversion, and salvation was not even preached to the Gentiles until after Yahshua Messiah came and died, paying the death penalty for the past sins of those who presently obeyed Yahweh's every Word; whether Israylite or Gentile.

● **Acts 11:18—**

When they heard these things, they made no further objections, and glorified Yahweh, saying; Then Yahweh has also granted to the Gentiles repentance unto life.

● **Acts 10:34-35—**

34 Then Kepha opened his mouth, and said; Of a truth I perceive that Yahweh is no respecter of persons:

35 But in every nation he who reverences him, and works righteousness, is accepted by Him.

**Y**ahweh is no respecter of persons. Only those who reverence Him by obeying His every Word, and who work righteousness by practicing each one of Yahweh's Commandments, Laws, Statutes, and Judgments in their daily lives are accepted by Yahweh.

Before Yahweh opened the way of salvation to the Gentiles, it was considered unlawful, even to the believers (who were then all Hebrews, by the way), to rub elbows with the Gentiles. However, this was not an Ordinance from Yahweh,

but from the Yahdaim. This ordinance was stated by the Apostle Kepha in:

● **Acts 10:28**—

And he said to them; You yourselves are aware how it is not lawful for a Yahdai to associate with one of another nation, or to enter his house; but Yahweh has shown me that I must not call any man common or unclean.

According to these ordinances, it made no difference that any Gentile might be practicing righteousness, as Cornelius the Gentile was doing. We read this in:

● **Acts 10:1-2**—

1 There was a certain man in Caesarea called Cornelius, a centurion of the Italian Cohort:

2 A devout man, and one who revered Yahweh, as did all his household; and gave many alms to the people, and prayed to Yahweh continually.

The word translated **devout** in **Acts 10:2** is #2152 **eusebes** in *Strong's Greek Dictionary* and means: *well reverent, pious, devout*. In other words, Cornelius was making himself holy by keeping the Laws of Yahweh. Only by living by the holy Laws and Commandments of Yahweh does one become holy. If one lives any other way, then one lives in sin, and Yahweh considers that person to be a sinner. Yahweh, is no respecter of persons, even if a Gentile obeys Him, that Gentile is accepted by Him. Yahweh has proven this through the instructions He gave through Mosheh, saying in:

● **Exodus 12:48-49**—

48 And when a stranger lives among you...

49 One Law shall be for the native-born and for the stranger who dwells among you.

The word translated **stranger** in these verses is #1616 **ger** in *Strong's Hebrew Dictionary* and means: *foreigner or alien*.

The Apostle Shaul was speaking to the Ephesians, who were strangers before Yahweh's Word was delivered to them. Then they received Yahweh, and they were no longer strangers. They had accepted Yahweh's holy Laws, which they had broken in times past, and they were given the opportunity to be justified through the sacrifice of Yahshua. We find in:

● **Ephesians 2:19**—

Therefore, now you are no longer strangers and foreigners, but fellow citizens with the saints, and members of The House of Yahweh.

As we have proven previously, there have been words added to **Ephesians 2:15** which have twisted the meaning of this Scripture. Notice the underlined words in the following verses, these words have been added to the Scriptures.

● **Ephesians 2:14-16, KJV—**

14 For he is our peace, who hath made both one, and hath broken down the middle wall of partition *between us*;

15 Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man so making peace;

16 And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

As you can see by reading this, the translators of the King James Version, by the use of added words, purposely, with the intent to falsify, deceived this world into thinking that: the Messiah came to do away with the Law.

Following is a copy of the original Greek manuscripts for **Ephesians 2:14-16**, as written in the Codices Sinaiticus, Alexandrinus, and Vaticanus, from *The Concordant Version of the Sacred Scriptures*, Concordant Publishing Concern:

