

The House Of Yahweh Established

Books of The Holy Scriptures

As Written in *The Book of Yahweh*

The following information is given to assist you with the true names of the Apostles and Prophets within The Holy Scriptures.

Book One (<i>Old Testament</i>)					
Genesis	Genesis	II Chronicles	II Chronicles	Daniyl	Daniel
Exodus	Exodus	Ezrayah	Ezra	Hosheyah	Hosea
Leviticus	Leviticus	Nehemyah	Nehemiah	Yahyl	Joel
Numbers	Numbers	Hadassah	Megilla Esther	Amosyah	Amos
Deuteronomy	Deuteronomy	Yahshub/lyyob	Job	Obadyah	Obadiah
Yahshua	Joshua	Psalms	Psalms	Yahnah	Jonah
Judges	Judges	Proverbs	Proverbs	Micahyah	Micah
Riyyah	Ruth	Ecclesiastes	Ecclesiastes	Nachumyah	Nahum
I Samuyl	I Samuel	Song of Songs	Song of Solomon	Habakkuk	Habakkuk
II Samuyl	II Samuel	Isayah	Isaiah	Zephanyah	Zephaniah
I Kings	I Kings	Yeremyah	Jeremiah	Chagyah	Haggai
II Kings	II Kings	Lamentations	Lamentations	Zecharyah	Zechariah
I Chronicles	I Chronicles	Yechetzqyah	Ezekiel	Malakyah	Malachi
Book Two (<i>New Testament</i>)					
Mattithyah	Matthew	Ephesians	Ephesians	Hebrews	Hebrews
Yahchanan Mark	Mark	Philippians	Philippians	Yaaqob	James
Luke	Luke	Colossians	Colossians	I Kepha	I Peter
Yahchanan	John	I Thessalonians	I Thessalonians	II Kepha	II Peter
Acts	Acts	II Thessalonians	II Thessalonians	I Yahchanan	I John
Romans	Romans	I Timayah	I Timothy	II Yahchanan	II John
I Corinthians	I Corinthians	II Timayah	II Timothy	III Yahchanan	III John
II Corinthians	II Corinthians	Titus	Titus	Yahdah	Jude
Galatians	Galatians	Philemon	Philemon	Revelation	Revelation

—A House of Yahweh Publication—

The House Of Yahweh Established

When Yahchanan (John) the Immerser came preaching the Message of the Kingdom of Yahweh, he had one central theme. That theme was: to repent.

●**Mattithyah 3:1-7**—

1 In those days came Yahchanan the Immerser, preaching at Abel to those who reverence Yahweh,

2 And saying; Repent! For the Kingdom of Yahweh is at hand!

3 For this is he who was spoken of by the prophet Isayah, saying; The voice of one crying at Abel; Prepare the way of Yahweh, make straight a highway for our Father.

4 This Yahchanan; *Yahweh is Merciful*, wore a tallit of rough linen, and he was zealous for the Law of Yahweh because he was trained to be a teacher, namely, *of the Law of Yahweh*.

5 Then *people from* Yerusalem and all Yahdah, and from all the region surrounding Yordan went out to him;

6 And confessing their sins, they were baptized by him in the Yordan River.

7 But when he saw many of the Pharisees and Sadducees coming to his baptism, he said to them; O brood of vipers, who has warned you to flee from the judgment to come?

Yahchanan the Immerser came preparing the Way of Yahweh—the way for the first coming of Yahshua Messiah. In **Luke 3:1**, we read that Lysanias was tetrarch of Abilene when Yahchanan began his ministry.

●**Luke 3:1**—

Now in the fifteenth year of the reign of Tiberius Caesar, when Pontius Pilate was governor of Yahdah, Herod *was* tetrarch of Galilee, his brother Philip *was* tetrarch of the region of Ituraea and Trachonitis, Lysanias was tetrarch of Abilene,

Remember the word **Abilene**.

Yahshua Came Preaching Repentance

The accepted teaching of this sin-sick [Protestant-Catholic-Christian] world is just “accept Jesus Christ as your personal savior, and you are instantly saved.” Well, this teaching just does not come from the Scriptures. This teaching is a Satan-inspired lie to deceive this world, effectively lulling this world into a feeling of security; a feeling which keeps them from repenting of their sins, and therefore keeps them from turning to Yahweh.

However, Yahshua Messiah showed the way to salvation in the same way that Yahchanan the Immerser did—through repentance.

●**Mattithyah 4:17**—

From that time Yahshua began to preach, and to say: Repent, for the Kingdom of Yahweh is at hand!

The plan of salvation was not changed after Yahshua Messiah was resurrected and ascended to sit at Yahweh's right hand. Long after Yahshua's death, His disciples were still teaching the very same things that Yahshua had taught.

●**Yahchanan Mark 6:12**—

So they went out, and preached that men should repent.

If you will not repent, then you will perish. This was the Message preached then by Yahchanan the Immerser, by Yahshua Messiah, and by His disciples. This is the Message of The House of Yahweh today.

●**Luke 13:1-5**—

1 At that time there were some present who told Him about the Galileans, whose blood Pilate had mingled with their sacrifices.

2 But Yahshua, rebuking, said to them: Do you think that these Galileans were sinners above every *other* Galilean, because they suffered such things?

3 I tell you, No! But unless you repent you will all likewise perish!

4 Or those eighteen on whom the tower in Siloam fell and killed them, do you think that they were sinners above every man who lived in Yerusalem?

5 I tell you, No! But unless you repent, you will all likewise perish!

The repentance taught by Yahchanan, and by Yahshua and His disciples, was not an empty, faithless act of coming to the altar of some church, saying that they accepted Jesus Christ as their personal savior, while they continued to practice a life of sin.

Repentance is not just saying "I'm sorry." Repentance is when you say that you are sorry that you have spent years practicing the breaking of Yahweh's Laws, but you are now willing to live by every Word of Yahweh—just as Yahshua Messiah taught. When Yahshua was being tempted by the devil to break Yahweh's Law, Yahshua Messiah replied:

●**Mattithyah 4:4**—

But He answered, and said; It is written: Man does not live by bread alone, but by every word that proceeds out of the mouth of Yahweh.

Yahchanan the Immerser warned us not to be complacent about our calling.

●**Mattithyah 3:8-10**—

8 Bring forth fruits befitting repentance!

9 And do not think you can say to yourselves: We have Abraham as our father! For I say to you that Yahweh is able to raise up children to Abraham from these stones!

10 And the ax is already laid against the root of the trees. Therefore, every

tree which does not bear righteous fruit is cut down, and cast into the fire.

Yahchanan, Yahshua Messiah, and His disciples proclaimed the Plan of Yahweh from the beginning to all who would listen. Yahchanan told of the job to be done; telling of the servants who were needed in order to help take the Message of the Kingdom of Yahweh to all the world. This Message, the Message of the Kingdom of Yahweh, is also the very same Message Yahshua announced.

Yahweh could not use just anyone to take His Message to all the world, because if they were not willing to repent of their sins, they certainly could not be used to teach His Laws to others.

What Is Sin?

Sin is simply the breaking of Yahweh's Law, it is as simple as that.

●I Yahchanan 3:4—

Whoever commits sin, transgresses also the Law; for sin is the transgression of the Law.

If one were to refuse to repent of sin, repent of ever breaking the Law of Yahweh, then it is a certain fact that one would never teach the Way of Yahweh—obedience to Yahweh's Law—to others. However, Yahchanan the Immerser, Yahshua Messiah, and His disciples did not practice breaking the Law of Yahweh. They told all who would hear to repent of sin—to repent of breaking Yahweh's Laws.

Yahweh will not use anyone who is not willing to work for Him. Yahweh has a job to be accomplished: a job of telling this whole world of the Kingdom of Yahweh, which is the Government of Yahweh on this earth. The Kingdom of Yahweh is Yahweh's Kingdom on earth, which will rule all nations (**Zecharyah 14—Daniyl 7**).

Yahweh will only use teachers who are willing to submit to His Laws; who are willing to be governed by the Laws of the Kingdom of Yahweh. The reason Yahchanan first came teaching the people to repent was to find the people whom Yahweh could use to take His Message of His Government to all the world.

This is why Yahshua chose particular disciples. They were willing to repent of sin; willing to live by the Law of Yahweh; willing to turn their energy to spreading Yahweh's Name and Yahweh's governing Laws to everyone. Because they were willing, they were chosen to do the Work of Yahweh.

Yes, the Message is clear to all who hear. There will be no salvation for anyone, unless one is willing to repent and turn from sin. Those who will not repent of their sins and turn to practicing the Law of Yahweh, will simply perish, just as you have read for yourself in **Luke 13:5**.

Repentance and turning to Yahweh in obedience is contrary to the

modern customary teachings of this world. However, anything that is written in the Scriptures seems to be contrary to the world's teachings.

It is Satan who wants you to think that all you must do in order to be saved is believe. However, the disciples of Yahshua Messiah did not believe this.

● **Yaaqob 2:18-20—**

18 Yes, a man may say: You have faith, and I have works. Show me your faith without your works, and I will show you my faith by my works!

19 You believe that there is one Father? You do well; the demons also believe, and tremble.

20 But *are* you willing *to* know, O vain man, that the faith without works is dead?

The Holy Scriptures just do not teach an “only believe” way to salvation. There is no such doctrine written. The more you study your own Bible, the more you will see that the teachings, which are popular and customary in this world, are the teachings of Satan the Devil, our adversary.

These worldly teachings are the very teachings, which separate you from Yahweh, making it impossible for Yahweh to even listen to your prayers.

● **Isayah 59:1-2—**

1 Behold, Yahweh's hand is not shortened, that it cannot save; nor His ear heavy, that it cannot hear.

2 But your own iniquities have separated you from your Father; and your own sins have caused Him to hide His face from you, so He will not listen.

There is simply no salvation without righteous works. What are these righteous works? They are the practicing and keeping of Yahweh's Law.

● **Yaaqob 2:21-23—**

21 Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar?

22 Do you see that the faith worked together with his works, and by works of the faith was made perfect?

23 And the Scripture was fulfilled which says: Abraham believed Yahweh, and it was accounted to him for righteousness; and he was called the friend of Yahweh.

There is more to Abraham's belief than what is written in Yaaqob. First, we must know what Abraham's righteousness was, which made him a friend of Yahweh.

● **Deuteronomy 6:25—**

And it will be our righteousness, if we observe to do all of this Law before Yahweh our Father, as He has commanded us.

Yes, Abraham believed Yahweh—then Abraham obeyed Yahweh.

● **Genesis 26:5—**

Because Abraham obeyed My voice, and kept My charge, My commandments, My statutes, and My Laws.

Therefore, it was Abraham's obedience to every Word which proceeded out of the mouth of Yahweh which was accounted to him as righteousness.

Yahweh calls people out of this world for the Work that He has commissioned them to do. Study the entire Bible for yourself, and you will find this to be true. Yahchanan the Immerser was called out and sent to prepare the way for the first coming of Yahshua Messiah. The Prophet Yliyah was called out and sent to do Yahweh's Work of warning the worshippers of Baal (the Lord) of their transgression in following Baal and not Yahweh. Yahshua's disciples were called out and sent to do the Work of Yahweh by proclaiming the Message of the Kingdom of Yahweh to others. Everyone who followed Yahweh, helped the disciples in that Work. They became a part of it, even as much as the disciples themselves.

The Apostle Shaul (Paul) was called out and sent to carry the Message of Yahweh to those whom Yahweh chose. You may read the account of Shaul's calling in **Acts 9:1-43**. The Apostle Shaul did not preach a message other than the one taught by Yahshua Messiah, regardless of what Satan's lying preachers may tell you. Shaul taught the same Message that all other servants of Yahweh taught—Repent of works that lead to death, and turn to Yahweh in complete obedience.

Our Work To Do

Yahweh has established His House again in these Last Days, because He has a job for us to do. That is why we are spoken of in prophecy, as we will read later. We are not a church of Baal. We have been called out and sent by Yahweh for a purpose.

Thousands of years ago Yahweh inspired His prophets to write about the establishment of His House in these Last Days. Yahweh has now fulfilled this prophecy because His House—The House of Yahweh—has been established.

—Prophecy—

The House of Yahweh Established

We read of the establishment of The House of Yahweh in:

●Micahyah 4:1-2—

1 But in the last days it will come to pass *that* the mountain; *promotion*, of The House of Yahweh will be established in the chief of the nations. It will be raised above all congregations; and all peoples will *eventually* flow to it.

2 And many people will go and say; Come, and let us go up to Abel; to the mountain; *to promote/praise* Yahweh, to the House of the Father of Yaaqob, and He will teach us of His ways, and we will walk in His paths. For the Law and the word of Yahweh will be restored to Abel by those who keep all His

Laws and *who are taught* by the priest who teaches peace.

The word, which has been translated **mountain** in **Micahyah 4:1-2**, is the Hebrew word **har**. The word **mountain-har**, when used figuratively, as it is in this case, means *promotion*.

The phrase, “in the chief of the nations (mountains),” is translated “in the top of the mountains” in the *King James Version*. This is also used figuratively, and means: *those already promoted—the government of the churches in the nations of this world. The New International Version* renders this phrase, “...shall be spiritually exalted above all mountains.”

The Wycliffe Bible Commentary, edited by Charles F. Pfeiffer and Everette F. Harrison, Moody Press, Chicago, Ill, 1962, page 857, gives this information:

2. They will invite and urge others, and Jehovah will be the teacher. The Hebrew word for teach comes from a word meaning “to cast a javelin” or “to shoot as an arrow.” It came to mean “to cause to point out,” hence “to teach or instruct.” The thing pointed out became known as the “torah” or law. This word is used not of the Mosaic law only but of the entire OT; hence the teachings concerning the Messiah are included. All nations shall flow to Jehovah’s habitation to learn of the Messiah, for they will desire His ways and...his paths. Jehovah will teach his purposes and demands, and it will be possible to walk therein because this law (Heb. *tôrâ*) shall go forth from Zion.

The Scriptures say that out of the mouth of two or three witnesses a matter is established (**II Corinthians 13:1**). Yahweh inspired two of His prophets to write as witnesses of the establishment of The House of Yahweh in the Last Days. **Micahyah 4:1-3** is found nearly word for word in **Isayah 2:2-4**. Therefore, these two prophets are the two witnesses who established the fact that The House of Yahweh would be established in the Last Days.

Where Will The House of Yahweh Be Established?

In **Yahchanan Chapter 4**, the account of the Samaritan woman is written. The Samaritan woman made a statement to Yahshua to the effect that her ancestors worshipped in Samaria, but that the Yahdaim say that in Yerusalem is the place where men ought to worship. Yahshua’s answer to her, and to us, is written in:

● **Yahchanan 4:21**—

Yahshua said to her: Woman, believe Me: The hour comes when you will worship the Father neither on this mountain, nor in Yerusalem.

The worship of Father Yahweh, in Yerusalem on Mount Zion ceased with the destruction of the Temple. Since the worship of Yahweh would not be in Mount Zion nor in Yerusalem, where, then, would Yahweh be worshipped? We read a wonderful prophecy of the future worship of Yahweh.

●**Malakyah 1:11**—

For from the rising of the sun, to the going down of the same, My Name *will be* great among the Gentiles. In every place incense will be offered to My Name, with a pure offering; for My Name *will be* great among the Gentiles, says Yahweh of hosts.

The Hebrew word for **Gentiles** is *goy*, meaning *a foreign nation or heathen*. Therefore, it is prophesied in **Malakyah 1:11** that Yahweh's Name will be great among the Gentiles. However, the Name of Yahweh is not great among the Gentiles at this time. The fact is, Yahweh's Name has been forgotten by the majority of this world. Few people even know the sound of the Name of Yahweh.

For Yahweh's Name to become great, it must be preached to all the world. For Yahweh's Name to be preached to all the world, it is in Yahweh's Plan from the beginning to call out and send His House to preach it.

The House of Yahweh was established in these Last Days for the purpose of taking Yahweh's Name and Yahweh's Laws to all nations.

At this present time, this world does not know who or what they are worshipping.

●**Yahchanan 4:22**—

You do not know what you worship; we know what we worship, for salvation is from the Yahdaim.

This world does not know who or what they are worshipping, because the whole world is deceived at this time.

●**Revelation 12:9**—

And the great dragon was cast out, that old serpent, called the Devil, and Satan, who deceives the whole world..

However, the Name of Yahweh will be great among the Gentiles, and He shows us how this prophecy in **Malakyah 1:11** will be fulfilled, through His prophecy.

●**Isayah 66:15-24**—

15 For behold, Yahweh will come with zeal, and with His chariots like a whirlwind, to bring justice, for *they* have acted defiantly *against Him*. So, He will zealously rebuke *them*.

16 For by His zeal and by His word will Yahweh plead with all flesh; for it will come to pass that many will be slain.

17 They who sanctify themselves, and purify themselves in the gardens, following after the priest in the midst of those who eat swine's flesh, that which is offered to

gods (elohim) and the rodent—will be consumed together: says Yahweh.

18 For I know their works and their thoughts. It will come, that I will gather all nations and tongues; and they will come and see My glory.

19 I will set a sign among them; and those among them who escape I will send to the war-waging nations: *to* Tarshish, Pul, and Lud, to Tubal and Yavan; *to* the coastland afar off who have not heard My fame, nor have seen My glory. And they will declare My glory among the Gentiles.

20 And they will bring all your brothers for an offering to Yahweh—out of all nations, on horses, in chariots, and in litters, on mules, and on camels, to those who think to keep all My Laws, who are My Saints, and to the priest who teaches peace, says Yahweh: just as the children of Israyl bring an offering in a clean vessel into The House of Yahweh—

21 And I will also take of them for priests *and* for Levites, says Yahweh.

22 For as the new heavens and the new earth which I will make will remain before Me, says Yahweh: so will your seed and your name remain.

23 And it will come to pass *that* from one New Moon to another, and from one Sabbath to another, all flesh will come to worship before Me, says Yahweh.

24 And they will go forth and look upon the carcasses of the men who have transgressed against Me; for their worm will not die, nor will their fire be quenched; and they will be an abhorrence to all flesh.

In Isayah 66:16, we read that Yahweh will plead with all flesh. However, Yahweh does not get down on His knees, clasp His hands together, and beg. Yahweh only pleads in warnings given through His only prophesied established Work, which is sent in these Last Days—The House of Yahweh. The House of Yahweh was established in order to plead with all flesh in the Name of Yahweh, to warn them to repent, or they will perish.

In **Isayah 66:17**, we read that those who follow the priest in the midst of those who eat swine's flesh, will be consumed. Baal's lying preachers may tell you that the pig has been cleansed, but Yahweh tells you that those who eat swine's flesh will be destroyed. Call or write for our booklet, *Health Yahweh's Way*, for complete information on this subject.

In **Isayah 66:19**, we then read of those who escape—who are sent to the nations. Those who escape are the ones prophesied of in **Revelation Chapter 3**. They are the ones whom Yahweh has called out in these Last Days, who are chosen and sent to do the Work of Yahweh at this time. They are the ones who take the Message of the Kingdom of Yahweh and the Name of Yahweh to all the world. They are the ones who have completely submitted to the will of Yahweh.

● **Revelation 3:7-13—**

7 And to the priests of the congregation of The House of Yahweh at Abel, write: These things says He Who is holy, He Who is true, He Who has the key of David, He Who opens and no man shuts, and shuts and no man opens:

8 I know your works. Behold, I have set before you an open door, and no

man can shut it; for you have a little strength, and have kept My word, and have not denied My Name.

9 Behold, I give out of those of the assemblage of the accuser—who preach themselves to be those who worship Yahweh, and they are not, but they attempt to deceive by falsehood—behold, I will appoint them for the purpose of worshipping in the presence of your footstool, and they will understand that I loved you.

10 Because you have kept My Laws and the words of My Prophets, which purify you, I also will protect you from the time of the sentence of death, the carrying out of the sentence of death, oppression, affliction, wrong, suffering, violence, outrage, and rape, which will come upon all the world, to test (*prove a point to*) those who dwell upon the earth.

11 Behold, I come quickly! Hold fast that which you have, that no man take your crown.

12 He who overcomes, I will make a pillar in The House of My Father, and he will never go out of it. And I will write upon him the Name of My Father, and the Name of the Yahweh Shammah which comes down out of heaven from My Father, newly named.

13 He who hears Yahweh's call *and* obeys it, let him learn the Word of Yahweh that is taught to the called out ones of The House of Yahweh.