ΑΥΤΟΣ ΓΑΡ ΕΣΤΙΝ «  
He for is

ΗΕΙΡΗΝΗ ΗΜΩΝ ΟΠΟΙΗΣΑΤΕ «  
THE PEACE OF-US THE One-making THE «

ΔΑΜΦΟΤΕΡΑ ΕΝ ΚΑΙ ΤΟ ΜΕΣΟ «  
both ONE AND THE MID-WALL «

ΤΟΙΧΟΝ ΤΟΥ ΦΡΑΓΜΟΥ ΑΥΣΑ «  
OF-THE BARRIER LOOKING «

ΣΤΗΝ ΕΧΘΡΑΝ ΕΝ ΤΗΣ ΑΡΚΙΑ «  
THE ENMITY IN THE PLASU OF «

ΥΤΟΥ ΤΟΝ ΝΟΜΟΝ ΤΩΝ ΕΝ ΤΩ «  
Him THE LAW OF-THE directions «

ΩΝ ΕΝ ΔΟΓΜΑ ΣΙΝ ΚΑΤΑΡΓΗΣ «  
IN decrees DOWN-UN-acting «

Α ΣΙΝ ΑΤΟΥΣ ΔΥΟ ΚΤΙΣ Η ΕΝ Ε «  
THAT THE TWO He-BODILY-RE-CREATING «

ΑΥΤΩ ΕΙΣ ΕΝΑ ΚΑΙ ΝΟΝ ΑΝΘΡ «  
He Sell INTO ONE NEW human «

ΩΝ ΟΠΟΙΩΝ ΕΙΡΗΝΗ ΗΝ ΚΑΙ Α «  
making PEACE AND He- «

ΠΟΚΑΤΑΛΛΑΞΕΝ ΤΟΥΣ ΑΜΦΟΤ «  
SHOULD-RE-reconciling THE both «

ΕΡΟΥΣ ΕΝ ΕΝΙΣ ΩΜΑΤΙ ΤΩ ΘΕ «  
IN ONE BODY TO-THE God «

ΦΔΙΑ ΤΟΥ ΣΤΑΥΡΟΥ ΑΠΟΚΤΕ «  
THRU THE pale FROM-KILLING «

ΙΝΑΣΤΗΝ ΕΧΘΡΑΝ ΕΝ ΑΥΤΩ «  
THE ENMITY IN it «

Therefore word for word from *The Concordant Version*, these Scriptures say:

● **Ephesians 2:14-16—**

He for is the peace of us the One making the both one and the

mid-wall of the barrier loosing the enmity in the flesh of Him the Law of the directions in decrees down-un-acting that the two He-should-be-creating in Self into one new human making peace and He-should-be-reconciling the both in the one body to the Father thru the pale from killing the enmity in it.

**In Ephesians 2:15-16** is the word translated **enmity**. This word comes from the Greek word **echthra**, word #2189 in *Strong's Greek Dictionary*, which is a derivative of word #2190:

2189. **ἔχθρα** *echthra*, *ekh'-thrah*; fem. of *εἶχος*; *hostility*; by impl. a reason for *opposition*:—*enmity, hatred*.

2190. **ἔχθρός** *echthros*, *ekh-thros'*; from a prim. **ἔχθω** *echthō* (*to hate*); *hateful* (pass. *odious, or act. hostile*); usually as a noun, an *adversary* (espec. *Satan*):—*enemy, foe*.

**Then, Thayer's Greek-English Lexicon of the New Testament** shows us that this word in Greek does mean: enmity. *Thayer's* also shows that the word enmity was principally translated from the Hebrew word, **ayib**:

**ἔχθρα**, -ας, ἡ, (fr. the adj. *ἐχθρός*), *enmity*: Lk. xxiii. 12; Eph. ii. 14 (15), 16; plur. Gal. v. 20; *ἔχθρα* (Lehm. *ἔχθρά* fem. adj. [Vulg. *inimica*]) *θεοῦ*, towards God, Jas. iv. 4 (where Tdf. τῷ θεῷ); *εἰς θεόν*, Ro. viii. 7; by meton. i. q. *cause of enmity*, Eph. ii. 14 (15) [but cf. Meyer. (From Pind. down.)]\*

**ἔχθρός**, -ά, -όν, (*ἐχθρός* *hatred*); Sept. numberless times for עִיב also for אַי, several times for אָיִב and אָיִבָּ, a hater; 1. passively, *hated, odious, hateful* (in Hom. only in this sense): Ro. xi. 28 (opp. to *ἀγαπήτός*). 2. actively, *hostile, hating and opposing* another: 1 Co. xv. 25; 2 Th. iii. 15; w. gen. of the pers. hated or opposed, Jas. iv. 4 Lehm.; Gal. iv. 16, cf. Meyer or Wieseler on the latter pass. used of men as at enmity with God by their sin: Ro. v. 10 (cf. Ro. viii. 7; Col. i. 21; Jas. iv. 4) [but many take *ἐχθρ.* here (as in xi. 28, see 1 above) passively; cf. Meyer]; τῷ *δυνάμει*, opposing (God) in the mind, Col. i. 21; *ἐχθρός ἀνθρώπου*, a man that is hostile, a certain enemy, Mt. xiii. 28; ὁ *ἐχθρός*, the hostile one (well known to you), i. e. *κατ' ἐξοχὴν* the devil, the most bitter enemy of the divine government: Lk. x. 19, cf. Mt. xiii. 39 (and eccl. writ.). ὁ *ἐχθρός* (and *ἐχθρός*) substantively, *enemy* [so the word, whether adj. or subst., is trans. in A. V., exc. twice (R. V. once) *foe*: *ἐσχατος ἐχθρός*, 1 Co. xv. 26]: w. gen. of the pers. to whom one is hostile, Mt. v. 43 sq.; x. 36; xiii. 25; Lk. i. [71], 74; vi. 27, 35; xix. 27, 43; Ro. xii. 20; Rev. xi. 5, 12; in the words of Ps. cix. (cx.) 1, quoted in Mt. xxii. 44; Mk. xii. 36; Lk. xx. 43; Acts ii. 35; 1 Co. xv. 25 [L br.; al. om. gen. (see above)]; Heb. i. 13; x. 13. w. gen. of the thing: Acts xiii. 10; τοῦ στρατοῦ τοῦ Χριστοῦ, who given up to their evil passions evade the obligations imposed upon them by the death of Christ, Phil. iii. 18.\*

The *Lexicon in Veteris Testamenti Libros*, by Koehler and Baumgartner, shows on page 35 that the Hebrew word **איב**, means: *to be hostile toward*:

**איב** (283 ×): ug. *ʔb*, EA 252, 28 kan. Gl. *i-bi*

(Albr. BAS 89, 32<sup>20</sup>)

qal: pf. **וְאַיְבֵתִי** sich feindlich verhalten gegen

*to be hostile towards* Ex 23, 22 †, pt. **אֹיֵב**;

noch mit Verbalrektion *still used as a verb*

**אֵיב אֵיב אֵיב** I S 18, 29, sf. **אֹיְבֵי**, **אֹיְבֵךְ**, Pr 24, 17 Q,

pl. **אֹיְבִים**, **אֹיְבִים**, cs. **אֹיְבִי**, **אֹיְבִי**, sf. **אֹיְבִי**,

**אֹיְבֵינוּ** etc., sg. fem. sf. **אֹיְבֵתִי**: **Feind enemy**:

eines Einzelnen oder e. Volks *of an individual,*

*or of a nation* Gn 22, 17 49, 8 Ex 23, 22; **אֹיְבֵי**

die mich anfeinden *those who show enmity*

*towards me* Ps 38, 20 69, 5 Th 3, 52; Feind

Gottes *enemy of god* Na 1, 2 Ps 8, 3; Gott der

Feind d. Volks *god the enemy of the people*

The word enmity in Ephesians 2:15-16, should have been written: enmity toward, enmity to. A Critical Lexicon and Concordance To The English and Greek New Testament, by Ethelbert W. Bullinger, Zondervan Publishing, Grand Rapids, MI., pages 250-251, corroborates the fact that the word enmity means: opposite to, hating another, and adverse to Him:

#### ENMITY.

**ἐχθρα**, (*fem. of ἐχθρος*, see "ENEMY,")  
enmity, hatred, (occ. Gal. v. 20.)

Luke xxiii. 12.  
Rom. viii. 7.

Eph. ii. 15, 16.  
Jas. iv. 4.