Yes, they love others enough to tell them that they are wrong in breaking any of Yahweh's Laws. They love others enough to support the Work of Yahweh in these Last Days with the financial blessings that Yahweh has given them. Write for our informative booklet, *The Blessings of Yahweh, How To Receive Them.*

● **Isayah 66:21—**

And I will also take of them for priests and for Levites, says Yahweh.

Those whom Yahweh is calling out now have the opportunity to escape the worldwide troubles of the last 3 ½ years of the great tribulation. They will become priests/priestesses or kings/queens when Yahshua sets up the Kingdom of Yahweh upon this planet. They will reign with Yahshua for 1,000 years, forcing all nations to obey Yahweh's Laws. (**Revelation 1:7, Revelation 20:6, Zecharyah Chapter 14**).

The House of Yahweh is now pleading with all nations to turn to Yahweh with all their hearts and be saved; to turn away from sin, which is the breaking of Yahweh's Law. The time is coming when all the kingdoms of this world will be given to the Saints of Yahweh, and they will rule this world under Yahshua Messiah.

● **Daniyl 7:22—**

Until the Ancient of days came, and judgment was given to the saints of Yahweh; and the time came that the saints possessed the kingdom.

● **Revelation 20:4-6—**

4 And I saw thrones, and they sat upon them, and judgment was given unto them. And I saw the souls of those who were beheaded for their witness of Yahshua and for the word of Yahweh, and who had not worshipped the beast, nor her likeness, neither had received *her* mark in their foreheads nor upon

their hands; and they lived and reigned with the Messiah a thousand years—

5 But the rest of the dead did not live again until the thousand years were finished. This *is* the first resurrection—

6 Blessed and holy *is* he who has part in the first resurrection; on such the second death has no power, but they will be priests of Yahweh and of the Messiah, and will reign with Him a thousand years.

We read what the Saints of Yahweh will be teaching the nations in those days—the same things that The House of Yahweh is teaching today.

● **Isayah 66:22-24**—

22 For as the new heavens and the new earth which I will make will remain before Me, says Yahweh: so will your seed and your name remain.

23 And it will come to pass that from one New Moon to another, and from one Sabbath to another, all flesh will come to worship before Me, says Yahweh.

24 And they will go forth and look upon the carcasses of the men who have transgressed against Me; for their worm will not die, nor will their fire be quenched; and they will be an abhorrence to all flesh.

The only difference between now and then, is that now The House of Yahweh is warning this world of what is to come upon them. When Yahweh takes control of the Kingdoms (governments) of this world, then, the Saints of Yahweh will be given power over the nations. The nations will no longer have a choice of whether to keep Yahweh's Laws or not. No rain will fall upon the nations that refuse to keep Yahweh's Laws. An empty stomach will make even the laziest, or most rebellious, people do what they are commanded to do.

● **Zechariah 14:16-19**—

16 Then it will come to pass that everyone who survives of all the nations which came against *The House of Yahweh* at Abel *and* the priest who teaches peace, will also go up from year to year to worship their Heavenly Father, Yahweh of hosts, by keeping the Feasts at The House of Yahweh.

17 And it will be that if any families of the earth will not come up to The House of Yahweh at Abel and the priest who teaches peace to worship their Heavenly Father, Yahweh of hosts, then upon them will be no rain; blessings.

18 If the family of Egypt will not come and present themselves, it will come to pass that they will cause themselves to be afflicted by the plagues that come to pass upon the nations who will not come up to keep the Feasts at The House of Yahweh.

19 This will be what Egypt will suffer, and all nations will suffer, that do not go up to keep the Feasts at The House of Yahweh.

We Must Do The Work Yahshua Did

Yahshua Messiah said in:

● **Yahchanan 14:12**—

Truly, truly, I say to you: He who believes on Me, the works that I do, he will do as well; and greater *works* than these he will do, because I go to My Father.

There is a great deal of misunderstanding about the works that Yahshua

did. Christendom likes for you to believe that Yahshua came to do away with all of His Father's righteous Laws, and establish heartfelt love as the basis for mankind's religion. This world does not even know what love is, or this world would be practicing Yahweh's Laws. We find how to love our brothers, and what the love of Yahweh is in:

● **I Yahchanan 5:2-3—**

2 By this we know that we love the children of Yahweh: When we love Yahweh by keeping His Laws.

3 For this is the love of Yahweh: That we keep His Law, and His Law is not grievous.

No, Yahshua Messiah did not do away with any of Yahweh's Laws. Yahshua did the will of Yahweh in every way.

● **Yahchanan 5:30—**

I can of My own self do nothing; as I hear, I judge. And My judgment is just; because I do not seek My own will, but the will of the Father Who has sent Me.

Yahshua Messiah was sent by Yahweh, because Yahshua was spoken of by Yahweh through the prophets of old; Yahshua had authority from Yahweh to do the works which He did—just as The House of Yahweh is sent, and authorized, by Yahweh to do the works that Yahshua did. What were some of these works He accomplished?

● **Mattithyah 9:35-38—**

35 So Yahshua went about all the cities and villages, teaching in their synagogues, preaching the Message of the Kingdom, and healing every sickness and every disease among the people.

36 And when He saw the multitudes, He was moved with compassion for them, for they were distressed and helpless, like sheep without a shepherd.

37 Then He said to His disciples: The harvest truly *is* plenteous, but the laborers *are* few.

38 Therefore, pray to the Chief Harvester that He will send out laborers into His harvest.

The works that Yahshua did were: teaching, preaching and healing. Yes, proclaiming the Name of Yahweh, and the Kingdom of Yahweh is the most important Work on the face of the earth at this time, and these are the works that we must do.

Yahshua Messiah came to magnify the Law of Yahweh—not to do away with it. This fact is contrary to the teachings of the lying preachers in this world, because they teach contrary to the Scriptures.

● **Mattithyah 5:17—**

Do not *even* think that I have come to destroy the Law or the Prophets; I have not come to destroy *them*, but to establish *them*.

This world's preachers not only think that Yahshua came and did away with all those "old Jewish Laws"—that is exactly what they teach. However, Yahshua came to magnify the Law of Yahweh and make it honorable.

●**Mattithyah 5:27-29—**

27 You have heard that it was said by the people of ancient times: You shall not commit adultery;

28 But I say to you: Whoever looks on a woman with lust for her, has already committed adultery with her in his heart.

29 So if your right eye *causes* you to offend; *sin*, gouge it out and throw it from you! For it is better for you that one of your members perish, than for the whole body to be cast into Gehenna.

Magnification of Yahweh's Law is a work that Yahshua Messiah did, and it is a work that we must do as well.

Our Calling Preaching And Publishing The Message

We have a job to do, and when that job is finished in these Last Days, the end will come. Our commission was given to us by Yahshua almost 2,000 years ago. Yahshua, by the power of Yahweh, looked into the future to a time when The House of Yahweh would be established in the Last Days, and said:

●**Mattithyah 24:14—**

And this message of the Kingdom will be preached to all the world by the one who bears witness to all nations; and then the end will come.

●**Yahchanan Mark 13:10—**

But the Message must first be published throughout all nations.

The Message of the Kingdom of Yahweh must be both preached and published—which is the work of The House of Yahweh in these Last Days. Yes, The House of Yahweh is proclaiming the soon coming Kingdom of Yahweh; proclaiming that if you do not repent, then you will perish. The Message proclaimed by The House of Yahweh will also reveal the servant of sin whom Satan will deceive this world into worshipping.

●**II Thessalonians 2:1-4—**

1 Now we plead with you, brothers, concerning the coming of our King, Yahshua Messiah, and our gathering together to Him,

2 That you not be soon shaken in mind, nor be troubled, neither by spirit, nor by word, nor by letter as *if* from us, as that the day of Yahweh is at hand.

3 Let no man deceive you by any means; for *that day will not come*, unless there comes a falling away first, and that servant of sin is revealed: the son of perdition,

4 Who opposes and exalts himself above all that is called gods (elohim), or that is worshipped; so that he, as the Almighty, sits in the temple of Yahweh, showing himself that he is the Mighty One (Elohim, God).

The Message of the Kingdom of Yahweh, preached and published by The House of Yahweh, proclaims the second coming of Yahshua, when He comes with all His Saints to rule this world as King of kings

and Ruler of rulers—at which time sin will simply not be permitted. When Yahshua comes the second time, He has His reward with Him, and each man will be rewarded according to his works.

● **Revelation 22:12-17—**

12 And behold, I come quickly, and My reward is with Me, to give every man according as his work will be.

13 I am the First and the Last, the Beginning and the End.

14 Blessed are those who do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

15 For outside are dogs, and sorcerers, and whoremongers, and murderers, and worshippers of gods (elohim) and everyone *who professes* to love, yet practices breaking the Law.

16 I, Yahshua, have sent My malak to testify to you these things in the congregations of The House of Yahweh. I am the root and the offspring of David, *and* the Bright and Morning Star.

17 And the Spirit and the bride, say: Come! And let him who hears, say: Come! And let him who is thirsty come. And whoever will, let him take the water of life freely.

The work that The House of Yahweh must do, is to give all whom Yahweh has called out, the opportunity to obtain the reward of eternal life, and to reveal the servant of sin, the servant of perdition—for Yahshua will not return until this servant is revealed.

Our job is to reveal this servant of sin by preaching and publishing the Word of Yahweh to all the world as a warning, giving every person whom Yahweh has called out the opportunity to repent and turn from this world's way of destruction.

Taking the Message of the Kingdom of Yahweh to all the world is a very big job. In fact, we could not do this job at all if Yahweh Himself was not guiding and helping His House—The House of Yahweh. Yahweh has commissioned The House of Yahweh for His Work in these Last Days, and when Yahweh gives a command to His servants, He also makes a way to fulfill His Commandment.

● **Revelation 3:8—**

I know your works. Behold, I have set before you an open door, and no man can shut it; for you have a little strength, and have kept My word, and have not denied My Name.

Yahweh says to The House of Yahweh: “I know your works.” The works that The House of Yahweh does are the same works that Yahshua did. As Yahshua said in **Yahchanan 14:12**, “the works that I do, he will do as well.” Yahweh Himself says that He is aware of the work of The House of Yahweh at this time.

Yahweh also says to The House of Yahweh: I have set before you an open door, and no man can shut it. The open door is figuratively used as the way to accomplish the Work of Yahweh. In recent years cassette tapes have been extensively manufactured, and by the use of cassette tapes we

are able to preach Yahweh's Message to all who request it. It would be impossible for us to go all over the world and preach a sermon in every household. By the use of cassette tapes, Yahweh has made it possible to do just that. Yahweh has opened the door in these Last Days.

Yahweh has also opened the door for publishing His Message from The House of Yahweh. I know of no other group in the world, with as few members as The House of Yahweh in these Last Days, who has done more work with as few resources. The House of Yahweh, Abilene, has also published the most accurate English translation of the Scriptures in the whole world—*The Book of Yahweh, The Holy Scriptures*. The House of Yahweh publishes *The Prophetic Word* magazine and a personal letter monthly, along with many booklets on virtually every subject. The House of Yahweh also has radio and television programs. Yes, it is Yahweh Who has opened the door in these Last Days to get His Message of His Kingdom out to everyone whom He calls.

Yahweh calls out those whom He wants, so they may work. In promoting The House of Yahweh, Yahweh calls out His servants by opening their minds to His truth. Many individuals, after they are called out by Yahweh, are just unable to get others to understand something so simple. We must come to the realization that a person cannot understand the will of Yahweh unless Yahweh opens his or her mind.

● **I Corinthians 1:26-31—**

26 For you see your calling, brothers, how that not many wise men according to the flesh, not many mighty, not many noble, are called.

27 But Yahweh has chosen the foolish things of the world to confound the wise, and Yahweh has chosen the weak things of the world to confound the things which are mighty;

28 And the base things of the world, and things which are despised, has Yahweh chosen—yes, and the things which are not, to bring to nothing the things which are;

29 That no flesh should glory in His presence.

30 It is because of Him that you are in Yahshua Messiah, Who has become for us wisdom, righteousness, sanctification, and redemption—from Yahweh,

31 So that it might be just as it is written: He who glories, let him glory in Yahweh.

Your calling and my calling in these Last Days is for the promotion of The House of Yahweh. The House of Yahweh is the Family of Yahweh. When one is correctly baptized into the Family Name of Yahweh, one becomes a begotten son or daughter of Yahweh. As a part of the family, he becomes a member of the body—The House of Yahweh—and starts doing the works that Yahshua did. I invite you to call or write for our booklet, *Baptism Yahweh's Way*, to answer your questions about correct baptism.

We know that Yahweh has not called out many wise, many mighty nor many noble according to the criteria of this world. We cannot boast about our greatness. We can only say that Yahweh Himself is

making this possible.

Yahweh has called out those who are humble, because no flesh is going to boast about his own greatness in the presence of Yahweh. The House of Yahweh is made up of those who will give Yahweh the glory. If Yahweh Almighty Himself had not opened the door for His House to do His Work, as **Revelation 3:8** says, then we would not have the power or strength to do anything. Therefore, we will glory in Yahweh. We can only glory in the fact that Yahweh has seen fit to choose us, to call us out, and to lead us in His great Work of these Last Days.

Not Everyone Called Out Now

Do not make the mistake of thinking that everyone in this world is being called out by Yahweh at this time. Yahweh has a definite plan and purpose for mankind, and Yahweh is in complete charge of carrying this out. The Scriptures say that no man can come to Yahshua, unless the Father has drawn him; unless Yahweh Himself has called him out.

●Yahchanan 6:44—

No man can come to Me, unless the Father, Who has sent Me, draws him;
and I will establish him as a priest at the last day.

The Spirit of Yahweh must draw a person out of the deception of Satan. Sometimes, Yahweh only chooses one of a family, calling out only one by opening his or her mind to the understanding of His Scriptures. This is what being called out means: you understand the will of Yahweh; you understand what is written in the Scriptures. In effect, you have eyes that see, and ears that hear.

●Ephesians 1:18—

Asking, that since the eyes of your understanding have been enlightened,
that you may know what is the hope of His calling, and what are the riches of His glory among the Saints.

●Mattithyah 13:13-16—

13 That is why I speak to them in parables; because seeing they do not see, and hearing they do not hear, nor do they understand.

14 And in them is fulfilled the prophecy of Isayah, which says: You will hear without ceasing, but you will not understand. You will see without ceasing, but you will not perceive.

15 Make the heart of this people fat, and make their ears heavy, and shut their eyes; or they will see with their eyes, and hear with their ears, and understand with their heart, and be converted, and be healed.

16 But blessed are your eyes, for they see; and your ears, for they hear.

It is Yahweh Who calls one out of this world, and it is Yahweh Who then gives understanding to the one whom He has chosen. After one is called out, and only then, can they see, hear and know the hope of the calling. This hope is the expectation of receiving eternal life in the Kingdom of Yahweh, with complete joy, without the suffering

and death which befalls everyone on the earth today.

Called Out According To Yahweh's Plan

We read in:

●II Timothy 1:8-9—

8 Therefore, do not be ashamed of the testimony of our Ruler, nor of me, His prisoner, but partake with me in the sufferings for the Message according to the power of Yahweh;

9 Who has saved us and called us with a holy calling, not according to our works, but according to His own plan and mercy, which was given to us, as Yahshua Messiah, before the world began,

Yahweh's Plan from the beginning was to call us out at this very time, in order to proclaim the Message of the Kingdom of Yahweh to all in this world—proclaiming the Government of Yahweh over all the earth—before the end comes. However, just because one is called out and given the opportunity to serve in Yahweh's Kingdom (Government), does not mean that he will accept that calling. Scriptures show that three out of four will fall away from Yahweh's calling, and will be lost forever. In Yahshua's Parable of the Sower (**Mattithyah 13:3, Yahchanan Mark 4:3, and Luke 8:5**) we find that people who are given Yahweh's calling fall away due to Satan's deception, the cares of this life, and the deceitfulness of riches. Because of these things, a man is capable of turning away from Yahweh after his mind has been opened to Yahweh's Truth. If you have not ordered our taped sermon: *Falling Away*, write for our tape list immediately.

We are given warning and exhortation to continue in the calling which Yahweh has so generously given us.

●Hebrews 3:1-19—

1 Therefore, holy brothers, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Yahshua Messiah;

2 Who was faithful to Him; *Yahweh*, Who begot Him, *just* as Mosheh was *faithful* in all *Yahweh's* House.

3 Now this One was counted worthy of more glory than Mosheh, since He Who has prepared The House of Yahweh has more honor than The House of Yahweh.

4 Now every House is built by someone; but the One having ordained all things *is* Yahweh.

5 Now Mosheh truly *was* faithful as a manager in all The House of Yahweh, as a testimony to those things which were to be spoken after—

6 That the Messiah as a Son *is* over *Yahweh's* own House, whose House we are, if we hold fast the confidence and the rejoicing of the hope, firm until the end.

7 Therefore, as Holy Spirit says: Today, if you will hear His voice,

8 Do not harden your hearts as in the provocation, in the day of trial in the wilderness,

9 Where your fathers tested Me, proved Me, and saw My works forty years.

10 Therefore, I turned away from that generation, and I said: They do always go astray in *their* heart, and they have not known My ways.

- 11 So I vowed in My judgment: They will not enter into My rest.
- 12 Be on guard, brothers, that there not be in any of you an evil heart of unbelief, in departing from the living Father;
- 13 But exhort one another daily, while it is called “Today”, so that none of you may be hardened through the deceitfulness of sin.
- 14 For we are made partakers with Yahshua, if we hold the beginning of our confidence steadfast to the end,
- 15 While it is said: Today, if you will hear His voice; Do not harden your hearts as in the provocation.
- 16 For some, when they had heard, rebelled. But not all *rebelled* who came out of Egypt through Mosheh.
- 17 But with whom was He angry forty years? *Was it* not with those who sinned, whose corpses fell in the wilderness?
- 18 And to whom did He vow that they would not enter into His rest, but to those who did not obey?
- 19 So we see that they could not enter in because of unbelief.

It is Yahweh Himself Who is extending the heavenly calling. It is Yahweh Who is opening the minds of those whom He is giving the opportunity to serve Him in these Last Days. We have seen that Mosheh was faithful, so we also must be faithful to do the Work of Yahweh. If we do not accept our calling, there will be no other opportunity to obtain eternal life.

Yahshua the Messiah, as a Son, is over The House of Yahweh, whose house we are—if we hold fast this confidence, and the rejoicing of this hope, firm, until the end. We, The House of Yahweh, are the only group in the world with a High Priest at this time.

●**Hebrews 10:21—**

And having a High Priest over The House of Yahweh.

Yahshua Messiah said in **Luke 9:62** that if we set our hands to the plow, but look back—figuratively lusting after the ways of this world, turning from the Work that Yahweh has given us to do—we are not fit for the Kingdom of Yahweh. We would not be fit to be called children of Yahweh, nor be fit to have Yahshua as our High Priest.

Some may think they can fall away from the Family of Yahweh, but still obtain eternal life. Well, that is simply not Scriptural. If one breaks off from the Family of Yahweh, one is breaking off from Yahweh Himself, from the High Priest over The House of Yahweh—Yahshua Messiah—and is giving up eternal life.

The hope of eternal life must be held firm, until the end. Yahweh looks upon falling away, as breaking away. When one breaks away, one’s heart is hardened against Yahweh, against His Family—The House of Yahweh—and against the Work He has called us out to do.

Yes, if, and only if, we hold the beginning of our confidence steadfast until the end, will we be granted eternal life in the Kingdom of Yahweh.

What Is The Heavenly Calling?

In **Ephesians 1:18**, we have read: "...that you may know what is the hope of His calling..." The hope of Yahweh's calling is the hope of having a part in Yahweh's Kingdom. The Kingdom of Yahweh is the Government of Yahweh. Yahweh's Government will be delegated to the Sons of Yahweh, who are of His Family—The House of Yahweh. The promise of eternal life in the Kingdom of Yahweh will be given to those who overcome Satan's deception, and who do the Work of Yahweh until the end. Those who do these things, will realize this hope. Yahshua expounded upon the attainment of the Kingdom of Yahweh.

●Mattithyah 13:44-50—

44 Again, the Kingdom of Yahweh is like treasure hidden in a field, which, when a man has found *it*, he hides *it again*, and then in his joy goes and sells all that he has, and buys that field.