#### ENEMY (-IES.)

1. **ἐχθρός**, *passively*, hated, odious, object of enmity, (*opp. of ἀγαπητός*, beloved); *actively*, opposite to, hating another and adverse to him; as *subst.* an enemy, adversary, (occ. Matt. x. 36, Acts ii. 35.)

The enmity is toward something, which in this case is the Law of Yahweh.

Yahshua Messiah, destroyed the hatred and opposition to Yahweh's Law through the sacrifice of Himself, therefore making peace between the Gentile and the Yahdai because they would love the same thing—the Law of Yahweh.

Shaul was not saying that Yahshua abolished the Law of Yahweh, he was saying that Yahshua had abolished the enmity—the hatred and opposition—to all of Yahweh's Laws; the enmity that brings death.

Now, read these Scriptures from *The Book of Yahweh*, which have been correctly translated, leaving out the added words:

● **Ephesians 2:15-17**—

15 Abolishing the enmity; *the hatred and the opposition*, to the Law, the Commandments, and the Ordinances, through His own flesh, in order to create in Himself one new man *from the two*; making peace,

16 That would reconcile both in one body to Yahweh through the sacrifice—having killed the enmity through Himself.

17 And He came and preached peace to you who were afar off, and to those who were near.

**Ephesians 2:15-16** now agree perfectly with all the other Scriptures of Yahweh, which command His people to keep His Laws. We read again about the enmity against Yahweh's Law, in:

● **Romans 8:6-7**—

6 For to be carnally minded is death; but to be spiritually minded *is* life and peace.

7 Because the carnal mind is enmity against; *bitterly opposed to*, Yahweh; for it is not subject to the Law of Yahweh, nor indeed can be.

The writings of Shaul in **Ephesians 2:15-16** and in **Romans 8:6-7** are in perfect accord with his writings in:

● **Romans 3:31**—

Are we then doing away with the Law through the faith? By no means! Rather, we establish the Law!

The Apostle Shaul would never say that Yahweh's Laws were abolished. In fact, let us look at his teaching concerning Yahweh's Laws in:

● **Romans 7:12**—

Therefore the Law is holy, and the commandments *are* holy, and just, and righteous.

All you have to do to translate **Ephesians 2:14-16** correctly, is to take out the words that have been added to it by deceiving, lying translators, who had carnal minds, and who had enmity

against Yahweh's Laws. Yahshua abolished that enmity; that hatred and opposition to Yahweh, through Himself, for those who would obey.

● **Ephesians 2:12—**

*Remember that at that time you were without Messiah, being aliens outside the citizenship of Israyl, strangers to the covenant based upon promises, having no hope, and without Yahweh in the world.*

**A**t that time, what time was the Apostle Shaul speaking of to these Ephesians? As the Scripture says: at the time they were walking in disobedience. These disobedient Ephesians were strangers to the citizenship of Israyl, as well as to the Covenant of Promise. Yahweh makes a covenant only with those who obey Him. Read of the blessings for obedience and the curses for disobedience, which are recorded in **Deuteronomy 28:1-68** for our instruction. The following verses are correctly translated in *The Book of Yahweh*:

● **Ephesians 2:11-18—**

11 Therefore, remember that in times past you were Gentiles; who are called The Uncircumcised by those who are called The Circumcision made in the flesh by hands—

12 *Remember that at that time you were without Messiah, being aliens outside the citizenship of Israyl, strangers to the covenant based upon promises, having no hope, and without Yahweh in the world.*

13 But now, in Yahshua Messiah, you who were once far off, have been brought near through the blood of Messiah.

14 For He is our peace, Who has made both one, and has broken down the dividing wall *separating us*—

15 Abolishing the enmity; *the hatred and the opposition*, to the Law, the Commandments, and the Ordinances, through His own flesh, in order to create in Himself one new man *from* the two; making peace,

16 That would reconcile both in one body to Yahweh through the sacrifice—having killed the enmity through Himself.

17 And He came and preached peace to you who were afar off, and to those who were near;

18 Because through Him we both have access to the Father by one Spirit.

**U**nderstand that the carnal mind is against Yahweh's Laws. It is bitterly opposed to them. Therefore the enmity is not the Laws themselves, as the carnally minded, worldly, lying preachers would have you to believe. The enmity is the hatred and opposition to Yahweh's Laws, which the carnal mind harbors. So how, then, does Yahweh rid one of the carnal mind? The answer is found in:



● **Hebrews 10:14-17**—

14 For by one offering He has perfected forever those who are sanctified;

15 And the Holy Spirit also testifies to us; for after He had first said:

16 This is the covenant that I will renew with them after those days, says Yahweh: I will put My Laws into their hearts, and in their minds I will write them;

17 Then *He says*: Their sins and iniquities I will remember no more.

**Yahshua** our High Priest, teaches us in:

● **Mattithyah 5:20**—

For I say to you: Unless your righteousness exceeds *the righteousness* of the scribes and Pharisees, you will certainly not enter into the Kingdom of Yahweh.

**Yahshua** Messiah came teaching His Father's Laws. He did not teach the commandments of men as Mattithyah 15:19 says, which was literally quoted from:

● **Isayah 29:13**—

Therefore Yahweh said: Because these people draw near *to Me* with their mouths and honor Me with their lips, but have removed their hearts far from Me, and their reverence to Me is taught by the precept of men.

**The** Apostle Shaul did not teach the commandments of men either—the commandments of those who teach that Yahweh's Laws are done away with—as the lying preachers would have you to believe. The Apostle Shaul obeyed the Laws of Yahweh and taught others to obey Yahweh's Laws as well.

## **The Law Of The Priesthood**

**Satan's** lying preachers will try to tell you that **Hebrews 10:1-12** does away with all the Laws of Yahweh. I ask you again: Would the same man who told you of Yahweh's renewed covenant, and the fact that Yahweh's Laws would be written in the Hearts and Minds of His People (**Hebrews 8:10, Hebrews 10:16**), then turn around and teach that these same Laws are done away with? Don't you believe it for one moment! Shaul was speaking about Yahshua's perfect sacrifice of Himself in **Hebrews 10:1-12**. The sacrificing of certain animals in the Temple in Yerusalem only kept one in remembrance of the fact that one was a sinner but those sacrifices had to be repeated over and over. Those animal sacrifices could not pay any death penalty for sin; they only caused

the sinner to remember the sin he had committed. However, Yahshua, the perfect sacrifice of Himself, paid the death penalty for the Israylites and Gentiles who would turn to Yahweh and obey His every word. With this understanding, let us read these Scriptures from *The Book of Yahweh*:

● **Hebrews 10:1-12**—

1 For the Law, having a shadow of the righteous things to come, *and* not the very image of the things, can never with these same sacrifices, which they offer continually year by year, make those who come near perfect.

2 For then, would they not have ceased to be offered? For the worshipers, once purged, would have had no more consciousness of sins.

3 But in those *sacrifices there is* a remembrance; *a reminder*, of sins every year.

4 For *it is* not possible that the blood of bulls and goats could take away sins.

5 Therefore, when He came into the world, He said: Sacrifice and offering You did not want, but a body You have prepared for Me.

6 In burnt offerings and sacrifices for sin, You had no pleasure.

7 Then I said: Behold, I have come (in the volume of the Book it is written of Me) to do Your will, O Yahweh.

8 First He said: Sacrifice and offering, burnt offerings and offerings for sin You did not want, nor had pleasure in them to the Law; which are offered according

9 Then He said: Behold, I have come to do Your will, O Yahweh. He takes away the first *priesthood*, that He may establish the second *priesthood*.

10 And by that will, we are sanctified through the offering of the body of Yahshua Messiah, once for all.

11 And every priest stands daily, ministering and offering again and again the same sacrifices, which can never take away sins;

12 But this Man, after He had offered one sacrifice for sins forever, sat down at the right hand of Yahweh,

**T**he Apostle Shaul also spoke to the Galatians about this Law. Satan's lying preachers will tell you that the Law is a curse. I tell you again, do not believe it. Satan's lying preachers will come to you with:

● **Galatians 3:13, KJV**—

Christ hath redeemed us from the curse of the Law, being made a curse for us, for it is written, Cursed is everyone who hangeth on a tree.