45 Again, the Kingdom of Yahweh is like a merchant looking for fine pearls;

46 Who, when he had found one pearl of great price, went and sold all that he had, and bought it.

47 Again, the Kingdom of Yahweh is like a net cast into the sea, which gathered of every kind;

48 Which, when it was full, they hauled it to shore, then sat down, and gathered the clean into vessels, but cast the bad away.

49 So will it be at the end of the age; the malakim will come out, and separate the wicked from among the just,

50 And will cast *the wicked* into the furnace of fire. There will be wailing and gnashing of teeth.

In order to attain the Kingdom of Yahweh, one must be willing to give up everything for a place in the New World. If a person is not willing, then that person is not fit to have a place in the Kingdom of Yahweh.

The House Of Yahweh In The Last Days To Begin As A Small Group

Yahweh shows that The House of Yahweh will begin as a small group in these Last Days. Of course, it will grow to become the largest, most powerful, ruling kingdom on the face of the earth—the Government of Yahweh. However, it does not start that way.

That is why **Micahyah (4:1-2)** and **Isayah (2:2-3)** were inspired to say that it would be promoted in the Last Days—to rise above all religions and governments on the earth. In the Parable of the Mustard Seed, Yahshua showed the rise of the Government of Yahweh.

●Mattithyah 13:31-32—

31 He presented another parable to them, saying: The Kingdom of Yahweh is like a grain of mustard seed, which a man took and planted in his field.

32 Though it is indeed the least of all seeds, when it is grown it is the greatest among herbs and becomes a tree, so that the birds of the air come and nest in its branches.

Yahweh started stirring His House to be established in 1967, laying the groundwork for His prophecies to be fulfilled. In 1967, I came to Abilene, Texas, and in 1967, Asher S. Kaufman began his work of establishing the site for the rebuilding of the Temple in Yerusalem. You may read of his work in the *Biblical Archaeology Review*, March/April 1983, Volume 9, No. 2, entitled: “*Where The Ancient Temple of Jerusalem Stood, Extant ‘Foundation Stone’ for the Ark of the Covenant Identified.*”

Shortly afterward my brother, Jacob Hawkins, moved to the land of Israyl after a great monetary blessing had been given to him. Ten people left the United States and began working on a kibbutz in the Negev. Eventually they moved to Nazareth.

My brother, Jacob, continued to study, and he learned that the called out ones of Yahweh were to be called: The House of Yahweh. In *The Jerusalem Post*, Friday, June 29, 1973, there was an article entitled “Unearthing The Land,” which was a review by Dr. Avraham Biran, which discussed the past twenty-five years of archaeology in Israyl. In this review are these words: At Arad, excavated by Yohanan Aharoni, reference is made to a House of YHWH. Above this, there is an illustrated drawing of the find. At this point, my brother Jacob knew that this was the name for Yahweh’s only Work in these Last Days. Jacob returned to the United States in 1975, and moved to Odessa, Texas, where a Sanctuary of The House of Yahweh was first built.

But The House Of Yahweh Was Not Established

Many wonderful prophecies were fulfilled, through the will and power of Yahweh, using my brother, Jacob only. Praise Yahweh! However, The House of Yahweh was never established under the leadership of the Witness Yaaqob.

The establishment of The House of Yahweh actually started in 1980 in a mobile home. Remember, the first House of Yahweh was centered around a mobile sanctuary—the Tabernacle in the wilderness. The House of Yahweh has gathered in these Last Days to a permanent location in the metropolitan area of Abilene, Texas. On this property there are 44 acres of choice, scenic land for the Name of Yahweh.

Yes, the power of Yahweh is causing His prophecies to come to pass. Yahweh’s House will become the greatest government of all, because Yahweh is our Father, and His will must be done. As we have read in **Micahyah 4:1-2** and **Isayah 2:2-3**, the promotion of The House of Yahweh was prophesied.

●Isayah 2:2-3—

2 It will come to pass in the last days, that the mountain; promotion, of The House of Yahweh will be established in the chief of the nations, and will

be raised above all congregations; and all nations will *eventually* flow to it.

3 And many people will go and say; Come, and let us go up to the mountain of Yahweh, to the House of the Father of Yaaqob, and He will teach us of His ways, and we will walk in His paths. Because out of Zion will come forth the Law, and the Word of Yahweh from Yerusalem.

As we have also seen, the word **mountain** means: *to loom up, promotion, be lifted up*. Yahweh's House will be lifted up or promoted.

In the *King James Version*, **Isayah 2:2** says that The House of Yahweh will be established in the top of the mountains. This is not speaking of a mountain made of dirt and rock. If that were so, one dirt mountain would have to move to the top of another dirt mountain. This is speaking of nations and people.

●**Micahyah 6:1-3—**

1 Hear now what Yahweh says! Rise up, present your case before the mountains, and let the hills hear your argument.

2 Hear Yahweh's contention, O mountains and enduring foundations of the earth; for Yahweh has a controversy with His people, and He will contend with Israyl.

3 O My people, what have I done to you? In what way have I wearied you? *Bring your testimony against Me!*

Does Yahweh speak to dirt and rock? Of course not, He speaks to people. When *The King James Version* renders **Micahyah 4:1** and **Isayah 2:2** as:...in the top of the mountains...this can only be speaking of the top nation, the chief nation, of all nations. It is a fact that the United States of America has been the undisputed chief nation of all nations for years.

Where Will The House Of Yahweh Be Established?

Yahweh does not stop in the Books of Micahyah and Isayah with this prophecy. Yahweh shows in His last Revelation to mankind, things which must shortly come to pass in these Last Days and where He will establish His House.

●**Revelation 7:1-4—**

1 And after these things I saw four messengers standing on the four corners of the earth, holding the four winds of the earth, so that the winds should not blow on the earth, nor on the sea, nor on any tree.

2 And I saw another malak ascending from the east, having the seal of the living Father; and he cried with a loud voice to the four malakim, to whom it was given to hurt the earth and the sea,

3 Saying: Hurt not the earth, neither the sea, nor the trees, until we have sealed the servants of our Father in their foreheads.

4 And I heard the number of those who were sealed: *And there were sealed 144,000 of all the tribes of the children of Israyl.*

Throughout the Book of Revelation, the Apostle Yahchanan is

shown different visions of things which will come to pass in our own futures. In **Revelation 7:1**, Yahchanan has seen things shown to him previously, and then he sees a vision after these things—Yahchanan now sees four messengers restraining the four winds. The four winds are symbolic of war, but not just any war. These messengers are holding back the winds of war prophesied for these Last Days. This particular war will lead to the war which is capable of wiping out all life from the face of the earth. This war is spoken of in **Mattithyah Chapter 24**. However, if you have not done so already, I urge you to obtain our two books: *The Mark of The Beast, Volume One and Volume Two*. These two books lead you through the Scriptures to the prophecies of these wars, and the effects it will have upon the whole earth. Also write for our informative booklet: *Nuclear War, Is It Really Coming?*

The Seal Of Yahweh

In **Revelation 7:3**, we find that these great wars are to be held back—it will not begin until the very time that the servants of Yahweh are sealed in their foreheads.

For years there has been a misunderstanding about the seal of Yahweh. The seal of Yahweh is the truth of Yahweh.

●II Timothy 2:19—

Nevertheless, the foundation of Yahweh stands sure, having this seal: Yahweh knows those who are His, because: everyone who reverences the Name of Yahweh departs from iniquity.

The servants with the seal of Yahweh are those who reverence Yahweh's Name, and depart from breaking any of Yahweh's Laws. In **Revelation 7:2**, we read that the Malak of Yahweh is ascending from the east.

●Revelation 14:6-7—

6 And I saw another malak fly in the midst of heaven, having the everlasting Message to preach to those who dwell on the earth—to every nation, and tribe, and language, and people—

7 Saying with a loud voice: Reverence Yahweh, and give glory to Him; for the hour of His judgment is come! And: Worship Him Who made heaven and earth, and the sea and the fountains of waters!

The malak brings the everlasting Message of Yahweh to be proclaimed—preached—to all nations in these Last Days. The great wars will not come until Yahweh has called out and has sealed all of the chosen ones who are to serve in His soon coming Kingdom.

Revelation 7:2 tells us that this malak is ascending from the east. Remember also, that the central location in Scripture is Abilene, Israyl. Therefore, for the malak to ascend from the east, he must go west, from Abilene, Israyl.

Comparing **Revelation 7:2** with **Micahyah 4:1-2** and **Isayah 2:2-3**, we know that the malak goes west—to the chief nation of all nations, in order to establish The House of Yahweh to preach and publish the everlasting Message of Yahweh for these Last Days. Through the preaching of Yahweh’s only prophesied, established Work, the servants of Yahweh can be called out, then can be guided and trained by His House for service in the Kingdom of Yahweh.

This malak also brings the seal of Yahweh from the east, to the west. This malak brings the Name of Yahweh and Yahshua, and the Laws of Yahweh to the west, so they may be preached.

● **Revelation 14:1**—

And I looked, and behold, the Lamb standing on Mount Zion, and with Him 144,000, having His Name and His Father’s Name written in their foreheads.

● **Hebrews 10:16**—

This is the covenant that I will renew with them after those days, says Yahweh: I will put My Laws into their hearts, and in their minds I will write them;

The Name and the Laws of Yahweh are sealed in our minds—in our foreheads. The seal of Yahweh, brought by the malak from the east goes directly west.

Look on any world globe, find the city of Abilene, Israyl, then go directly west on the exact latitude, and you will move directly to the city of Abilene, Texas.

Malakim Are Messengers

The malakim were never used by Yahweh to preach His Message. They are merely the messengers sent from Yahweh to the men whom Yahweh does choose to preach His Message.

● **Acts 7:35**—

This Mosheh whom they rejected, saying: Who made you a ruler and a judge? Is the one Yahweh sent to be a ruler and a deliverer, by the hand of the malak who appeared to him in the bush.

● **Hebrews 1:13-14**—

13 But to which of the malakim has He ever said: Sit at My right hand, until I make Your enemies Your footstool?

14 *Are the malakim* not all ministering spirits, sent forth to minister for those who will be heirs of salvation?

The malakim of Yahweh are sent only to those who have the opportunity to inherit the Kingdom of Yahweh—The House of Yahweh.

In these Last Days the malak of Yahweh has been sent west from Yerusalem to the chief nation of all nations—the United States of America—in order to establish The House of Yahweh in this nation. The established House of Yahweh in turn, takes Yahweh’s Message to all men whom Yahweh calls.

The House Of Yahweh Forgotten

The House of Yahweh was well-known during the time of the apostles, because Yahshua had established the first House of Yahweh. However, Yahshua warned His disciples that persecution would come, and the great falling away would take place. We read about the first organized persecution against The House of Yahweh in:

● **Acts 8:1**—

And Shaul gave his approval to the murder of Stephen. Now on that day there began a great persecution against the called out ones who were at Jerusalem, and they were all scattered throughout the regions of Yahdah and Samaria—except the apostles.

Now this was only the start of the persecutions. If you have not yet obtained our book *The Lost Faith of The Apostles and Prophets, History and Prophecy*, I urge you to do so now. This book takes you, step by step, through each Era of The House of Yahweh, from the First Era, the Era of Perfection, through the Seventh Era, the Era of Brotherly Love. This book also discusses, in detail, the prophesied persecutions which came upon The Houses of Yahweh in history.

The prophesied persecutions persisted until the Saints were scattered throughout the Roman Empire. Some were killed, and some were made slaves with no hope of freedom. History has much to say about the brutal tortures of the believers during this period.

Along with the persecution, there arose great deception. This was accomplished rather easily, since the holy writings were removed from the possession of the believers; they were not allowed to own any of the inspired writings, which would have guided successive generations to the truth of Yahweh. One of the gravest deceptions started with one man, and spread throughout all the world. In **Acts Chapter 8**, the Scriptures tell of Simon Magus, the sorcerer who bewitched the people of Samaria, and proclaimed that he himself was someone great. *Clarke's Commentary*, by Adam Clarke, Abingdon Press, New York, Nashville, Volume 5, page 739, tells us about **Acts 8:9**.

Verse 9. A certain man called Simon] In ancient ecclesiastical writings, we have the strangest account of this man; they say that he pretended to be the Father, who gave the law to Moses; that he came in the reign of Tiberius in the person of the Son; that he descended on the apostles on the day of Pentecost, in flames of fire, in quality of the Holy Spirit; that he was the Messiah, the Paraclete, and Jupiter; that the woman who accompanied him, called Helena, was Minerva, or the first intelligence; with many other extravagancies which probably never had an existence. All that we know to be certain on this subject is, that he used sorcery, that he bewitched the people, and that he gave out himself to be some great one.

(Editor's Note: Minerva is the goddess of wisdom, war, and the liberal arts.)

Of course, the origin of Simon Magus' religion was only a relatively modern spin-off of the ancient Mother-Son-Husband Mystery Religions, which was combined with the Gnosticism prevalent during that time.

Simon Magus was not able to deceive The House of Yahweh, directly under the authority of the apostles. However, in each succeeding era of The House of Yahweh, Satan's deception slowly began to creep in until The House of Yahweh disappeared from the pages of history, just before Constantine the Great became the savior of Christianity. The House of Yahweh then disappeared; it was never to be heard of again until these Last Days.

Satan was allowed to hold this whole world in the grip of deception after The House of Yahweh disappeared. However, the reappearance and establishment of The House of Yahweh in these Last Days, as prophesied in Micahyah and Isayah, is for the purpose of proclaiming the deception of Satan, and to warn all nations of the destruction that is coming.

The name The House of Yahweh, was rediscovered through an archaeological excavation. An old sanctuary was uncovered which dated to the time of the apostles, and was used by them. Engraved on a mantle-stone were the Hebrew words: Bayit YHWH, translated: The House of Yahweh. When I was in Israyl in 1982, my guide told me that there had been three more of these discovered.

In the year 1967 C.E., Dr. Asher S. Kaufman began his work which led to the discovery of the exact location of The House of Yahweh—the Second Temple—on Mount Zion.

That same year, 1967 C.E., I was led to Abilene, Texas, where The House of Yahweh has now been established—officially. By the Laws of the United States of America, the chief nation of all nations, on 2-4-1983 C.E., The House of Yahweh was recognized by the Internal Revenue Service of the United States, and is duly supported by the laws of the land, in the form of exemptions from income and sales taxes.

How Was The House Of Yahweh Established?

In order to understand how The House of Yahweh was established, prophetically, we must understand the full meaning of the word **establish**. *The Thorndike-Barnhart Dictionary* gives us this definition of the word **establish**:

es.tab.lish (es.tab' lish), v. 1. set up permanently; *establish a business*. 2. settle in a position; *set up in business*. 3. bring about permanently; cause to be accepted; *establish a custom*. 4. show beyond dispute; prove; *establish a fact*. 5. make (a church) a national institution recognized and supported by the government. [<OF *establi*r<L *stabilire* make STABLE²—es-tab' lish.er, n. —Syn. 4. verify, substantiate.

From this definition we see that it takes more than just preaching or

building a sanctuary to establish The House of Yahweh, as prophecy foretold.

In 1981 C.E., through the guidance and direction of Yahweh, an attorney was engaged to begin the process which officially established The House of Yahweh in the United States of America. I would also like for you to be aware of this fact: There was not another officially recognized organization called The House of Yahweh in the United States. If there had been, it would have prevented the establishment of The House of Yahweh in Abilene.

Do you see Yahweh's hand and power in this? Do you realize just how many religious organizations there are in America? These religions could very easily have assumed the name: The House of Yahweh, except for the fact that Yahweh intervened to prevent this from taking place. Yahweh prevented this, in order that His prophecy could be fulfilled.

- The Charter from the State of Texas was granted 7-21-1981 C.E.
- The Internal Revenue Service of the United States, the chief nation of all nations, officially recognized the establishment of The House of Yahweh on 2-4-1983 C.E.

The *Septuagint Bible* translates **Micah 4:1** as follows:

But it shall come to pass in the Last of These Days, that the Mountain of (Yahweh) shall be conspicuous: it shall be Established on the tops of the Mountains, and raised high above the hills; and peoples shall hasten to it.

Yes, The House of Yahweh was established in these Last Days. The House of Yahweh was established in the chief nation of all nations; it was recognized by that nation—the United States—as the word establish means. The House of Yahweh is now a national institution, as the definition of the word establish also says.

Abel Started The House Of Yahweh

Abel was a righteous priest of Yahweh. He was a priest who offered sacrifices and offerings to Yahweh, and Yahweh recognized Abel's righteousness by accepting his sacrifices.

● **Genesis 4:1-7**—

1 Now Adam knew Eve his wife, and she conceived and bore Cain, and she said; I have brought forth a man with the help of Yahweh.

2 Then she bore again; this time his brother Abel *was born*. Now Abel was a keeper of sheep, but Cain was a tiller of the ground.

3 And on one of Yahweh's Sabbaths, it came to pass that Cain brought an offering of the fruit of the ground to Yahweh;

4 And Abel, besides bringing his offering of the fruit of the ground, also brought a sacrifice of the firstlings of his flock and of their fat. And Yahweh honored Abel and his offerings;

5 But He did not honor Cain and his offering. And Cain was very angry, and his countenance fell.

6 So Yahweh said to Cain: Why are you angry? Why are you downcast?

7 If you do righteousness, will you not be accepted? And if you do not do righteousness, sin is crouching at your door. The desire to sin is with you, but you must overcome it!

According to *Gesenius' Hebrew and Chaldee Lexicon of the Old Testament*, by Samuel Tregelles, page 773, the phrase **keeper of sheep** (referring to Abel in verse two above), comes from the Hebrew word #7462, and means **teacher of virtue**.

7462 רָעָה fut. apoc. לָרֵךְ (Job 20:26).—(1) TO FEED a flock, TO PASTURE, TO TEND. Figuratively to *pasture*, is used (a) for *to govern, to rule*, of a prince (compare Hom. ποιμὴν λαῶ-ν), 2 Sa. 5:2; 7:7; Jer. 23:2, seqq.; followed by כּ Ps. 78:71; of God, Ps. 23:1, “Jehovah is my shepherd, I shall not want;” 28:9; 80:2; of a **teacher of virtue**, Pro. 10:21, שִׁפְתָי צִרְיִק יִרְעוּ רַבִּים “the lips of the righteous feed many,” i.e. lead to virtue. So part. רָעָה. a shepherd, metaph. used of God, Ps. 23:1; of kings and princes, Jer. 2:8; 3:15; Zec. 10:2; of a teacher of virtue and wisdom,...

● *The Readers Digest Great Encyclopedia Dictionary*, page 1498, shows the word **virtue** means *the quality of moral righteousness or excellence*.

We find in **Deuteronomy 6:25** that righteousness is the performance of Yahweh's 613 Laws. Therefore, the phrase **keeper of sheep** is translated **teacher of righteousness**. By this we know that Abel taught and performed Yahweh's Laws.

● **Deuteronomy 6:25**—

And it will be our righteousness, if we observe to do all of this Law before Yahweh our Father, as He has commanded us.

The phrase **tiller of the ground**, which refers to Abel's brother Cain, in **Genesis 4:2**, is the Hebrew word #5647. *Gesenius Hebrew and Chaldee Lexicon of the Old Testament*, by Samuel Tregelles, page 598, defines this word as *servant of the Gods and man*.

5647 עָבַד fut. יַעֲבֹד (1) TO LABOUR, TO WORK (arbeiten), TO DO WORK. ...to worship God,...

(2) to serve, to work for another, Gen. 29:20; commonly followed by an acc. of pers. to serve any one.. (b) to serve God or idols; i.e. to worship God or idols, prop. to serve or worship (God) with offering sacrifices, etc.

These definitions show us clearly, that Abel was a priest of Yahweh, and Cain was a priest of God, or the Gods.

● **Genesis 4:8-11**—

8 Now Cain talked with Abel his brother; and it came to pass, when they were spread abroad, that Cain rose against Abel his brother and killed him.

9 Then Yahweh said to Cain: Where *is* Abel your brother? And he said; I do not know. *Am* I my brother's keeper?

10 And He said: What have you done? The voice of your brother's blood cries out to Me from the ground.

11 So now, you are cursed from the Earth which has opened its mouth to receive your brother's blood from your hand.

A person who follows Yahweh's 613 Laws, as Abel did, brings harm to no one. Abel taught and practiced peace, and those who followed him practiced the same Laws of Peace. Yet, to fulfill His Plan of showing mankind what sin brings, Yahweh allowed His righteous priest, Abel, to be killed.

The First Work Of Yahweh Named For Abel

Before Abel was killed, he established The House of Yahweh in a city, in Israyl, named after him—the city of Abilene. This is the same Abilene: where Yahchanan the Immerser began preaching Yahweh's Message of Salvation.

● Luke 3:1—

Now in the fifteenth year of the reign of Tiberius Caesar, when Pontius Pilate was governor of Yahdah, Herod *was* tetrarch of Galilee, his brother Philip *was* tetrarch of the region of Ituraea and Trachonitis, Lysanias *was* tetrarch of ABILENE.

The fact that the first Work of Yahweh began in a city named after Abel, the first righteous priest, is acknowledged throughout the Scriptures.

● I Samuel 6:18, KJV—

And the golden mice *according to* the number of all the cities of the Philistines, *belonging to* the five lords, *both of* fenced cities, and of country villages, even unto the GREAT STONE of Abel, whereon they set down the Ark of the Lord; *which stone remaineth* unto this day, in the field of Joshua the Beth-Shemite.

This verse is part of the account when the Philistines stole the Ark of Yahweh from Israyl by military force. The Philistines suffered curses to the extent that they decided to return the Ark to Israyl. This Scripture then tells the exact place in Israyl where the Ark was returned. As further research shows, this verse, and one other, reveal much more than meets the eye.

Most Bible translations render this verse as the *King James Version* did. They translate it to simply say: **The Ark of the Lord stopped at a large rock.** When this verse is researched, the words **the great stone/rock** are shown to be mistranslated. These words are translated from the Hebrew word **hagadolah**. **Hagadolah** is listed on page 152 of *A Hebrew and English Lexicon of the Old Testament*, by Brown, Driver, and Briggs, which shows these words are correctly translated *The Great House of Yahweh*.

22³¹); pl. מִנְיָיִלִים ψ 35²⁶;—**1.** *make great*, e.g. shekel Am 8⁵, pile for fire Ez 24³, joy Is 9², counsel Is 28²⁹, wisdom Ec 1¹⁶, works Ec 2⁴, house of Yahweh 1 Ch 22⁵; the heel ψ 41¹⁰ either *lifted high* (Ges), or (cf. De Now) *gave*

Now read this verse with the correct translation restored.

● **I Samuyl 6:18—**

The gold rats represented the number of all the cities of the five rulers of the Philistines—the fortified cities with their country villages. Abel, the GREAT HOUSE OF YAHWEH, where they set the Ark of Yahweh, is a witness to this day in the field of Yahshua of Beth Shemesh.

When the Philistines returned the Ark of Yahweh which they had stolen, the animals they left to haul it actually took this Ark to the very site where the first House of Yahweh stood, at Abel. This fact is further confirmed by the wise woman who spoke to David's military commander named Yahab when he was seeking a traitor who had opposed his king.

● **II Samuyl 20:18—**

Then she spoke, saying: They used to speak long ago, saying: To receive an answer, ask at Abel; and that would settle a matter.

It was known from the beginning where the first House of Yahweh stood. Men such as Enoch, Noah, Shem, Abraham, Isaac, Yaaqob, Mosheh, Yahshua ben Nun and Samuyl all knew where this site was, and passed this information on to their successors.

When other Scriptures are added to these two, we learn that these Scriptures not only show what was in the past, but what will be in the future as well. The wise woman in **II Samuyl 20:18** said that one had to go to Abel to receive an answer, because it was known even then that the first House of Yahweh was the same pillar and ground of the truth mentioned in later times by the Apostle Shaul.

● **I Timothy 3:15—**

But if I am delayed, I write so that you may know the right and proper way to conduct yourself in The House of Yahweh, who are the Called Out Ones of the Living Father, the pillar and ground of the truth.

The very site where this first House of Yahweh stood was named after Abel. Solomon stated, that which was in the past will come to pass again.

● **Ecclesiastes 1:9—**

That which has already been, will be yet again. That which has already been done, is what will yet be done again; there is nothing new under the sun.

The Last Days' Work Named After Abel

Solomon clearly states a prophetic rule: that which was will be again.

We have seen that the first House of Yahweh was established and stood on a site named after Abel. Therefore, as Solomon's prophetic rule shows, The House of Yahweh will again stand on a site named after Abel. This has come to pass as the prophets Isayah and Micahyah stated.

● **Isayah 2:2—**

It will come to pass, in the last days that the mountain; promotion, of The House of Yahweh will be established in the chief of the nations...

● **Micahyah 4:1—**

But in the last days it will come to pass that the mountain; promotion, of The House of Yahweh will be established in the chief of the nations...

These are the Last Days. In **Mattithyah 24:22**, Yahshua Messiah clearly stated that the Last Days would be a time when mankind would have the ability to totally annihilate themselves, and would, unless Yahweh intervened. With the nuclear arsenals the United States and other nations possess, this time has clearly come. All we have to do is watch the news to see the nations are angry. War is rampant throughout the world at this time, especially in the Middle East.

In these Last Days, The House of Yahweh has been established in the top nation of all nations: The United States. Where, and on what site was this House of Yahweh established in these Last Days? In the city of Abilene, Texas, a city that was named after Abel according to these prophecies!

Yahweh Commands Us To Ask At Abel

The Law written in **Numbers 27:21** commands us to ask at Abel.

● **Numbers 27:21—**

He shall stand before Eleazar the *High Priest*, who will obtain My decisions for him, by inquiring of the Urim before Yahweh. Then, at his command, he and the entire congregation of the children of Israyl will go out, and at his command, they will come in...

The word **obtain** that is written in **Numbers 27:21** is translated from the Hebrew word **shal**. This word is listed on page 1327 of *A Hebrew and Chaldee Lexicon to the Old Testament* by Julius Furst, which shows this word means *they will ask (at) Abel*. This is a point that is vital for every person who wants to be saved. This Scripture originally read:

● **Numbers 27:21—**

...He shall stand before Eleazar the *High Priest*, who will *ask at Abel* for My decisions concerning him, by inquiring of the Urim before Yahweh. Then, at his command, he and the entire congregation of the children of Israyl will go out, and at his command, they will come in...

Remember this; it is important for your salvation. The people of Yahweh must do what this Law says. This Law says you must ask at

Abel for the correct teachings, understanding, and decisions that come from Yahweh. Never listen to anyone who would tell you that you are not to ask at Abel.

The Greatest Work Ever In The History Of Mankind Will Be Carried Out From Abilene In These Last Days

● **Mattithyah 24:14—**

And this message of the Kingdom will be preached to all the world as a witness to all nations; and then the end will come.

The word **Kingdom** is translated from the Hebrew root word **shar**. This word is listed on pages 463-464 of *The Hebraic Tongue Restored* by Fabre d'Olivet, Part First which shows this word means *that perfect government based upon perfect laws*.

The word **as** is translated from the Hebrew preposition **la**. This word is listed on page 319 of *The Student's Hebrew and Chaldee Dictionary* by Alexander Harkavy, which shows this word means *by*.

The word **witness** is translated from the Hebrew root word **od**. This word is listed on pages 1014-1015 of *A Hebrew and Chaldee Lexicon to the Old Testament* by Julius Furst, which shows this word means *a person who bears witness*.

Therefore, the Scripture originally said:

● **Mattithyah 24:14—**

And this message of the Kingdom will be preached to all the world by the one who bears witness to all nations; and then the end will come.

Yahshua Messiah was saying that in these Last Days (**Mattithyah 24:3**), a man would come bearing witness of the Kingdom of Yahweh at a place named Abel, establishing through His Witness and the Witness' teaching of the Holy Scriptures that perfect government based upon perfect Laws, that Daniyl spoke about.

That's why it's so important that we seek out and hold fast to the teachings from Yahweh's House in Abilene, Texas.

● **I Timothy 3:15—**

But if I am delayed, I write so that you may know the right and proper way to conduct yourself in The House of Yahweh, who are the called out ones of the living Father, the pillar and ground of the truth.

The word **house** is translated from the Hebrew word **bayit**. This word is listed on page 168 of Volume 1 of the *Hebrew-Aramaic-English Dictionary* by Marcus Jastrow, which shows this word means *house*, and refers to a form of the Hebrew root word **bal**. *The Hebraic Tongue Restored* by Fabre d'Olivet,

Part First, page 305 shows the Hebrew root word **bal** is an original root. *A Hebrew and Chaldee Lexicon to the Old Testament* by Julius Furst, page 205 shows the Hebrew root word **bal** is the original form of the name **Abel**.

Therefore, the Scripture originally said:

●I **Timothy 3:15**—

But if I am delayed, I write so that you may know the right and proper way to conduct yourself in The House of Yahweh at Abel who are the called out ones of the living Father, the pillar and ground of the truth.

Show Yourself Approved To Yahweh At Abel

●II **Timothy 2:15**—

Study to show yourself approved to Yahweh: a workman who does not need to be ashamed, rightly dividing the word of truth.

The words **rightly dividing** are translated from the Hebrew word **yashar**. This word is listed on page 621 of *A Hebrew and Chaldee Lexicon to the Old Testament* by Julius Furst, which shows this word is an original form of the name **Yisrayl**.

The word **word** is translated from the Hebrew word **dabar**. Volume Two of *The Hebrew-Aramaic-English Dictionary* by Marcus Jastrow shows this word means *word, lead, to stand before the teacher at Abel*.

Therefore, the Scripture originally said:

●II **Timothy 2:15**—

Study to show yourself approved to Yahweh: a workman who does not need to be ashamed, standing before the teacher named Yisrayl at Abel to learn the truth.

The House Of Yahweh Established

●I **Chronicles 16:30**—

Tremble in front of Him, all the earth! The world is firmly established, not to be moved.

The word **tremble** is translated from the Hebrew word **chiylu**. This word is listed on page 456 of Volume 1 of the *Hebrew-Aramaic-English Dictionary* by Marcus Jastrow, which shows this word means *rejoicing*.

The word **world** is translated from the Hebrew word **tabal**. This word is listed on page 205 and 1457 of *A Hebrew and Chaldee Lexicon to the Old Testament* by Julius Furst, which shows this word is a form of the Hebrew word **Abel**, and its original root word **bal**. The *Hebrew-Aramaic-English Dictionary* by Marcus Jastrow, Volume 1, page 6 shows the Hebrew name **Abeliyn** also comes from the Hebrew word **Abel**.

The words **is firmly established** are translated from the Hebrew

word **takun**. This word is listed on pages 466-467 of *A Hebrew and English Lexicon of the Old Testament* by Brown, Driver and Briggs, which shows this word means *to establish The House of Yahweh*.

Therefore, the Scripture originally said:

● **I Chronicles 16:30—**

Rejoice in front of Him, all the earth! The House of Yahweh is established at Abel; *Abelin, Abilene*, not to be moved.

Yahweh said that in the Last Days the message would not be preached from Yahdah or Yerusalem but from the chief nation—the United States—from a Work started by Yahweh through two brothers.

● **Isayah 44:1-8—**

1 Yet now hear, O Yaaqob My servant, and Yisrayl whom I have chosen,
2 This is what Yahweh says, Who made you and formed you from the womb, Who will help you: Do not be afraid, Yaaqob My servant and Yeshurun; *Beloved Yisrayl*, whom I have appointed.

3 For I will pour water upon him who is thirsty, and floods upon the dry ground; I will pour out My Spirit upon your seed, and My blessing upon your offspring.

4 They will spring up among the grass, as willows by the watercourses at Abel.

5 One will say; I belong to Yahweh, and the same will call himself with the name of Yaaqob. The other will subscribe with his hand, and write; I belong to Yahweh, and surname himself with the name of Yisrayl.

6 This is what Yahweh, the Father of Israyl, and Redeemer, Yahweh of hosts, says: I *am* the first, and I *am* the last, and except for Me *there is* no source of power!

7 And Who, as I, will foretell, and set it in order for Me, since I appointed the ancient people? And the things which are coming, and will come, let them foretell them.

8 Do not fear, nor be afraid. Have I not told you from that time, and have declared; You are My witnesses! Is there a source of power except Me? Truly, *there is* no other Rock; I know not one.

● *A Hebrew and Chaldee Lexicon to the Old Testament* by Julius Furst, pages 205 and 531, shows the Hebrew word *yabal*, which is translated **courses** in **Isayah 44:4**, is a form of the Hebrew root word **bal**, which is the most original form of the name **Abel**.

● **Isayah 45:4-6—**

4 For Yaaqob My servant's sake, and Yisrayl My chosen; and I call you by your name (Yaaqob); and I surname you (Yisrayl), though you did not recognize that it was Me.

5 I *am* Yahweh, and there is no other apart from Me. There is no God (Elohim). I will strengthen you *with this knowledge*, though you did not recognize that it was Me—

6 So that they may know from the rising of the sun to the place of its setting that *there is* none besides Me. I *am* Yahweh, and there is no other!

Verse 6 shows that these two brothers will be involved in a Work that till go to all nations, as we see in the phrase, “from the rising of the sun to the place of its setting”.

In the **Book of Revelation** we see these Two Witnesses at a time

when the temple is once again to be built, and we see the work they would do.

● **Revelation 11:1-4**—

1 And there was given me a reed like a measuring rod. And the malak stood, saying: Rise, and measure the temple of Yahweh, and the altar, and its confines; *where they worship within*.

2 But the court which is outside the temple leave out, and measure it not; for it is given to the Gentiles. And the holy city they will tread under foot .three and one-half years.

3 And I will give to My Two Witnesses to perform their prophetic offices, and they will foretell events about the .three and one-half years, those cast about with darkness.

4 These are, as it were, the two olive trees, and, as it were, the two lamps of the seven lamp lampstand, ministering for the Father in the earth.

In verse 4 we see them described as the two olive trees and the two lamps of the seven lamp lampstand. This prophecy is referring to the prophecy given by the Prophet Zecharyah.

● **Zecharyah 4:1-4, 11-14**—

1 And the malak who talked with me came again and wakened me, as a man who is wakened out of his sleep,

2 And said to me: What do you see? So I said: I see, and behold, a lampstand all of gold, with its *bowl for oil* on the top of it, with its seven lamps on it, and *there are seven pipes* to the seven lamps.

3 And *there are two olive trees* by it, one upon the right *side* of the bowl, and the other upon the left *side* of it.

4 So I spoke to the malak who talked with me, and I asked him: What *are* these, my ruler?

11 Then I answered, and said to him: What *are* these two olive trees upon the right side of the lampstand, and upon the left side of it?

12 Then I spoke *to him* again, and said to him; What *are* these two olive branches which, through the two golden pipes, empty the golden oil through them?

13 He answered me, and said: Do you not know what these *are*? And I said: No my ruler.

14 Then he said; These *are* the two anointed ones who stand for the Supreme Ruler of the whole earth.

This is at the same time that the curses, spoken of by the Prophet Isayah, are devouring the whole earth. Compare **Isayah 24:1-6** and **Zecharyah 5:1-4**.

● **Isayah 24:1-6**—

1 Before Yahweh's *very* eyes, the earth is made empty and it is made waste; the face of it is perverted and its inhabitants scattered abroad;

2 And it will be: as with the people, so with the priest; as with the servant, so with his owner; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with him who takes usury, so with him who gives usury to him:

3 The land will be utterly emptied and utterly plundered, for it has come to pass that this judgment has been pronounced.

4 The earth mourns and fades away, the world mourns and fades away, and the haughty people of the earth languish.

5 The earth also is defiled because of the inhabitants of it, for they have transgressed the Laws, changed the ordinance, and broken the everlasting covenant.

6 Because of this, the curse has devoured the earth, and they who dwell therein are desolate; therefore, the inhabitants of the earth are burned, and few men left.

● **Zecharyah 5:1-4—**

1 Then again I raised my eyes and looked, and behold, a flying scroll!

2 He said to me: What do you see? And I answered: I see a flying scroll; its length is twenty cubits; *about 30 feet*, and its width is ten cubits; *about 15 feet*.

3 Then he said to me: This is the curse that goes out over the face of the whole earth. Everyone who steals will be cut off according to *what is written on this side of the scroll*, and every one who vows falsely will be cut off according to *what is written on the other side of the scroll*.

4 *The curse* will be sent out, says Yahweh of hosts; and it will enter into the house of the thief, and into the house of him who vows an oath with My Name for the sake of falsehood; and *the curse* will remain in the midst of his house, and will consume it together with the sacred poles and the stones measured off for desolation.

Now notice the Work that involves the Two Witnesses. The Prophet Zecharyah saw two women and identified them as two eras of The House of Yahweh.

● **Zecharyah 5:5-11—**

5 Then the malak who was speaking with me came forward, and said to me: Lift up your eyes now, and understand that which is sent by commandment.

6 And I asked: What is it? And he answered: This is the ephah; The Standard of Perfection, which is sent by Yahweh's Law. Then he added: This is honor, knowledge, and understanding throughout the whole earth.

7 And behold, the sum total of the heaviest cover; *of deception and delusion*, was taken. And there was the First Woman; The First Era of The House of Yahweh, established in the midst of the ephah; The Standard of Perfection which is sent by Yahweh's Laws.

8 And this is the wickedness: And Satan overthrew The House of Yahweh after the First Era within the midst of the ephah; The Standard of Perfection sent by Yahweh's Laws—by casting the same weight of lead; *cover of deception*, against her mouth; *successfully suppressing the Word of Yahweh (the Law and the Prophets)*.

9 Then I lifted up my eyes and looked, and behold: Two women; The First and Seventh Eras of The House of Yahweh, sent with commandment. The Spirit of Yahweh came to overspread them; and they were covered with the covering of saints. And they exalted, magnified, and extolled the ephah; The Standard of Perfection sent by Yahweh's Laws, separating the way of the world from The Way of Yahweh.

10 Then I said to the malak who was speaking with me: Where are they; The Two Witnesses, going with the ephah?

11 And he said to me: To build The House of Yahweh according to The Standard of Perfection sent by Yahweh's Laws, at Abel in a Babylonish land which does not yet exist. And it will be established at that time; *when The Two Witnesses are called out to their work*; as the Established Place; the Habitation of Yahweh; THE HOUSE OF YAHWEH.

● **Zechariah 5:11, KJV—**

And he said unto me, To build it a house in the land of Shinar: and it shall be established, and set there upon her own base.

The following information shows the correct translation of verse 11.

The word **build** is translated from the Hebrew word *banah*. *The Analytical Hebrew and Chaldee Lexicon* by Benjamin Davidson, page 95, shows this Hebrew word means **to establish**.

The word **house** is translated from the Hebrew word *bayit*. *The Analytical Hebrew and Chaldee Lexicon* by Benjamin Davidson, page 82 shows this Hebrew word means more properly **The House of Yahweh**.

The word **Shinar** is from the Hebrew word *shinar*. *The Lexicon In Veteris Testamenti Libros* by Koehler and Baumgartner, page 999, shows this word means **designator of an empire other than Babylon**. *The Hebrew and Aramaic Lexicon of the Old Testament* by Koehler and Baumgartner, Volume 4, page 1607, *The Analytical Hebrew and Chaldee Lexicon* by Benjamin Davidson, page 56, and *A Hebrew and Chaldee Lexicon to the Old Testament* by Julius Furst, Page 205, shows this word also means **at Abel**.

The words **it shall be established** are translated from the Hebrew word *wahukun*. *The Analytical Hebrew and Chaldee Lexicon* by Benjamin Davidson, page 373, shows this Hebrew word means **to be established**.

The words **on her base** are translated from the Hebrew word *makanutah*. *The Analytical Hebrew and Chaldee Lexicon* by Benjamin Davidson, Page 373, shows this Hebrew word means **an established place**.

The word **there** is translated from the Hebrew word *shem* *The Hebraic Tongue Restored* by Fabre 'Olivet, page 461, shows this word has been substituted for the Name **Yahweh**.

All of these prophecies—Daniyl Chapter 12, Mattithyah Chapter 24, Zecharyah Chapters 4 and 5, Revelation Chapter 11, Isayah Chapter 24, and Isayah Chapters 2 and 44—are for one time period—the time of the end.

The prophesied House of Yahweh had to be established in this last generation by two brothers, who had to be trained by Yahweh to teach Yahweh's 613 Laws and the last days prophecies.

● **Isayah 44:7-8—**

7 And Who, as I, will foretell, and set it in order for Me, since I appointed the ancient people? And the things which are coming, and will come, let them foretell them.