**I** ask you, what is the curse of the Law? The Law itself is not the curse, because the Apostle Yahchanan wrote in:

● **Yahchanan 7:49**—

But this people who do not know the Law are cursed.

**T**he Apostle Shaul then shows the penalty for being cursed in:

● **Hebrews 6:8—**

But that which bears thorns and briers *is rejected*, and *is* near to being cursed; whose end *is* to be burned.

**T**he curse of the Law is the death penalty for having broken the Law. We read this in:

● **Romans 6:23—**

For the wages of sin is death; but the gift of Yahweh is Eternal Life through Yahshua Messiah, our Savior.

**N**ow, correctly translated from *The Book of Yahweh*:

● **Galatians 3:13—**

Messiah has redeemed us from the curse of the Law by becoming a curse for us, for it is written: Cursed is everyone who hangs on a tree.

**T**his particular Law that the Apostle Shaul spoke to the Galatians about was the same Law that he spoke about to the Hebrews—the Levitical Law of the Priesthood. We find in:

● **Galatians 3:16-19—**

16 Now the promises were made to Abraham and his seed. He does not say: And to seeds, as if *to* many people, but: And to your Seed, *meaning One person*: Messiah.

17 Now I say this; The Law of the Levitical Priesthood, which came into existence 430 years after the covenant was already ratified by Yahweh—does not do away with, nor abolish the promise.

18 For if the inheritance is outside the Law, then it is no longer from the promise; but Yahweh has given it to Abraham through the promise.

19 What, then, was the purpose of the *Levitical Priesthood Law*? It was added *430 years after the covenant* for forgiveness of transgressions, until the Seed would come to Whom it had been promised, ordained by malakim through the hand of a mediator.

**T**his added Law, which the Apostle Shaul spoke of, was the Law of the Levitical Priesthood. When Mosheh brought the Children of Israyl out of the land of Egypt, the Aaronic Priesthood was given to Mosheh's brother, who was the firstborn son in Mosheh's family. This Law of the firstborn as Priests was in effect until the incident of the golden calf at Horeb. Because of this sin, which came to pass 430 years after the institution of the ratified covenant, with the firstborn as Priests, the Levites were taken as Priests instead of the firstborn, as it says in:

● **Numbers 3:41,45—**

41 And you shall take the Levites for Me in place of all the firstborn among the children of Israyl, and the livestock of the Levites in place of all the firstborn of the livestock of the children

of Israyl. I *am* Yahweh.

45 Take the Levites instead of all the firstborn among the children of Israyl, and the livestock of the Levites instead of their livestock. The Levites shall be Mine. I *am* Yahweh.

**Y**ahshua Messiah took the place of the Levitical Priesthood whose duty it was to stand daily, offering the same sacrifices which could never take away sins:

● **Hebrews 10:11-12—**

11 And every priest stands daily, ministering and offering again and again the same sacrifices, which can never take away sins;

12 But this Man, after He had offered one sacrifice for sins forever, sat down at the right hand of Yahweh,

● **Hebrews 5:6—**

As He also says in another *Scripture*: You are a priest forever after the order of Melchizedek.

● **Hebrews 7:21—**

For they became priests without an oath, but He with an oath by Him Who said to Him: Yahweh has vowed and will not relent; You are a priest forever after the order of Melchizedek.

● **Hebrews 10:21—**

And *having* a High Priest over The House of Yahweh:

**T**he Levitical Priesthood Law was added, because of the sin which was committed, but the covenant which was ratified at first included the firstborn as Priest as a promise.

However, Yahshua taking this place in no way does away with any of the other Laws, Statutes, and Judgments which were not added, but were Ordained from the Beginning.