8 Do not fear, nor be afraid. Have I not told you from that time, and have declared; You are My witnesses! Is there a source of power except Me? Truly, *there is no other Rock; I know not one.*

The word **Abilene** is word #9 in *Strong's Greek Dictionary*, we are then instructed to look at word #58 in the Hebrew dictionary, in order to find a corresponding meaning, although *Strong's* does not give the complete meaning.

58. אַבֵּל 'âbêl, *aw-bale'*; from an unused root (mean. to be grassy); a meadow:—plain. Comp. also the prop. names beginning with Abel.

As you see, the word **Abil-Abel** is shown, but the remainder of this word is not. We are then instructed to see the proper names which begin with Abel.

62. אַבֵּל בֵּיה־מַעֲכָה **Âbêl Bêyth-Ma 'âkâh**, *aw-bale' bayth ma-a-kaw'*; from 58 and 1004 and 4601; meadow of Beth-Maakah; Abel of Beth-maakah, a place in Pal.:—Abel-beth-maachah, Abel of Beth-maachah

63. אַבֵּל חֲשִׁישִׁים **Âbêl hash-Shittiyim**, *awbale' hash-shit-teem'*, from 58 and the plur. of 7848, with the art. ins.; meadow of the acacias; Abel hash-Shittim, a place in Pal.:—Abel-shittim.

64. אַבֵּל כְּרָמִים **Âbêl Krâmium**, *aw-bale' ker-aw-meem'*; from 58 and the plur. of 3754; meadow of vineyards; Abel-Keramim, a place in Pal.:—plain of the vineyards.

65. אַבֵּל מַהוּלָה **Âbêl M'chôwlâh**, *awbale' mekh-o-law'*; from 58 and 4246; meadow of dancing; Abel-Mecholah, a place in Pal.:—Abel-meholah.

66. אַבֵּל מַיִם **Âbêl Mayim**, *aw-bale' mah'-yim*; from 58 and 4325; meadow of water; Abel-Majim, a place in Pal.:—Abel-maim.

67. אַבֵּל מִצְרַיִם **Âbêl Mitsrayim**, *aw-bale' mits-rah'-yim*; from 58 and 4714; meadow of Egypt; Abel-Mitsrajim, a place in Pal.:—Abel-mizraim.

I would like for you to note that word #67 has been translated meadow of Egypt in *Strong's Hebrew Dictionary*, but *Gesenius' Hebrew-Chaldee Lexicon To The Old Testament*, translated by Samuel Prideaux Tregelles, Baker Book House, Grand Rapids, MI., page 7, shows that this word **abel** should have been translated *mourning*:

(e) אַבֵּל מִצְרַיִם Gen. 50:11 (“meadow of the Egyptians”), [Abel-mizraim], the name of a threshing-floor situated near Jordan, which is so explained in the context, that the sacred writer appears to have read without the points, and pronounced it אַבֵּל מִצְרַיִם (mourning of the Egyptians). [But why may not אַבֵּל be taken in the sense of mourning; —mourner of Egypt?]

We find the word **abel** translated as mourning in:

● **Genesis 50:11**—

When the Canaanites, who lived there, saw the mourning at the threshing floor of Atad, they said; This is a solemn mourning by the Egyptians. Therefore its name was called Abel Mitzraim; that is, Mourning of the Egyptians, which is near the Yarden.

The word **mourning** in **Genesis 50:11** is word #60 in *Strong's Hebrew Dictionary*, which is:

60. אֵבֶל *'èbel*, ay'-bel; from 56; *lamentation*:—mourning.

This word translated **mourning** is the same word which has been translated *meadow*—it just does not have the same vowel points. If you are not aware of this fact, the Masorettes, Jewish Scribes who completed the Masorah, added the vowel points to the Hebrew words from the Second Century through the Tenth Century of this Common Era. Therefore, the vowel points were not in existence when the word **Abilene**—nor the Hebrew words in the Scriptures—were first written. The word **Abel**—written without vowel points—has the following meanings:

56. אֵבֶל *'âbal*, aw-bal'; a prim. root; to bewail:—lament, mourn.

57. אֵבֶל *'âbêl*, aw-bale'; from 56; lamenting:—mourn (-er, -ing).

58. אֵבֶל *'âbêl*, aw-bale'; from an unused root (mean. *to be grassy*); a *meadow*:—plain. Comp. also the prop. names beginning with Abel-.

59. אֵבֶל *'Abêl*, aw-bale'; from 58; a meadow: *Abel*, the name of two places in Pal.:—Abel.

60. אֵבֶל *'èbel*, ay'-bel; from 56; *lamentation*:—mourning.

61. אֵבֶל *'abâl*, aw-bawl'; appar. from 56 through the idea of *negation*; *nay*, i.e. *truly* or *yet*:—but, indeed, nevertheless, verily.

'Abel' as 'Mourning'

56. אֵבֶל *âbal*, aw-bal'; a prim. root; to bewail:—lament, mourn.

57. אֵבֶל *âbêl*, aw-bale'; from 56; lamenting—mourn (er, -ing).

60. אֵבֶל *èbel*, ay'-bel; from 56; lamentation:—mourning

A *Hebrew and English Lexicon Of The Old Testament*, by Frances Brown, S.A. Driver, and C.A. Briggs, Clarendon Press, Oxford, England, page 5, shows us its meanings of the word **Abel** as *mourning*.

+I. **אָבֵל**³⁹ **vb. mourn** (As. [*abálu*] v. D1^w)
 —**Qal** *Pf.* אָבַל Is 24⁷ + 2 t. etc. *Impf.* 3 fs. תִּאָבֵל
 Ho 4³ + 3 t.—*mourn, lament* (poet. & higher
 style); abs., *human subj.* Jo 1⁹ Am 8⁸ 9⁵ Is 19⁸
 (|| אָנָה) cf. Jb 14²² (*subj.* נִפְשׁוֹ); sq. על Ho 10⁵;
 more oft. fig., *inanim. subj., gates* Is 3²⁶; *land* 24⁴
 33⁹ Ho 4³ Jo 1¹⁰ Je 4²⁸ (sq. על) 12⁴ 23¹⁰ cf. 12¹¹
 (sq. על), יהוּדָה 14²; *pastures* Am 1². **Hithp.**
 —*Pf.* הִתְאָבַל 1 S 15³⁵; *Impf.* יִתְאָבֵל Ez 7^{12,27};
 וַיִּתְאָבֵל Gn 37³⁴ + 3 t. etc.; *Imv.* fs. הִתְאָבְלִי 2 S 14²;
Pt. מִתְאָבֵל 1 S 16¹ + 2 t. etc.; —*mourn* (mostly
 prose) *esp. for dead*, sq. על Gn 37³⁴ 2 S 13³⁷ 14²
 19² (|| בְּבָה) 2 Ch 35²⁴, cf. also Is 66¹⁰ (over
 Jerusalem); abs. 1 Ch 7²²; cf. 2 S 14² *play the*
mourner (where indic. by dress); over un-
 worthy Saul sq. אָל 1 S 15³⁵ 16¹; *over sin* sq. על
 Ezr 10⁶ cf. (abs.) Ne 8⁹; judgment of 'ָ Ex 33⁴
 abs. (indic. by dress), Nu 14³⁹ Ez 7²⁷ (del. B Co);
 sq. קִי 1 S 6¹⁹; calamity Ne 1⁴ Ez 7¹² cf. Dn 10²,
Hiph. *Pf.* הִאָבַלְתִּי Ez 31¹⁵; *Impf.* -וַיִּאָבֵל La 2⁸;
 —*cause to mourn*; Ez 31¹⁵ abs. MT, but ABCo
 obj. תְּהוֹם sq. על, *caused the deep to mourn over*;
 La 2⁸ obj. wall etc.; (both these fig., cf. Qal).

† **אָבֵל**^{50,11} **n.m.** ^{Gn 50,11} **mourning**—abs. Gn 50¹⁰
 + 17 t.; cstr. 27⁴¹ + 3 t.; אָבֵלָה Is 60²⁰; אָבֵלִים
 Je 31¹³—for dead, cstr. Gn 27⁴¹ Dt 34⁸ (|| בְּבִי)
 so אָבֵלִים sim. for *grievous mourning* Am
 8¹⁰, *id.* metaph. Je 6²⁶ (|| תִּמְרוֹרִים); Gn
 50^{11,11} Je 16⁷ cf. 2 S 19³ אָבֵל עֲשָׂה Ez 24¹⁷ (v. Co)
 sq. לְ Gn 50¹⁰ (v. also II. אָבֵל ad fin.); *for calamity*,
 Est 4³ 9²² (|| יָגוֹן; contr. יוֹם טוֹב) Jb 30³¹ (|| קוֹל

The *Analytical Hebrew and Chaldee Lexicon*, by Benjamin Davidson, Samuel Bagster and Sons, Ltd., London, England, shows the meaning of mourning on page iv:

אבל "ָ fut. יִאָבֵל to mourn; with על of the pers. mourned over. Hiph. to cause to mourn. Hithp. i. q. Kal.
 מרים אבל adj. dec. 5c (§ 34, 2 & r. 2), *mourning*. אבל

(*mourning of Egypt*) pr. name of a place near Jordan,
Ge. 50. II

אבל m. dec. 6b. (§35.r.6) *mourning, lamentation.*

The meanings of *abel* as mourning, from the *Lexicon In Veteris Testamenti Libros*, by Ludwig Koehler and Walter Baumgartner, E.J. Brill, Leiden, Netherlands, 1985, pages 6-7, are:

I אָבֵל : ug. ²bl, aram. אַבְל, אַבְל *leidtragen*
mourn, אָבֵן (Nöld. ZDM 40,724) e. Toten
preisen, beklagen *praise a dead person, mourn*
for the dead:
qal: pf. אָבַל, אָבְלוּ, impf. הֹאֲבֵל, הֹאֲבִילִי;
d. Trauerbräuche beobachten *observe the*
mourning rites: Menschen *men* Js 19, 8
Ho 10, 5 (עַל wegen *on account of*) Jl 1, 9 Am
8, 8 9, 5, Seele *soul* Hi 14, 22, Land, Erde *land,*
earth Js 24, 4 33, 9! Ir 4, 28 12, 11 Ho 4, 3
Jl 1, 10, Juda Ir 14, 2, Tore *gates* Js 3, 26;
Wein *wine* 24, 7; †
hif: הִיאֲבִילֵהּ, הִיאֲבִילֵהּ: zu Trauerbräuchen ver-
anlassen *give cause for mourning rites*
Hs 31, 15 Th 2, 8 (1-וְהִיאֲבִילֵהּ?); †
hitp: impf. וְהִיאֲבִילוּ, וְהִיאֲבִילֵהּ, וְהִיאֲבִילֵהּ,
וְהִיאֲבִילוּ, וְהִיאֲבִילוּ, וְהִיאֲבִילוּ: sich in
(der Pflicht zu) Trauerbräuchen befinden,
Trauer (= bräuche) beobachten (*be under an*
obligation to) *observe mourning rites*
(Esr 10, 6 Ex 33, 4 2 S 14, 2 Da 10, 2f), עַל
Gn 37, 34 2 S 13, 37 19, 2 Js 66, 10 Esr 10, 6
2 C 35, 24, אָבֵל 1 S 15, 35 16, 1; abs. Ex 33, 4
Nu 14, 39 1 S 6, 19 2 S 14, 2 Hs 7, 12. 27 Da
10, 2 Ne 1, 4 8, 9 1 C 7, 22. †
Der. I אָבֵל, אָבֵל.

אָבֵל : אָבֵל : sf. אָבֵלָה: Trauerbräuche, Trauer-
feier, Trauer *mourning rites, funeral*
ceremony: לְ עֲשׂוֹתָא לְ אָבֵל für jem. 'Trauerbräuche

beobachten *observe m. r. for someone* Gn 50, 10
 11s 24, 17 Mi 1, 8 Ir 6, 26; 'יָמֵי אֵל' Trauerzeit
time of mourning Gn 27, 41 Dt 34, 8 Js 60, 20;
 > 'אֵל Trauerzeit 2 S 11, 27 Ir 31, 13 Am 8, 10
 Est 9, 22, Trauerfeier *funeral ceremony* Gn 50,
 11 Am 5, 16 (קָרָא אֵל) aufbieten zu **summon**
 10 Th 5, 15 Est 4, 3, Trauer 2 S 19, 3 Hi 30,
 31; 'אֵל c. gen. Trauer um jm. *mourning for*
 Gn 27, 41 Dt 34, 8 Ir 6, 26, cj Ps 35, 14;
 'בְּגָרֵי אֵל 2 S 14, 2, 'מַעֲטָה אֵל (umgestellt! *in-*
verted!) Js 61, 3; 'בֵּית אֵל Trauerhaus house of
mourning Ko 7, 2. 4; אֲבֵל Ir 16, 7. †

I אֲבֵל: אֲבֵל: 1 אֲבֵל: cs. אֲבֵל-אֲבֵל Ps 35, 14, pl.
 אֲבֵלִים, אֲבֵלִי, אֲבֵלִי, f. אֲבֵלוֹת: trauernd (d.
 Trauerbräuche beobachtend) mourning =
observing mourning rites Gn 37, 35 Js 57, 18
 61, 2 f cj Ir 16, 7 Hi 29, 25 Th 1, 4 (Wege
 roads) Est 6, 12 Si 7, 34 48, 24. †

As you can see, the word **abel** most assuredly can mean *mourning*, *lamentation* and all of the other meanings associated with it, including the meaning *summon to*.

Abel As An Assertive Force

61. אֲבֵל 'abâl, *aw-bawl'*; appar. from 56 through the idea of *negation; nay*, i.e. *truly* or *yet*.—but, indeed, nevertheless, *verily*.

In the *Hebrew English Lexicon*, by Brown, Driver, and Briggs, page 6, we find the word **abel** can also mean *verily—of a truth*.

† אֲבֵלִי **adv.** 1. in older Heb. with an asseverative force, verily, of a truth Gn 42²¹ 2 S 14⁵ 1 K 1⁴³ 2 K 4¹⁴, with a slight advers. force, *nay*, but Gn 17¹⁹ (P). 2. in late Heb. as a decided adversative, *howbeit*, but Dn 10^{7,21} Ezr 10¹³ 2 Ch 1⁴ 19³ 33¹⁷ (cf. Ar. *ج* of a truth, sometimes, from the context, *nay rather* Qor 2^{82.94.110.129.149.165.201} 3¹⁴³ 4⁵² etc.)

We also see this on page 7 in the *Lexicon* by Koehler and Baumgartner.

בל: אבֵל, -א: ug. *bl, blt* ph.pu. אבֵל = bl = Harris 87 (איבֵל)
u. אֵי Cooke 33):
I. interj.: fdrwahr *verily* Gn 42, 21, ach! *alas!* 2S 14,
5 2K 4, 14, jedoch *but* Da 10, 21 Esr 10, 13, nein! *no!*
Gn 17, 19 IK 1, 43; 2. part. des Gegensatzes *of the*
adversative; sondern *but* Da 10, 7, jedoch *however*,
2C 1,4 19, 3 33, 117. †

Abel As Meadow

The word **abel** has been translated *meadow* merely due to the abstract meaning of its root word. *Strong's Hebrew Dictionary* does not give its root, just the fact that it means *to be grassy*.

58. אבֵל 'âbêl, *aw-bale'*; from an unused root (mean. *to be grassy*); a *meadow*:—plain. Comp. also the prop. names beginning with Abel-.

59. אבֵל 'Âbêl, *aw-bale'*; from 58; a *meadow*: *Abel*, the name of two places in Pal.:—Abel.

The *Analytical Lexicon*, by Davidson, page iv, however, shows the root word to mean *to be moist*, and from that meaning, the word *grass* is guessed at to be its meaning.

אבֵל Root not used. Arab. *to be moist*, sc. *with the moisture of grass*; hence syr. יבֵל *grass*.

אבֵל *grassy place, meadow*. 1 Sa. 6. 18, where the Sept. and Syr. express אבֵל comp. vv. 14, 15: Hence the following pr. names.—I. מעֵכָה אבֵל בית. —I. Abel near Beth Maacha, a city in the north of Palestine, eastward of Jordan, not far from Antilibanus, in the tribe of Manasseh, call also אבֵל-מִים, comp. 1 Ki. 15. 20 with 2 Ch. 16. r, and perhaps simply אבֵל 1 Sa. 6. 18, see above.—II אבֵל הַשְּׁמִים (*Acacia-meadow*) a place in the land of Moab, Nu. 33. 49.—III. אבֵל בְּרִמִּים (*meadow of vineyards*) a village of the Ammonites on the other side of Jordan, Ju. 11. 33.—IV. אבֵל טְחוּלָה (*meadow of dancing*) a village in the land of Issachar, the birth-place of the prophet Elisha.

The *Hebrew-English Lexicon*, by Brown, Driver, and Briggs, page 5, shows that this word **abel** should be translated *withstand in: withstanding scorching sun*:

II. אבֵל (perh. אָבַל *grow green*, cf. אָבַל
grass; Lag^{BN 45} prop. אָבַל *withstand*, hence אָבַל
as withstanding scorching sun (protected by
trees, springs,

However, I want you to notice that the *Lexicon in Veteris Testamenti Libros*, by Koehler and Baumgartner, page 6, shows this word to mean *dry up*—the exact opposite of the meaning to *be moist*.

II אָבֵל, ak. abālu: Driver, Gaster Anniversary
 Vol. 1936, 73 ff: ⁶²⁻⁷⁴ אָבֵל dried figs; // יָבֵשׁ:
 qal: pf. אָבַלְהוּ, אָבַלְוּ, impf. יִבְשֹׁן: vertrocknen
dry up, Land country Ir. 12, 4 23, 10 Am
 1, 2. †
 Der. אָבַל.

Even the same *Hebrew-English Lexicon*, by Brown, Driver, and Briggs in its Correction Addenda, page 1119, then says their own definition of **abel-II** *withstand*, is very dubious.

5b. II. אָבֵל: etym. conject. very dub.; connex.
 (Lag.) of אָבַל *withstand*, with אָבֵל *herbage, forage* (sts. *dry*) improb., and of latter with אָבֵל *herd of camels* obscure; √ mng. *grow green* unattested; Syr. ܐܒܠܐ, Talm. אָבֵל, Pun. $\epsilon\beta\alpha\lambda$, 'grass,' appar. = a specific kind of fodder, $\alpha\gamma\rho\omega\sigma\tau\iota\varsigma$, v. Löw^{No. 141} (GFM, privately).

As you can see, the word **abel** most assuredly can mean: *mourning, lamentation* and all of the other meanings associated with it, including the meaning: *summon to and withstand*.

As one can see from the proofs previously presented, the word **Abilene** has a number of meanings. But one must understand prophecy in order to understand the different meanings of the root words which make up the name of this territory.

When we see the prophecies that clarify the meanings of the word **Abilene**, we also understand why Yahweh inspired this word to be written in the Scriptures, as the place named where Yahchanan the Immerser began preparing the way for Yahshua's first coming.

When we see these prophecies, we will also be able to see why Yahweh's chosen location for beginning the Work that precedes the second coming of Yahshua Messiah was called by this word: **Abilene**.

Abel As Watercourses

According to the *Lexicon In Veteris Testamenti Libros*, by Koehler and Baumgartner, page 7, the word **abel** can also mean: *watercourse*.

אבל: (יואבל) F II אבל: cs. יואבל. Wasserlauf *water-course*,
Kanal *canal* Da.* , 2. 3. 6. †

The *Analytical Lexicon*, by Davidson, page iv, has shown that the root word of **Abel** means *to be moist*.

אבל Root not used. Arab *to be moist*, sc. with the moisture of grass; hence Syr. (יבל) grass.

I want you to be aware of the fact that the word **abel** has developed from the word **yabal**, as we find in the *Lexicon* by Koehler and Baumgartner, pages 6-7. Please notice the words **Yabal**, which are circled.