The Levitical Priesthood Law, created for the offering of animal sacrifices after the firstborn son of the Children of Israyl had disqualified themselves as priests, was not from the original promise. The Apostle Shaul wrote for our understanding in:

● **Hebrews 9:1-15—**

1 So then, the first priesthood had both the ordinances of service and a worldly sanctuary.

2 For this was the tabernacle layout: the first *part* in which *was* the lampstand, the table, and the showbread, which is called the Holy Place;

3 And behind the second veil, the *inner* part of the tabernacle, which is called the Most Holy Place;

4 Which had the altar of incense, and the ark of the covenant overlaid on all sides with gold, in which were placed the golden pot that had the manna, Aaron's rod that budded, and the tablets of the covenant;

5 And above it were the cherubim of glory overshadowing the mercy seat. But we cannot discuss these things in detail now.

6 Now when these things had been arranged in this way, the priests always went into the first part; *the Holy Place*, performing the service of Yahweh;

7 But into the second part; *the Most Holy Place*, only the High Priest *went* once a year *on the Day of Atonement*, not without blood, which he offered for himself and for the sins of the people *which had been* committed in ignorance.

8 The Holy Spirit signifying this: that the way into the Most Holy Place was not yet made manifest, as long as the first tabernacle was still standing.

9 This is a representation of the present time; in which gifts and sacrifices are offered which cannot make him that performs the service perfect, as pertaining to the conscience—

10 Only about foods and drinks, various washings, and ordinances of flesh, until the time of reformation.

11 But the Messiah came near as a High Priest over the righteous things to come, with the great and more perfect tabernacle not made with hands, that is, not of this creation;

12 Nor through the blood of goats and calves, but through His own blood He entered the Most Holy Place once, for all, having obtained eternal redemption.

13 For if the blood of bulls and goats, and the ashes of a red heifer sprinkling the unclean, sanctifies for the purifying of the flesh,

14 How much more will the blood of the Messiah, Who, through the eternal Spirit offered Himself without spot to Yahweh, purge your conscience from dead works to serve the living Father?

15 And for this reason He is the Mediator of the renewed covenant, under which, through the means of death to bring redemption from transgressions committed under the covenant, the first who are called may receive the promise of the eternal inheritance.

**T**he renewed covenant, of which Yahshua Messiah is the Mediator, is not Lawless the renewed covenant, which Yahshua meditates, is to obey Yahweh's Laws completely and to love doing so.

● **Hebrews 10:16—**

This is the covenant that I will renew with them after those days, says Yahweh: I will put My Laws into their hearts, and in their minds I will write them.

● **Hebrews 10:26—**

For if we sin willfully after we have received the knowledge of the truth, there no longer remains a sacrifice for sins.

**W**ithin forty years after Yahshua was sacrificed, the Temple in Jerusalem was destroyed. The destruction of the Temple marked the end of the animal sacrifices at that time. These animal sacrifices will not resume until the Temple in Jerusalem is rebuilt, but the people of Yahweh will have no need to offer animal sacrifices, we have our sacrifice. Yahshua, our Messiah, our Savior, our High

Priest over The House of Yahweh, is our perfect sacrifice.

I would also point out to you that there is no other group, organization, Church, or Assembly, which has a High Priest, but the House of Yahweh. No other group has any Scriptural promise of a mediator through Whom to get to Yahweh. **Hebrews 10:21** emphatically says that only The House of Yahweh has access to Yahweh, through the High Priest over The House of Yahweh, Yahshua Messiah.

## Yahweh's Law

Think of what a totally different world this would be if only Yahweh's Ten Commandments were kept. If only these Laws were observed there would be no godworship, no breaking of Yahweh's Sabbath day of rest, no dishonor to father or mother, no adultery, no murder, no theft, no false testimony brought forward, and no coveting of any kind. There would be just, perfect love for Yahweh, and for mankind. We are instructed in:

● **Proverbs 2:6**—

For it is Yahweh Who gives wisdom; from His mouth comes knowledge and understanding.

To have Yahweh's wisdom, which is His knowledge and understanding, and then to practice Yahweh's wisdom, would then bring the peace and joy that Yahweh desires for all His creation. No wonder the Apostle Yaaqob calls Yahweh's Law, the perfect Law of liberty, saying in:

● **Yaaqob 1:25**—

But he who looks into the perfect Law of liberty, and perseveres; *continues persistently, in it*, he is not being a forgetful hearer, but a doer of the work; this man will be blessed in his performance of the Law.

The *King James Version* renders the last part of this verse, as: this man will be blessed in his deed. You can prove to yourself that the word translated **deed** is the Greek word **poiesis**, word #4162 in *Strong's Greek Dictionary*, and means: *performance of the Law*.

This is another example of the enmity, the hatred and opposition, which those in this world, including those who translated the *King James Version* and those who preach against the Laws of the Kingdom of Yahweh have against Yahweh Himself.

Knowing that Yahshua lived a sinless life: a life without having broken even one of Yahweh's Laws, one then under-

stands what Yahshua meant when He said in:

● **Yahchanan 15:9-12—**

9 Just as the Father has loved Me, so have I loved you; continue in My love.

10 If you keep My commandments, you will abide in My love; just as I have kept My Father's commandments, and abide in His love.

11 These things I have spoken to you, that My joy might remain in you, and *that* your joy might be complete.

12 This is My commandment: Love one another as I have loved you.

**Y**ahshua did not give different Commandments from those of His Father. The Holy Scriptures state emphatically that Yahshua Messiah is in one accord with Yahweh His Father.

● **Yahchanan 17:11—**

And now I am no longer in the world, but they are in the world, and I come to You. Holy Father, keep through Your own Name those whom You have given Me, that they may be one; *in one accord; unity, as We are.*

● **Yahchanan 17:17—**

Sanctify them through Your truth; Your word is truth.

● **Yahchanan 17:21—**

That they all may be one, as You, Father, are in Me, and I in You; that they also may be one in Us, so that the world may believe that You have sent Me.

● **Yahchanan 17:24-26—**

24 Father, it is My will that they, whom You gave Me, also be with Me where I am, that they may behold My glory which You have given Me; for You loved Me before the foundation of the world.

25 O righteous Father! The world has not known You; but I have known You, and these have known that You sent Me.

26 And I have made Your Name known to them, and I will continue to make *it* known; that the love with which You loved Me may be in them, and I in them.

**F**or people to tell you that Yahshua did away with any of His Father's Laws is a sure sign they are lying to you. For anyone to tell you that the Apostle Shaul did away with any of his Heavenly Father's Laws would also be lying to you, as well. The sure sign that there is no Scriptural truth in anyone who teaches against the Law of Yahweh is found in:

● **Isayah 8:20—**

To the Law and to the Prophecy: if they speak not according to this word, it is because there is no light in them.

**Y**ahweh does not give two different ways to enter into His Kingdom; there is only one way, and Yahweh says to you:

● **Deuteronomy 30:15-16—**

15 See, I have set before you this day life and righteousness, and death and destruction—

16 In that I command you this day to love Yahweh your Father by walking in all His ways, by keeping His commandments, His statutes, and His judgments, so that you may live and multiply, and so Yahweh your Father may bless you in the land which you go in to possess.

**T**his is our choice. We can either obey what Yahweh has said, and receive eternal life, or we can disobey Yahweh, and be cast out of His Kingdom. There are no two ways about it.

The Apostle Shaul taught the Romans, Galatians, Ephesians, Colossians, Hebrews, and all others whom he taught, to obey Yahweh and do His will through Yahshua Messiah, His Son. Shaul taught that: If you do these things, then you will be given Yahweh's free gift of eternal life in His Kingdom.

Those who teach another way are called liars as our Heavenly Father inspired Yahchanan to write in:

● **I Yahchanan 2:4—**

He who says: I know Him, but does not keep His law, is a liar, and the truth is not in him.

**T**he liars who will not repent of their lying will suffer destruction in the lake of fire, which is the second death, as we see in:

● **Revelation 21:8—**

But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and worshipers of gods (elohim), and all liars, will have their part in the lake which burns with fire and brimstone— which is the second death.

**O**ur Heavenly Father also says that the only ones who will be given eternal life, and who will enter into His Holy City, are those who will obey His Commandments, as we see in:

● **Revelation 22:14—**

Blessed are those who do His commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

**M**ay Yahweh bless your understanding of the Apostle Shaul's teachings, which are sometimes hard to be understood. These same teachings in no way did away with Yahweh's great and perfect Law.