אָבֵל (יָבֵל) F II (אָבֵל) cs. אָוּבֵל: Wasserlauf *water-course*,
Kanal *canal* Da 8, 2. 3. 6. †

II אָבֵל: (<*jōbçl (יָבֵל) Albright BAS 89, 15⁴⁴: loc. אַבְלָה:
Wasserlauf, Bach *water-course, brook*: n. 1. I מְצַרִּים אָ
Gn 50, 11; 2. אָ הַשְּׂמִימִים (> F שְׂמִימִים) Nu 33, 49; 3. כְּרָמִים
אָ (onom. 32, 15 : 6 (7) römische Meilen v. Roman miles
from רֶבְחָ עֲמוּן) Jd 11, 33; 4. אָ מְחֵלָה Tell *el-hammi* 13 Km
s. Basan ZDP 33, 18; in Gilead Glueck BAS 90, 10 ff,
91, 15 f (Tell *Abil?* T. *el-maqlüb?*) Jd 7, 22 IK 4, 12 19,
16; 5. אָ בֵּית אָ אָבִיל (227 m) 7 KM wnw Dan 2 S
20, 14 (בֵּית אָ). 15 IK 15, 20 2K 15, 29; = אָבֵל 2S 20, 18;
6. אָ מִיָּם = 5. 2C 16, 4 (= IK 15, 20); IS 6, 18 1 אָבֵל †

As you can see for yourself, these words mean *watercourse*, and according to the *Lexicon In Veteris Testamenti Libros* by Koehler and Baumgartner, the place names (Abel-Mitzraim, Abel-HaShittim, Abel-Mecholah, Abel-Beth Maachah) are derived from the word **abel**. As you can also see, the word **abel** is derived from the word **yabal**.

What is the significance of the word **watercourse**? What is the significance of the fact that the word **abel** is derived from the word **yabal**?

In the prophecies of **Revelation Chapter 11**, **Zechariah Chapter 4**, **Micahyah Chapter 4**, and **Isayah Chapter 2**, Yahweh shows that His Last Days Work will begin with Two Witnesses. The Last Days, spoken of by Yahshua Messiah in **Mattithyah Chapter 24**, are described as a time when mankind would become capable of destroying all life from the face of the earth. Notice how plain Yahshua states this fact in:

● **Mattithyah 24:21-22**—

21 For then will be great tribulation, such as has not come to pass since the beginning of the world to this time—no, nor ever will be.

22 And unless those days were shortened, there would no flesh be saved; but for the elect's sake, those days will be shortened.

Man's capability to destroy all life has indeed been accomplished. Furthermore, it has been accomplished in my lifetime. We are definitely now in the Last Days, spoken of in the same prophecies

that also prophesy of a Work being started by Yahweh at this express time, to prepare the way for the second coming of Yahshua Messiah and the Kingdom of Yahweh.

The Two Witnesses, spoken of in **Revelation Chapter 11** and **Zecharyah Chapters 4** and **5**, are actually named in **Isayah Chapter 44**. In **Isayah Chapter 44**, we also see that the converts under the Two Witnesses are spoken of as receiving Holy Spirit of Yahweh. And now, for the most amazing part of all, notice how these converts fit in with the watercourses—Abel—Abilene.

Watercourse—Yabal

Yahweh is speaking of the seed of the Two Witnesses in:

● **Isayah 44:3-4**—

3 For I will pour water upon him who is thirsty, and floods upon the dry ground; I will pour out My Spirit upon your seed, and My blessing upon your offspring.

4 They will spring up among the grass, as willows by the watercourses.

The word for word Hebrew translation of **Isayah 44:4**, from *The New International Version Interlinear Hebrew-English Old Testament*, Volume 4 page 90, edited by John R. Kohlenberger III, Zondervan Publishing House, Grand Rapids, MI., is written (please remember to read Hebrew from right to left):

וְצִמְחוּ בֵּינָם חֲצִיר כְּעֵרְבִים עַל- יְבֻלֵי- מַיִם
 and-they-will-spring-up (4) at-between grass by like-poplars streams-of waters



In researching each one of these Hebrew words, we will then find the true meaning of **Isayah 44:4**. This is written, as it were, in a code, in order that only those who have been given understanding by Yahweh can know what this actually says.

The words **and they will spring up** are from word #6779 in *Strong's Hebrew Dictionary*, which mean:

וְצִמְחוּ and-they-will-spring-up	6779. צָמַח tsámach, tsaw-makh'; a prim. root; <u>to sprout (trans. or intrans., lit. or fig.):—bear, bring forth, (cause to, make to) bud, (forth), (cause to, make to) grow (again, up), (cause to) spring (forth, up).</u>
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The *Analytical Lexicon*, by Davidson corroborates the fact that the definition of **sprout** from *Strong's* means: *spring up, arise and beginning of events; to cause to spring up:*

וְצִמְחוּ fut. צָמַח to shoot, spring, grow up; metaph to spring up, arise, begin, of events. Pi. to grow, of hair. Hiph. to cause to spring up, make to grow. Hence

צִמָּח noun masc. sing. (suff. צִמָּחָה) dec. 6a, a shooting, springing up.—I. shoot.—II. plant.—III. branch . . . צִמָּח

Then, *Gesenius' Hebrew Lexicon*, page 712, shows the definitions of the words **spring up** to mean:

צִמָּח TO SPROUT FORTH, used of plants, Gen. 2:5; 41:6; of hairs, Lev. 13:37. Transitivity, Ecc. 2:6. יָעַר צִמָּח עֵצִים “the word sprouting forth,” i.e. producing trees. Metaph. used of the first beginning of things which occur in the world, Isa. 42:9; 43:19; 58:8. (The primary idea appears to be that of shining forth. compare Syr. to shine, Arab. طبع id). to shine, Arab. طبع id).

PIEL, i. q. Kal (used of the hairs and beard), Eze. 16:7; Jud. 16:22.

HIPHIL, to cause to sprout forth (plants from the earth), Gen. 2:9; followed by two acc., to make to sprout forth, as grass on the earth, Ps. 147:8. Metaph. צִמָּח to cause deliverance [rather, righteousness] to exist, or spring up, Isaiah 45:8; 61:11.

Notice what a glorious revelation is given here. Due to the shining forth of the seed of the Two Witnesses, deliverance is brought about from the wrath of Satan.

● **Revelation 12:13-14**—

13 And when the dragon saw that she was cast into the earth, she persecuted the woman which brought forth the Man.

14 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

● **Yahyl 2:31-32**—

31 The sun will be turned into darkness, and the moon into blood, before the great and the terrible day of Yahweh comes.

32 And whoever will call with the Name of Yahweh will be delivered; for in Mount Zion in Yerusalem there will be deliverance, as Yahweh has said, among the remnant *who has escaped of those whom Yahweh calls.*

It is in fact the righteousness practiced by the seed of the Two Witnesses that causes this deliverance. Notice again the definition from *Gesenius' Hebrew Lexicon*, page 712—to cause to sprout forth, to cause deliverance [rather righteousness].

וְצִמָּחוּ
and-they-will-spring-up

Metaph. צִמָּח to cause deliverance [rather, righteousness] to exist, or spring up, Isaiah 45:8;

Notice that *Gesenius* refers us to **Isayah 45:8**, which is still speaking about the Two Witnesses.

● **Isayah 45:8**—

Drop down, you heavens, from above, and let the skies pour down righteousness. Let the earth be released; let salvation spring up, and let righteousness grow together; I, Yahweh, have created it.

These Two Witnesses are named in:

●Isayah 44:1-8—

- 1 Yet now hear, O Yaaqob My servant, and Yisrayl whom I have chosen,
- 2 This is what Yahweh says, Who made you and formed you from the womb, Who will help you: Do not be afraid, Yaaqob My servant and Yeshurun: Beloved Yisrayl, whom I have appointed.
- 3 For I will pour water upon him who is thirsty, and floods upon the dry ground; I will pour out My Spirit upon your seed, and My blessing upon your offspring.
- 4 They will spring up among the grass, as willows by the watercourses.
- 5 One will say; I belong to Yahweh, and the same will call himself with the name of Yaaqob. The other will subscribe with his hand, and write; I belong to Yahweh, and surname himself with the name of Yisrayl.
- 6 This is what Yahweh, the King of Israyl, and Redeemer, Yahweh of hosts, says: I am the first, and I am the last, and except for Me there is no source of power!
- 7 And Who, as I, will foretell, and set it in order for Me, since I appointed the ancient people? And the things which are coming, and will come, let them foretell them.
- 8 Do not fear, nor be afraid. Have I not told you from that time, and have declared; You are My witnesses! Is there a source of power except Me? Truly, there is no other Rock; I know not one.

For complete understanding about the subject of the Two Witnesses, we invite you to write for more information.

Now notice more meanings placed on the words spring up. *A Hebrew-English Lexicon* by Brown, Driver, and Briggs, page 855, says:

וַיִּצְמַח וְיִצְמַחוּ
and-they-will-spring-up

†וַיִּצְמַח vb. sprout, spring up (NH id., so יִצְמַח; Syr. ܘܨܡܚܐ spring or shine forth, ܘܨܡܢܐ shining, also sprout; Ph. ܘܨܡܢܐ posterity);—
Qal Pf. 3 ms. וַיִּצְמַחוּ Lv 13²⁷; 3 pl. וַיִּצְמַחוּ consec. Is 44¹; *Impf.* 3 ms. יִצְמַח Jb 5⁶, 3 fpl. וַיִּצְמַחוּ Is 42², etc.; *Pt.* יִצְמַח Ex 10⁵, וַיִּצְמַח Ec 2²; fpl. וַיִּצְמַחוּ Gn 41^{6,22};—*sprout, spring up:*
1. of plants, trees, etc. Gn 2⁵ Ex 10⁵ (both J), Gn 11^{6,22} (E) Ez 17⁶ (in fig.): once (late) רַב וַיִּצְמַח Ec 2² wood sprouting with trees (full of growing trees); fig. of future ruler (v. וַיִּצְמַח) Zc 6¹², posterity Is 44¹, cf. Jb 8¹⁹, trouble (v. וַיִּצְמַח) 5⁶, truth (וַיִּצְמַח) ψ 85¹², restoration (וַיִּצְמַח) Is 58⁸, future events Is 42². **2.** of hair Lv 13²⁷ (P; cf. **Pi**). **Pi.** grow abundantly, always of hair;—*Pf.* 3 ms. וַיִּצְמַח Ez 16⁷ (in fig.): *Impf.* 3 ms. וַיִּצְמַח 2 S 10³=1 Ch 19⁵ (of beard); *Inf. estr.* וַיִּצְמַח Ju 16²² (Samson's hair). **Hiph.** *Pf.* 3 ms. sf. וַיִּצְמַחוּ Is 55¹⁰; *Impf.* 3 ms. וַיִּצְמַחוּ 2 S 23³ Is 61¹¹, וַיִּצְמַחוּ Gn 2⁹, etc.; *Inf. estr.* וַיִּצְמַחוּ Jb 38²⁷; *Pt.* וַיִּצְמַחוּ ψ 104¹⁴ 147⁸;—**1.** cause to grow, c. acc. of plant, subj. ⁴Gn 2⁹ ψ 104¹⁴, cf. Jb 38²⁷, c. 2 acc. ψ 147⁸ who causeth mts. to sprout grass; fig., obj. וַיִּצְמַחוּ Je 33¹⁵; horn (וַיִּצְמַחוּ) of Isr. Ez 29²¹, of David ψ 132¹⁷; righteousness, etc. Is 61^{11b}; cf. also 2 S 23³ (if interrog., v. Dr Bu) otherwise HPS); subj. ground Gn 3¹⁸ cf. Is 61^{11a} (sim.), Dt 29²² (obj. om.); also (fig.) Is 45⁸ (cf. Di Kit). **2.** of rain, cause the earth to sprout (abs.), Is 55¹⁰.

Shine forth—remember, this is speaking of the seed of the Two Witnesses who have been given Holy Spirit of Yahweh. They shine forth. Now notice another meaning of the context of this word—in a *time of trouble*. This should cause Yahshua’s words to come to your mind. In speaking of these Last Days when The House of Yahweh would be established, Yahshua said in:

●**Mattithyah 24:21-22**—

21 For then will be great tribulation, such as has not come to pass since the beginning of the world to this time—no, nor ever will be.

22 And unless those days were shortened, there would no flesh be saved; but for the elect’s sake, those days will be shortened.

We then see the next meanings from this *Hebrew-English Lexicon*, by Brown, Driver, and Briggs, which are *restoration* and *future events*. This is restoration of righteousness—living by every Word that proceeds from Yahweh’s Mouth, which is the only way that man may live.

●**Mattithyah 4:4**—

But He answered, and said; It is written: Man does not live by bread alone, but by every word that proceeds out of the mouth of Yahweh.

●**Deuteronomy 8:3**—

So He humbled you, and allowed you to hunger, and fed you with manna, which you did not know of nor did your fathers know of it; so He might make you to know that man does not live by bread only, but by every word that proceeds out of the mouth of Yahweh, does man live.

Yahweh says that living by His every Word is your righteousness if you will do it; that is, if you live by His Laws.

●**Deuteronomy 6:25**—

And it will be our righteousness, if we observe to do all of this Law before Yahweh our Father, as He has commanded us.

Now notice that salvation will spring up, as we see from the *Lexicon In Veteris Testamenti Libros*, by Koehler and Baumgartner, page 807:

<p>וַיִּצְמַח and-they-will-spring-up</p>	<p>(וַיִּצְמַח); <u>metaph.</u> Geschehnisse <i>events</i> Js 42, 9 43, 19, es (d. Heil) <u>if</u> (<i>the salvation</i>) Sa 6, 12, אֲמַת Ps 85, 12, עָמַל Hi 5, 6; †</p>
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Salvation is only to those who will live by Yahweh’s every word; as Yahshua put it in **Mattithyah 4:4**: Man does not have life by bread, but man only has life by living by the every word of Yahweh. We read this fact again in:

●**Revelation 22:14**—

Blessed are those who keep His Laws, that they may have right to the tree of life, and may enter in through the gates into the city.

The Last Days' Work of Yahweh, established in a place called Abilene, teaches mankind to live by Yahweh's every Word, just as Yahshua did, and thereby teaches mankind the way to salvation.

The next Hebrew words (plural) are **b'ben**, which the translators interpreted as *among*—*at between*. However, this is not the full meaning.

●Isayah 44:4, NIV—

וַיִּצְמְחוּ בְּבֵין חֲצִיר כְּעֵרְבִים עַל- יְבֵלֵי- מַיִם:
 and-they-will-spring-up (4) at-between grass like-poplars by streams-of waters

The Hebrew letter **b** in the word **b'ben** is a prefix, and, according to the *Lexicon In Veteris Testamenti Libros* by Koehler and Baumgartner, pages 102-104, has these meanings:

בֵּין בְּ
 at-between *The original meaning of בֵּין is: [to abide] at; therefore „in“ = בְּקָרֵב, בְּחוּד; but בְּ has to a large extent developed the meaning of: in.*
 i. sich aufhalten abide, stay בְּבֵית, בְּאַרְץ;

I would like to draw your attention to the fact previously stated in this article, that one of the meanings written for **Abel-Mourning** in the *Lexicon In Veteris Testamenti Libros*, Koehler and Baumgartner, pages 6-7, is *summon to*.

11 Am 5, 16 (קָרָא אֵל) aufbieten zu summon
 (to) Th 5, 15 Est 4, 3, Trauer 2 S 19, 3 Hi 30, 31; 'א c. gen. Trauer um jm. *mourning for*
 Gn 27, 41 Dt 34, 8 Ir 6, 26, cj Ps 35, 14;
 'א בְּגֵרֵי 2 S 14, 2, 'א מַעֲטָה

The House of Yahweh established in these Last Days teaches all those whom Yahweh is calling out to come to Abilene to keep Yahweh's Feasts, and abide here, stay here until each Feast is fully over. Isn't it wonderful that the words **summon to**, which mean *to gather together*, also means *to abide and stay*?

Now notice the next meanings of the prefix **b**, in the word **b'ben**, in the lexicon by Koehler and Baumgartner.

בֵּינָם
at-between

בֵּינַי in d. Augen > im Urteil *in the eyes* > *in the opinion* Gn 16, 4, בְּאָזְנֵי in d. Ohren > vor *in the ears, in the hearing of* Gn 20, 8, בְּפָנָי im Angesicht > vor *in the face* > *in the presence*;

Yes, in our sight, in our hearing, and in the presence of Yahweh—at Yahweh’s Feasts where we are shown through Yahweh’s prophecies that we are to gather together and abide and stay—the Laws of Yahweh are taught twice a day to Yahweh’s people; teaching them the way to salvation and eternal life. Continuing with these definitions on pages 102-104 of the *Lexicon In Veteris Testamenti Libros*, we read:

בֵּינָם
at-between

ב שְׂתוּהַ franz. *boire dans trinken aus* drink from
Am 6, 6 ;

2. sich in e. Menge befinden be among a multitude: בְּנֵי־בָאִי Th 1, 3, בְּנֵי־בָאִי in Gegenwart von before, in the presence of Gn 23, 18; יָפָה בְּנָשִׁים d. schönste unter, von *the fairest among, of* Ct 1, 8; Beachte mark:

6. בֵּי in *in* gibt e. Zustand oder Umstand an בֵּי indicates a state or condition בְּשָׁלוֹם in Frieden *in peace* 1 S 29, 7; F בֵּינָם, בְּכֹחַ.

7. בֵּי = in, gemäss *in, according to*: בְּדֶרֶךְ nach d. Art von after the manner of Js 10, 24. 26, בְּעֵצָה nach d. Rat according to the counsel Esr 10, 3, בְּצִלְמִנִי entsprechend according to Gn 1, 26. 27; F בְּמִסְפָּר.

in society with: בְּעַם כְּבָד Nu 20, 20, בְּמִקְלֵי mit with Gn 32, 11, בְּחֵיל 1 K 10, 2; so entsteht *thus originate* בְּבָלִי, בְּאִיִן, בְּלֵא, עֲלֵיהֶם בְּמִלְאָכָה (בְּעֵמְרָה, בְּלֵא); so far as בְּאִפְסָם lag ihnen d. Dienst ob *they were employed in their work* 1 C 9, 33; dieses בֵּי oft *by thus* בֵּי ist used frequently c. בּוֹא, יָרַד, קָרַם, יָרַד etc. in d. Bedeutung etwas bringen in the sense of bringing something;

וּבִן Dt 4⁹ I K 3¹²; וּבְנֵי Dt 1¹⁰.
Po. יְבִינְהוּ *he attentively considereth him* Dt
 32¹⁰. **Hiph. Pf.** יִבְיֵן Jb 28²³ + 5 t.; **Impf.**
 יִבְיֵן Is 28⁹ + 4 t.; יִבְיֵן 2 Ch 11²³ Dn 9²²; **Inf.** יִבְיֵן
 ψ 32⁹ + 9 t.; **Imv.** יִבְיֵן Dn 8¹⁶ + 12 t.; **Pt.** יִבְיֵן
 Pr 28⁷ + 26 t.;—**1. understand**:—**a.** abs. Is 29¹⁶
 40²¹ 56¹¹ I K 3¹¹ ψ 32⁹ Dn 8¹⁷ 10¹². **b.** acc.
 I Ch 28⁹ Jb 28²³ Pr 1^{2,6} 8⁵ 14⁸ Is 28¹⁹ Dn 8²³
 Mi 4¹²; יִבְיֵן one with understanding Pr 8⁹ 17^{10,24}

Having assumed that you have read each of the definitions of the word **ben** from *A Hebrew-English Lexicon*, by Brown, Driver, and Briggs, please notice the meanings of each of these definitions in the light of the Scriptures.

Become Separated

The Apostle Shaul was quoting the intent of the Scriptures Yahweh inspired to be written in **Isayah 52:11** and **Yechetzqyah 20:34, 41**, commanding us to become separate when he said in:

●II Corinthians 6:17—

Therefore, Come out from among them and be separate, says Yahweh. Do not touch the unclean *thing*, and I will receive you.

We read in:

●Luke 24:45—

Then He opened their understanding, that they might understand the Scriptures,

Complete understanding is given for each Scripture taught at The House of Yahweh, established in these Last Days in Abilene, Texas. We have had many tell us that they learn more in the eight days of feasting and listening to the sermons presented during Yahweh's Feasts, than they have learned all their lives in the churches and assemblies.

Notice what Yahshua said about the understanding of all forbidden assemblies, saying in:

●Yahchanan 12:38-40—

38 So that what Isayah the prophet spoke might be fulfilled, saying: Yahweh, who has believed our report? To whom is the arm of Yahweh revealed?

39 That is why they could not believe, because Isayah also said:

40 He has blinded their eyes and hardened their hearts, or they would see with their eyes, and understand with their heart, or they would be converted, so that I should heal them.

The Prophet Jeremiah was also inspired by Yahweh to write that these forbidden assemblies were not sent by Him.

●Jeremiah 23:21-22—

21 I have not sent these prophets, yet they ran; I have not spoken of them,

yet they prophesied.

22 But if they had stood in My counsel, and had caused My people to hear My Laws, then they would have turned them from their evil way, and from the evil of their doings.

With this, the Prophet Yeremyah was also inspired by Yahweh to write that in the Last Days the understanding of His Plan would be perfect.

● **Yeremyah 23:19-20**—

19 Behold, it has come to pass that a whirlwind has gone forth in justice, even a grievous whirlwind! It will fall grievously upon the head of the wicked.

20 The justice of Yahweh will not return until He has executed and performed the thoughts of His heart! In the latter days you will understand it perfectly.

In the Last Days—the same days Yahshua Messiah spoke of as being a time when mankind would be capable of destroying all life from this planet; the Last Days when the Prophets said that The House of Yahweh would be established—then you would understand the Plan of Yahweh perfectly. Why? Because Yahweh would establish His House and give His understanding to it.

Now in **Isayah Chapter 44**, the same chapter that names the Two Witnesses, we read why Yahweh's understanding is not given to forbidden assemblies: the churches and assemblies who worship *elohim*—gods.

● **Isayah 44:18**—

Those *who do this* have not known nor understood; for He has shut their eyes so they cannot see, and their minds so they cannot understand.

● **Isayah 44:4-8**—

4 They will spring up among the grass, as willows by the watercourses.

5 One will say; I belong to Yahweh, and the same will call himself with the name of Yaaqob. The other will subscribe with his hand, and write; I belong to Yahweh, and surname himself with the name of Yisrayl.

6 This is what Yahweh, the King of Israyl, and Redeemer, Yahweh of hosts, says: I *am* the first, and I *am* the last, and except for Me *there is* no source of power!

7 And Who, as I, will foretell, and set it in order for Me, since I appointed the ancient people? And the things which are coming, and will come, let them foretell them.

8 Do not fear, nor be afraid. Have I not told you from that time, and have declared; You are My witnesses! Is there a source of power except Me? Truly, *there is no other Rock*; I know not *one*.

● **Isayah 45:18-25**—

18 For this is what Yahweh, Who created the heavens, Who is *the Father*, Who formed the earth and made it, Who has established it, Who did not create it in vain, Who formed it to be inhabited, says: I *am* Yahweh, and *there is* no other source of power!

19 I have not spoken in secret, in a dark place of the earth; I did not say to the seed of Yaaqob: Seek Me in vain. I, Yahweh, speak righteousness! I openly speak things that are right!

20 Gather yourselves together and come; draw near together, you *who have*

escaped from the nations. They have no knowledge, who set up the wood of their graven images, and pray to a god (el) which cannot save.

21 Speak out, bring *your proofs* near; yes, let them take counsel together. Who has declared this from ancient time? *Who* has foretold it from that time? Have not I, Yahweh? And *there is* no source of power except Me, a just Father and a Savior; *there is* none but Me.

22 Look to Me, and be saved, all the ends of the earth for I *am* Yahweh, and *there is* no other source of power.

23 I have vowed by Myself, the word is gone out of My mouth in righteousness, and will not return—that to Me every knee will bow, every tongue will vow an oath,

24 Saying; Surely in Yahweh is righteousness and strength! To Him will *men* come; and all who are incensed; *angry*, against Him will be ashamed.

25 In Yahweh will all the seed of Israyl be justified, and will glory.

The understanding of truth and prophecy is only promised through Holy Spirit of Yahweh.

●**Yahchanan 16:5-13—**

5 But now I go My way to Him Who sent Me; and none of you asks Me; Where are You going?

6 But because I have said these things to you, sorrow has filled your heart.

7 However, I tell you the truth: It is to your advantage that I go away. For if I did not go away, the Comforter would not come to you; but if I go, I will send Yahweh's Holy Spirit to you.

8 And when Yahweh's Holy Spirit comes, it will convict the world of sin, and of righteousness, and of judgment:

9 About sin, because men do not believe in Me;

10 About righteousness, because I am going to the Father, where you can see Me no longer;

11 And about judgment, because the ruler of this world now stands condemned.

12 I still have many things to say to you, but you cannot bear them now.

13 However, when Yahweh's Spirit of Truth has come, it will guide you into all truth; for it will not speak on its own, but whatever it hears, it will speak; and it will show you things to come.

Holy Spirit of Yahweh is only promised to the seed of the Two Witnesses in the Last Days, and to no one else.

●**Isayah 44:3—**

For I will pour water upon him who is thirsty, and floods upon the dry ground; I will pour out My Spirit upon your seed, and My blessing upon your offspring.

With Yahweh's Holy Spirit comes understanding. Without Yahweh's Holy Spirit, the human mind remains closed, with no spiritual understanding; having a mixture of righteousness and evil, just as Satan taught Eve; not being able to discern the only true righteousness—the righteousness of Yahweh.

Without Yahweh's Holy Spirit, this world would remain mired down in this mixture of part truth and part error, until the destruction

in); m) מרע מביני mit gutem Unterscheidungsvermögen *with judicious discernment* Da I, 4; n) מבין erfahren in *experienced in* Da 8, 23; 2. zur Unterscheidung, Einsicht bringen *make understand*: a) c. 2 ac. jmd etw. eigsehn lassen *make somebody to understand something* Js 28, 9. 19 Ps 119, 27; b) c. ac. jmd Einsicht geben *show the way of understanding to* Js 40, 14; c) c. ac. jmd einsichtig machen *give underst. to a person* Ps 119, 34. 73. 125. 130. 144. 169; d) c. ל jmd den Unterschied zeigen *show the distinction* Hi 6, 24; e) c. ac. u. l (jmd etw.) erklären *explain, interpret* Da 8, 16 Ne 8, 7. 9; f) c. ל jmd unterweisen *instruct* 2 C 35, 3 (המבינים); z. Einsicht bringen *instruct* Da 11, 33; g

The *Analytical Hebrew and Chaldee Lexicon*, by Davidson, page 80, shows us that the word **ben**, when constructed with the Hebrew prefix **b**, definitely means:

בין
at-between

בין, בין I. *to distinguish, discern*.—II. *to mark, attend*.—III. *to understand, know*; const. with אַל, ב, ל, על.—IV. abs *to have understanding, be intelligent, wise*. Niph. i. q. Kal No. IV.; part נבון *intelligent, discreet, knowing*, Pil. *to make to discern, to instruct*, De. 32. 10. Hiph. I. *to cause to understand, to explain, to teach*.—II. i. q. Kal No. I. II. III. const. with אַל, ב; part. ך מבי *intelligent, wise*. Hithpal. I. *to mark, attend to*; const. with אַל, ב, על.—II. *to understand*, Job 26.14.—III. *to be wise*, Ps. 119. 100.

All of the meanings of the definitions we have previously read, describing the Hebrew word **ben**, become applicable only after one has received Yahweh’s Holy Spirit—after one has repented, after one has become baptized correctly, and after the Kohans’/Kohanahs’ hands have been laid upon him or her.

Therefore, those of the seed of the Two Witnesses will begin first in this world to shine forth as separated, distinct, and having understanding and wisdom.

Isayah 44:4—The Grass

●Isayah 44:4, NIV—

וַיִּצְמְחוּ וַיִּבְּנוּ הָעֵצִים כַּעֲרָבִים עַל-יְבֵלֵי-מַיִם
waters streams-of by like-poplars grass at-between and-they-will-spring-up (4)

The Hebrew word which has been translated **grass** is word #2682, from #2681, from word #2691, from word #2690, which is demonstrated to be from word #2689 in *Strong’s Hebrew Dictionary*.

2682. חָצִיר châtsiyr, *khaw-tseer'*; perh. orig. the same as 2681, from the *greenness* of a court-yard; *grass*; also a *leek* (collect.):—grass, hay, herb, leek.

2681. חָצִיר châtsiyr, *khaw-tseer'*; a collat. form of 2691; *a court or abode*:—court.

2691. חָצֵר châtsèr, *khaw-tsare'*; (masc. and fem.); from 2690 in its original sense; *a yard* (as *inclosed* by a fence); also a *hamlet* (as similarly *surrounded* with walls):—court, tower, village.

2690. חָצַר châtsar, *khaw-tsar'*; a prim. root; prop. to *surround* with a stockade, and thus *separate from the open country*; but used only in the redupl. from. חָצַר חָצוֹת, *khast-ot-sare'*; or (2 Chron. 5:12)

חָצְרֵר châtsôrèr, *hhats-o-rare'*; as dem. from 2689; to *trumpet*, i.e. blow on that instrument:—blow, sound, trumpeter.

2689. חָצְרָה châtsôts^erâh, *khats-o-tser-aw'*; by redupl. from 2690; a *trumpet* (from its *sundered* or quavering note):—*trumpet (-er)*.

The *Lexicon In Veteris Testamenti Libros* by Koehler and Baumgartner, page 324, shows this word **chatzir** to be from the word *chatzer*.

חָצִיר
grass

1 (חָצִיר) חָצַר · mhb., jn. חָצִירָא; ph. in אַרְיָ, אַרִיָּ, אַרִיָּ (Harris 104); cs. חָצִיר: *Gras green grass* (F יָרֵק, רָשָׁא); auf d. Dach *on the roof* 2 K 19, 26]s 37, 27 Ps 129, 6, auf d. Bergen *on the mountains*: Ps 147, 8, cj 65, 14 (לְבַשׁוּ) חָצִיר, wächst in d. Dürre noch in Bach-talern *growing along brooks even during drought* 1 K 18, 5; F]s 15, 6 40, 6—8 51, 12 Ps 37, 2 90, 5 103, 15 Pr 27, 25 Hi 40, 15, cj Ps 58, 8 (כְּמוֹ חָצִיר);]s 34, 13, †

The definitions of the word **chatzar** are then given on page 325 of the same lexicon.

חָצִיר
grass

חָצִיר: III חָצַר: mhb.; ug. חָר; ph. חָצַר; sy. حَظِيرَة u. حَظِيرَة; Hürde *enclosure for sheep etc.*; asa. מְחָצֵר Wohnstätte *homestead*: cs. חָצַר, loc. חָצְרָה, sf. חָצְרוֹ, pl. חָצְרִים, cs. חָצְרֵי, sf. חָצְרֵיךָ, חָצְרֵיךָ, u. חָצְרוֹת, cs. חָצְרוֹתֶיךָ, sf. חָצְרוֹתֶיךָ Ps 96, 8, חָצְרוֹתֶיךָ, sf. חָצְרוֹתֶיךָ Ps 96, 8, חָצְרוֹתֶיךָ: 1. ständige, aber mauerlose (Lv 25, 31) Sied-

lung, Gehöft *permanent settlement, court without walls* (Lv 25, 31) Gn 25, 16 Ex 8, 9 Jos 13, 23 Js 42, 11 Ne 11, 25 12, 28f 1 C 9, 16, cJ Js 34, 13; 2. Hof, eingegogter Raum (*bei Gebäude*) *court, enclosure (around building)*: e. s. Einzelnen *of an individual* 2 S 17, 18, pl. Ne 8, 16; חצר הפנימית in שושן Est 4, 11 5, 1, חיצונית 6, 4, ח' בית הנשים, F 1, 5 5, 2 6, 5; ח' המשכן Ex 27, 9—19 35, 17f 38, 15—31 39, 40 40, 8. 33 Lv 6, 9. 19 Nu 3, 26 4, 26. 32; ח' בית יהוה Ir 19, 14 26, 2 2 C 24, 21 29, 16; ח' בית האלהים Ne 13, 7, ח' בית יהוה שתי חצרות בית יהוה without שתי Ps 116, 19 1 C 28, 12 2 C

חצר : חציר

'courts'—'chatzir-chatzer'
of The House of Yahweh

Yes, this word **grass** is shown to be the courts, which are the courts (chatzir-chatzer) of The House of Yahweh, as you may read in **Yeremyah 19:14** and **26:2**; **II Chronicles 24:21** and **29:16**. The word **grass** is also shown to be the place of offerings (chatzir-chatzer) as **II Chronicles 7:7** reads.

The *Analytical Hebrew and Chaldee Lexicon*, by Davidson, page 272, then shows this also means: *to be present—to call together and to convoke*.

חצר Root not used; Arab. (a) *to enclose*; (b) *to be green*; (c) *to be present*; conj. X. *to call together, convoke*.

The House of Yahweh, established according to prophecy in Abilene, Texas, in the chief nation of all nations—west of Abilene, Israyl, is calling together all of Yahweh's called out ones to Abilene, the prophesied place of gathering.

The grass, as Davidson shows, is the place (chatzer-chatzir) the courts of Yahweh's House to be present—to call together and to convoke to.

According to these meanings: The seed of the Two Witnesses will begin first in this world to shine forth as separated, distinct, and having understanding, and wisdom, being present to call together and convoke in the courts of The House of Yahweh, the Place of Offerings.

● **Isayah 44:4, NIV**—

וְצִמְחוּ וּבֵין חֲצִיר (כְּעֵרְבִים) עַל-יְבֵלֵי-מַיִם
and-they-will-spring-up grass at-between like-poplars waters streams-of by (4)

The words that have been translated **like poplars** in the *Hebrew-English Interlinear* by Kohlenberger, are translated *like willows* in *The*

Book of Yahweh and the King James Version. These words are a combination of two Hebrew words **ka** and **erebim**. According to the *Hebrew-English Lexicon* by Brown, Driver, and Briggs, pages 453-454, **ka** is a prefix which means:

כְּעֶרְבִים
like-poplars

כְּ prop. **subst.** the like of, like, as (Aram. כְּ, Ph. כ, Ar. ك, Sab. in כעד רא *as* till now DHM^{ZMG} xix. 615, As. *ki, kima*, D1^{HWB} 325 f.)

as:—**1. a.** *quantitatively* (like the Ar. قَدْرٌ *measure, number, size, of* . . . : قَدْرٌ يَدَانِيَّةٍ *as many as 100*), to express exact or approx. equality, in the latter case the like of is = about: Dt 1¹¹ Yahweh add to you אלהי פעמים ככם *the like of you* (Saad. مِثْلَكُمْ)

d. sometimes כְּ is used in partic. to compare an object with the *class* to which it belongs, and express its correspondence with the idea which it ought to realize: Is 13⁶ (= Jo 1¹⁵) of the יום יבוא, יבוא, יום *i.e.* it comes as a veritable, or ideal, destruction from Shaddai,

c. as an accus. of mode or limitation, in or with the like of (= like, as, according to, kará);—(1) expressing conformity to a standard or rule:

The *Lexicon In Veteris Testamenti Libros* by Koehler and Baumgartner, page 417, shows **ka** to be a prefix which stresses the truth of a matter:

כְּעֶרְבִים
like-poplars

(*seemingly superfluous, but in reality*) stressing (כְּ *veritatis*):

The word **erebim** is the plural form of the word **ereb**, as we see in the *Lexicon In Veteris Testamenti Libros* by Koehler and Baumgartner, pages 731-732.

כְּעֶרְבִים
like-poplars

I(ערב): ak. *erēbu* F(ערב) *eingehen* (unter jmds Vollmacht treten) *enter* (*under one's authority*) Saarisalo, New Kirkuk Documents 10; mhb., ja., cp., sy., mad. sich verbürgen *stand bail*; asa. תערב F ערבון = II?: gal: pf. ערב, ערבת, impf. sf. אערבנו, inf.

עֵרֵב, sf. עָרְבָנוּ, pt. עָרַב: עֵרְבִי (עֵרְבִים): 1. c. ac. Bürge sein für stand bail for, go surety for Gn 43,9 44,32 Pr 11,15 20,16 27,13; eintreten für stand up for Js 38,14, c. לָבוֹ s. Leben einsetzen give one's life in pledge Ir 30,21; 2. zum Pfand geben give in pledge Ps 119,122 (דְּבָרָךְ) Ne 5,3, cj 2; עָרַב מְעָרַב Tauschhandel treiben exchange merchandise Hs 27,9. 27; c. מְשֹׂאוֹת für Schulden bürgen go surety for debts Pr 22,26, c. עָרְבָה לְפָנַי Bürgschaft lei 23,5, הַחֲצוֹת בֵּית הַאֱלֹהִים Ne 8,16, חוֹד (before) הַחֲצוֹר (Opferplatz place of offerings) 2 C 7,7; ten für go surety in behalf of Pr 6,1; יַעֲרְבֵנִי Hi 17,3; †

We find the exact form of this plural word **erebim** in **Nehemiah 5:3** of the *NIV Interlinear* by Kohlenberger, Volume 3, page 226 which affirms the meaning of this word.

שְׂדֵתֵינוּ	אֹמְרִים	אֵשֶׁר	וְשֶׁ			
fields-of-us	ones-saying	who	and-there-was	(3)		
דָּגָן	וְנִקְחָהּ	עֵרְבִים	אֲנָחוּ	וּבְתֵינוּ	וּבְכַרְמֵינוּ	
grain	so-we-can-get	ones-mortgaging	we	and-homes-of-us	and-vineyards-of-us	
		עֵרְבִים			בְּרָעָב:	
		like-poplars			during-the-famine	

The word **ereb-I** in the *Lexicon In Veteris Testamenti Libros* by Koehler and Baumgartner is also a form of **ereb-IV** on page 732.

כְּעֵרְבִים
like-poplars

(IV עֵרְבִים) Sem; ak *erabu* eingehen, untergehen (Sonne) *enter, go down (sun)* עֵרְבָה, עֵרְבָה, Sonnenuntergang sun-set VGL 226:

qal: inf. עָרַב Abend werden *become evening*

Jd 19,9, of Pr 7,9; 1 עֵרְבָה Js 24,11; †

hif: inf. בְּרַח: am Abend tun, spät tun *do at evening,*

do late IS 17,16. †

Der: II עָרַב, II מְעָרַב

On page 787 of *A Hebrew-English Lexicon* by Brown, Driver, and

Briggs, we see the plural form of this word **ereb**, which can mean: *west*.

מַעֲרָבִים
like-poplars

V. **עֶרֶב** (√ of foll.; cf. As. *erēbu*, *enter*, *go in*; *erēb šamši*, *sunset*; Ar. *عَرَبَ set* (distinct fr. *عَرَبَ depart*, = Sab. *עֶרַב withdraw*, acc. to DHM^{Epigr. Denkm. 27}), *عَرَبُ place of sunset, west*; Sab. *מַעֲרָבִים* [not *י*!] *west, western*, CIS^{iv. p. 199} DHM^{1.c.}; Eth. **ሰርብ**: *set* (of heavenly bodies), so Syr. **ܥܪܒܐ**; Zinj. *מַעֲרַב west*; NH **עֶרֶב** = BH. Hence also *Εὐρώπη, Europe*, Lewy^{Fremdw. 139}).

עֶרֶב n. [m. 1 S 20^s del. הַשֶּׁלִּישִׁית v. We Dr al.] (sun)set, evening; —abs. **עֶרֶב** 2 K 2¹⁶ +, Ex 12¹⁸ +; cstr. **עֶרֶב** Pr 7⁹; **עֶרְבִים** Ex 30⁸ + 4 t., **עֶרְבִים** 12¹⁶ + 5 t. (all P);

Then on page 788 of this Lexicon by Brown, Driver, and Briggs, we see the Hebrew word **m'ereb**, which is a derivative of the word **ereb**.

מַעֲרָבִים
like-poplars

†II. **מַעֲרָב** n. [m.] *west* (late) (place of sunset); — **מַעֲרָבָה** (= **בָּה** -, cf. De Ges^{191e}) Is 45⁵ *from its setting-place* (opp. **מִמְּוֶרְחָאֵשׁ**); **מַעֲרָב** opp. **מְוֶרְחָה** also 43³ 59¹⁹ **שׁ** 103¹² 107³, so *westward* 1 Ch 7²⁸ 12¹⁶ (van d. H. v¹³), 26^{16,18}; **מ'וֶרְחָה** opp. **מְוֶרְחָה** 75⁷; **מְוֶרְחָה** (alone) Dn 8⁸; c. ה loc. **מַעֲרָבָה** 1 Ch 26³⁰ *westward*, sq. **לְ** = *to the west* of 2 Ch 32²⁰ 33¹⁴, **מִפְּוֶרְחָה** Ju 20³³ acc. to **Ⓢ** (not B) **Ⓢ** Be GFM al. (v. [מַעֲרָה]).

Therefore, the seed of the Two Witnesses will begin first in this world to shine forth as separated, distinct, and having understanding and wisdom, being present to call together and to convoke to the courts of The House of Yahweh, the Place of Offerings, truly guaranteeing from the west.

West, Westward, To The West

Now notice the words **west**, **westward**, and **to the west**, as they apply to the prophecies concerning the Last Days Work of Yahweh, the Two Witnesses and their seed of The House of Yahweh.

●Isayah 43:5—

Fear not, for I am with you; I will bring your seed from the east, and gather you from the west;

●Isayah 59:19-21—

19 So they will reverence the Name of Yahweh from the west and His glory from the rising of the sun. When our enemies will come in like a flood, the Spirit of Yahweh will lift up a standard against them;

20 The Redeemer will come to Zion for those of Yaaqob who repent of their sins! declares Yahweh.

21 As for Me, this is My covenant with them, says Yahweh: My Spirit

which *is* upon you, namely My words which I have put in your mouth; they will not depart from your mouth, nor from the mouth of your seed, nor from the mouth of your seed's seed, says Yahweh: from this time and forevermore.

Yahweh's focal point has always been Abilene, Israyl, which was named after Abel the first righteous priest who established the very first Work of Yahweh there. For Yahweh's Name to be revered from the west of Abilene, Israyl—a Work which reverences Yahweh's Name must be west of Abilene, Israyl—a Work of Yahweh which is anointed and prophesied.

Speaking of the Two Witnesses, Yaaqob and Yisrayl (**Isayah 43:1**), Yahweh said in **Isayah 43:5**, that:...I will gather you from the west.

But where from the west would He gather them? As we have read previously, the Prophet Micahyah and the Prophet Isayah both prophesied of the establishment of The House of Yahweh in the chief nation of all nations: in the United States of America.

As we have previously read, the winds of the great war are being held back from a nation, at the same time a malak brings the Seal of Yahweh from the east—to the nation where the war is being held back.

●**Revelation 7:1-2**—

1 And after these things I saw four messengers standing on the four corners of the earth, holding the four winds of the earth, so that the winds should not blow on the earth, nor on the sea, nor on any tree.

2 And I saw another malak ascending from the east, having the seal of the living Father; and he cried with a loud voice to the four messengers, to whom it was given to hurt the earth and the sea,

Notice, the malak is coming from the east—which means that he is going west, to the chief nation of all nations. Abilene, Texas is directly west of Abilene in Israyl. Abilene, Texas is in the chief nation of all nations. The seed of the Two Witnesses will be gathered from the west-westward—to the west. Abilene, Texas is where The House of Yahweh has been established according to the laws of the United States of America. The House of Yahweh, situated directly west of Yerusalem, Israyl, is recognized as the only legal holder of the name: The House of Yahweh, by the chief nation of all nations: the United States of America.

●**Isayah 44:4, NIV**—

יָצְמוּחוּ וְיִבְלִיּוּ מֵיִם
 וְיִצְמְחוּ וְיִבְלִיּוּ מֵיִם
 waters streams-of by like-poplars grass at-between and-they-will-spring-up (4)

The next Hebrew word in this sequence is the word **al**. This is used here as a preposition, and according to *A Hebrew-English Lexicon*, by

Brown, Driver, and Briggs, pages 752-754, it means:

●Isayah 44:4, NIV—

עַל-
by

II. As prep. upon, and hence on the ground of, according to, on account of, on behalf of, concerning, beside, in addition to, together with, beyond, above, over, by, on to, towards, to, against

c. Of a duty, payment, care, etc., imposed upon a person, or devolving on him,

f. Of the ground, or basis, on which a thing is done, as Gn 24⁹ עַל הַרְבֵּר הוּוּהּ, Lv 7¹² if he offers it עַל הוֹדָהּ on the ground of a thanksgiving, Nu 6²¹ עַל נְרוֹ, v Ez 16¹⁵ 28¹⁷ Dn 8²⁵ עַל שְׂכָלוֹ, עַל שְׂכָלוֹ (with עָלָי this use is extended so as to denote explicitly on condition of). Hence (a) the basis being conceived as regulative, עַל comes to denote the norm or standard

(b) The basis being conceived as involving the ground, עַל denotes the cause or reason, on account of, because of,

●Isayah 44:4, NIV—

וְצִמְחוּ בְּיַבָּלִים עַל-יְבֵלִים מִיָּם: waters streams-of by like-poplars grass at-between and-they-will-spring-up (4)

The next word is **yabal**—the root word of the word **abel**. The word **yabal** is word #2988, from word #2986, in *Strong's Hebrew Dictionary*, and means:

יְבֵלִים
streams-of

2988. יַבַּל yâbâl, yaw-bawl'; f 2986; a stream:—[water-] cou stream.

2986. יַבַּל yâbal, yaw-bal'; a p1 root; prop. to flow; causat. to br (espec. with pomp):—bring (for carry, lead (forth)).

The word **yabal** does mean *stream, watercourse*, as we see in *A Hebrew-English Lexicon*, by Brown, Driver, and Briggs, page 385. As we see from this reference, the word **watercourse** is written in the plural construction in **Isayah 44:4**—the very Scripture which foretells that the seed of the Two Witnesses will shine forth by these watercourses:

יְבֻלִי-
streams-of

† I. [יְבֻלִי] n. [m.] watercourse, stream
(prop. conduit), as irrigating;—only pl. cstr.
יְבֻלִי (יְבֻלִי) Is 30²⁵ (|| פְּלָגִים), 44⁴.

However, the word **yabal** does have another meaning. *A Hebrew-English Lexicon*, by Brown, Driver and Briggs, pages 384-385, shows us what it is.

† [יְבֻלִי] vb. **Hiph.** conduct, bear along,
esp. in *procession* (Aram. יְבֻל, יְבֻלִי *id.*, ܝܒܠ
Pa. lead along, also Ethpa.; Aph. lead, conduct;
Zinj. יבֵל *id.*, DHM ^{Sendsch. Gloss.}; As. *abālu* (ובל)
bring, conduct, COT ^{Gloss.} D1^{Pr 122 π.}; Ar. وَبَلَ is
run vehemently (of horse), *pursue sharply*, *pour
down rain*, وَبَلَ *violent rain*)—**Hiph.** *Impf.*
3 ms. sf. יְבֻלִי Je 60¹¹ 108¹¹; 1 s. sf. אֲבִילָם Je
31⁹; 3 mpl. יְבֻלִי Je 68³⁰; יְבִילִי 76¹² (juss.);
יְבֻלִי Zp 3¹⁰; sf. יְבִילָהּ Is 23⁷;—**1.** *bear along*
offerings, c. acc. rei, Zp 3¹⁰; c. ל pers. Je 68³⁰
76¹². **2.** *carry away*, only מִרְחוֹק לָנוּרָה
Is 23⁷ *her feet used to carry her far away to
sojourn* (of Tyre as colonizing and trading city).
3. *lead, conduct*, c. obj. as sf., of returning exiles
Je 31⁹; triumphant army, sq. acc. loc., Je 60¹¹ =
108¹¹. **Hoph.** *Impf.* 3 ms. (יְבֻלִי Is 18⁷ Je
11¹⁹; יְבֻלִי Ho 12² + 3 t.; 3 fs. תִּבְלֵי Je 45¹⁵; 1 s.
תִּבְלֵי Je 10¹⁹; 3 mpl. יְבֻלִי Je 21³⁰; 3 fpl. תִּבְלֵי
Je 45¹⁶; 2 mpl. תִּבְלֵי Is 55¹²;—**1.** *be borne
along*: of things, sq. לְ, a gift Is 18⁷; idol Ho
10⁶; oil 12². **2.** *be borne to the grave*:
תִּבְלֵי Je 10¹⁹; לְקִבְרוֹת יְבֻלִי 21³². **3.**
be led, conducted, sq. לְ, Je 11¹⁹ Is 53⁷;
abs. Je 45¹⁶; *be led forth* (from captivity in
Babylon) Is 55¹², abs. (יִצְאָהּ); the wicked (in
triumph) abs. Je 21³⁰.

Babylon means *confusion*. This confusion started with Satan's way of life that was accepted by deceived Eve in the Garden of Eden. Satan's way is the mixture of righteousness and evil that all the world practices today. This mixture of righteousness and evil is what has brought, and is bringing, all the suffering and death which have come into this world.

No one is completely evil, but neither are the churches and assemblies teaching that one should live by the every Word of Yahweh, which is perfect righteousness. The inspired words of the Holy Scriptures also state in:

● **Psalm 19:7-13—**

7 The Laws of Yahweh are perfect, converting the whole person. The testimony of Yahweh is sure, making the simple ones wise.

8 The statutes of Yahweh are right, rejoicing the heart; *mind*. The commandments of Yahweh are pure, bringing understanding to the eyes.

9 The reverence of Yahweh is clean, enduring forever. The judgments of Yahweh are true and altogether righteous.

10 They are more to be desired than gold, yes, than even much fine gold. They are sweeter than honey and the honeycomb.

11 Moreover by them are Your servants warned, and in keeping them there is great reward.

12 Who can understand his errors? Cleanse us of concealed and hidden iniquities.

13 Also keep back Your servants from presumptuous sins, and do not let them rule over us. Then we shall be upright, and we shall be innocent of the great transgression.

The House of Yahweh teaches the very same things that the prophets of old, Yahshua Messiah, and Yahshua's disciples, taught that we must live by every Word that proceeds out of the mouth of Yahweh.

Effectually, when one lives by every Word of Yahweh, he or she comes out of this Babylonian system which holds the whole world in deception.

● **Revelation 12:9—**

And the great dragon was cast out, that old serpent, called the Devil, and Satan, who deceives the whole world. She was cast out into the earth, and her angels were cast out with her.

● **Revelation 18:4—**

And I heard another voice from heaven, saying: Come out of her, My people, so that you do not partake in her sins, and so that you do not receive of her plagues.

● **Revelation 22:14,17—**

14 Blessed are those who keep His Laws, that they may have right to the tree of life, and may enter in through the gates into the city.

17 And the Spirit and the bride, say: Come! And let him who hears, say: Come! And let him who is thirsty come. And whoever will, let him take the water of life freely.

With the information given through these three previous Scriptures firmly in your mind, let us now read what the Prophet Isayah was inspired to write concerning the seed of the Two Witnesses and the watercourses.

● **Isayah 44:3-4—**

3 For I will pour water upon him who is thirsty, and floods upon the dry ground; I will pour out My Spirit upon your seed, and My blessing upon

your offspring.

4 They will spring up among the grass, as willows by the watercourses.

The word **watercourses** ties directly in to the meaning of Abilene. No other group or organization on earth teaches a complete separation from this Babylonian system, as does The House of Yahweh, established in these Last Days, in Abilene, Texas. The *Lexicon In Veteris Testamenti Libros* by Koehler and Baumgartner, page 359 says:

יְבִילֵי-
streams-of

יְבִילֵי mhb. hif. bringen bring; F ba.; ug. ybl
bringen bring; ak. (*w*)abālu, abālu bringen bring.
EA 287,55 ubilimi Träger bearer, biltu Ertrag,
Geschenk produce, gift, F יְבִילֵי; asa. יְבִיל
(ὄβελός? Montgomery JAO 29, 207 f):
hif: impf. יְבִילֵי, יְבִילֵי, cj הוֹבִילָה Ps 45, 16,
sf. יְבִילֵי, יְבִילֵי, יְבִילֵי: (als Gabe)
bringen bring (a gift) Js 23, 7 Ir 31, 9 Zē.
3, 10 Ps 60, 11 68, 30 76, 12 108, 11, cj Ho
10, 6 u. 12, 2 u. Ps 45, 16; †
hof: impf. יְבִילֵי, יְבִילֵי, הוֹבִילֵי, הוֹבִילֵי:
(als Gabe) gebracht werden be brought
(gifts) Js 18, 7 53, 7 55, 12 Ir 11, 19 Ps 45, 15
(Braut bride) Hi 10, 19 21, 32; יְבִילֵי Ho 10, 6
u. 12, 2, 1 הוֹבִילָה Ps 45, 16. †
Der. יְבִילֵי, I יְבִילֵי, יְבִילֵי, II אֶבֶל, n. m. III יְבִילֵי
u. אֶבֶל.

If you will notice the Hebrew word **abel**—the word from which the word Abilene is derived—a derivative of this very word **yabal**.

To bring, or *to be brought*, and *bride* are shown to be definitions of this word **yabal**—the word from which the word **Abel** was derived. The House of Yahweh is pictured as a chaste virgin or a bride in the Scriptures.

●II Corinthians 11:2—

For I am jealous for you with Yahweh's own jealousy; for I betrothed you to one husband, that I may present you as a chaste virgin to the Messiah.

●Revelations 21:9—

And there came to me one of the seven malakim who had the seven bowls full of the seven last plagues, and talked with me, saying: Come. I will show you the brides, the Lamb's wives.

The House of Yahweh was established for the purpose of leading, conducting, bringing Yahweh's called out ones out of this world: out of Babylon, while leading, conducting, and bringing them to perfection.

●Ephesians 4:11-14—

11 And He gave some to be apostles, some prophets, some preachers of the Message of the Kingdom of Yahweh, and some pastors and teachers:

12 For the perfecting of the saints, for the work of the ministry, for the building of The House of Yahweh, which is the body of Messiah.

13 Until we all come to the same unity of the faith, and of the same knowledge of the Son of Yahweh, unto a perfect man, unto the measure of the stature of the fullness; perfection, of Messiah.

14 No longer are we to be children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, by which they lie in wait to deceive.

When the called out ones of Yahweh have been brought to perfection, then they will be presented by Yahshua to Yahweh, as His chaste bride.

●Isayah 44:4, NIV—

וַיִּצְמְחוּ בְּתֵין הַצִּיָּר כַּעֲרָבִים עַל-יְבֵלֵי-מַיִם
waters streams-of by like-poplars grass at-between and-they-will-spring-up (4)

The word **waters**—*mayim* in the Hebrew plural form—does mean exactly that: *waters*. However, as *A Hebrew-English Lexicon*, by Brown, Driver, and Briggs, pages 565-566, shows, the word **waters** also has a figurative sense:

מַיִם
waters

[מַיִם] n.m. 2814, 14 only pl. מַיִם waters,

4. among fig. uses are: a. of danger or distress Is 43⁷ ψ 66¹² 69² La 3²⁴; usu. many waters 2 S 22¹⁷ = ψ 18¹⁷, cf. Jb 22¹¹ ψ 32⁶ 144⁷, or deep waters ψ 69^{3,15}, cf. v¹⁶; also כִּירֵי-מַיִם water of gall Je 8¹⁴ 9¹⁴ 23¹⁵. b. פְּרִיץ מַיִם 2 S 5²⁰ = 1 Ch 14¹¹ of outbursting force. c. שָׂאוֹן מַיִם Is 17^{12,13} of rushing nations. d. of what is impetuous, violent, overwhelming Is 28^{2,17} Ho 10⁷ Jb 27²⁰ ψ 124^{4,8} 88¹⁸; sim. of impetuosity Gn 49⁴. e. (as running away) of heart in timidity Jos 7⁵, cf. ψ 22¹⁵, of knees Ez 7¹⁷ 21¹². f. of transitoriness Jb 11¹⁶ 24¹⁸ ψ 58⁸. g. of refreshment Is 32² 49¹⁰; spiritual 12². h. of rest and peace, cf. Je 31⁹. i. of reckless bloodshed (poured out like water) ψ 79³; cf. pouring away (and not

eating) blood Dt 12^{16,24} 15²³. **י.** בָּאֵר מַיִם חַיִּים Ct 4¹⁶ fig. of bride; מַיִם כְּבוֹדֶיךָ Pr 5¹⁸ of enjoyment of one's own wife; of harlotry מַיִם גְּנוּבִים Pr 9¹⁷ stolen waters. **כ.** of outpoured wrath of ' Ho 5¹⁰. **ל.** of abundant justice Am 5²⁴. **מ.** of outpoured feelings Jb 3²⁴; שָׂפְכֵי מַיִם לִבִּי; La 2¹⁹.—Is 48¹ rd. prob. מִיָּצִי for MT מַיִם, so Secker Du Che ¹¹ Skinner, cf. Di.

The *Lexicon In Veteris Testamenti Libros* by Koehler and Baumgartner, page 518, says:

מַיִם
waters

4. Wasser im Kult religious use
of water F זֶרֶק, יִצְק, חֲטָאָת, נְדָה, גְּדָה; 5. מַיִם
bildlich metaphorically: = Gefahr danger Ps
18, 17 32, 6 69, 2 f. 16, = Schwäche weakness
Jos 7, 5, = Reichlichkeit abundance

The Work of the established House of Yahweh in these Last Days is done in a time of great danger or distress, when war is being held back, but could start at any time in outbursting force, and could destroy all life. The spiritual comfort of Holy Spirit is here, which gives us refreshing abundance of rest and peace. This Work is done just before the end, before the outpoured judgment of Yahweh comes.

●Mattithyah 24:14—

And this Message of the Kingdom will be preached to all the world by the one who bears witness to all nations; and then the end will come.

Who will preach this Message? We see the Two Witnesses will preach it.

●Revelation 11:3—

And I will give to My Two Witnesses to perform their prophetic offices, and they will foretell events about the one thousand two hundred and sixty days, those cast about with darkness.

We then see that the seed of the Two Witnesses will speak the same things the Two Witnesses speak.

●Isayah 59:21—

As for Me, this is My covenant with them, says Yahweh: My Spirit which is upon you, namely My words which I have put in your mouth; they will not depart from your mouth, nor from the mouth of your seed, nor from the mouth of your seed's seed, says Yahweh: from this time and forevermore.

Isayah 44:4—Its Meaning

Because of the meanings of these words in **Isayah 44:4**, which have been thoroughly researched, this Scripture may be translated

as *And they will spring up as grass, as willows by the watercourses.* However, the true meaning of this Scripture is *The seed of the Two Witnesses will be first in this world to shine forth as separated, distinct, and having understanding and wisdom, being present to call together and convoke to the courts of The House of Yahweh, the Place of Offerings—truly guaranteeing from the west on the ground that Yahweh is bringing the watercourses—the religious water of the bride, His outpoured Spirit, and abundant justice and peace.*

Yabal—Abel

I want you now to notice the primary word **yabal (I)** and word **yabal-I** in the *Lexicon In Veteris Testamenti Libros* by Koehler and Baumgartner, page 359, which shows that the word **abel** developed from the word **yabal**—

YABAL—יָבַל: mhb. hlf. bringen *bring*; F ha.; ug. *ybl* bringen *bring*; ak. (*w*)*abālu*, *abālu* bringen *bring*, EA 287,55 *ubilimi* Träger *bearer*, *biltu* Ertrag, Geschenk *produce*, *gift*, F יָבַל; asa. יָבַל (*ḫbalē*) Montgomery JAO 29, 207 f):
 hlf: impf. יָבַלְנִי, יָבַלְנִי, יָבַלְנִי Ps 45, 16,
 sf. אֲבִילָנִי, יָבַלְנִי, יָבַלְנִי: (als Gabe)
 bringen *bring (a gift)* Js 23, 7 Ir 31, 9 Ze 3, 10 Ps 60, 11 68, 30 76, 12 108, 11, cj Ho 10, 6 u. 12, 2 u. Ps 45, 16; †
 hof: impf. הוּבַלְנִי, הוּבַלְנִי, הוּבַלְנִי, הוּבַלְנִי:
 (als Gabe) gebracht werden *be brought (gifts)* Js 18, 7 53, 7 55, 12 Ir 11, 19 Ps 45, 15 (Braut *bride*) Hi 10, 19 21, 32; יוּבַלְנִי Ho 10, 6 u. 12, 2, 1 הוּבַלְנִי Ps 45, 16. †
 Der. יָבַל, יָבַל, יָבַל, יָבַל II אָבַל, n. m. III יָבַל u. אֲבִילָנִי.

YABAL—ABEL

יָבַל I: יָבַל; äg. *ybr* (Strom *river?*) EG 1, 63; sy. יָבַלָא Fluss *river*; F יָבַל, II אָבַל: Wassergraben *water-ditch* Js 30, 25 44, 4 Si 50, 8. †

As you also see from this information, the Hebrew word **yobel** also developed from the word **yabal**.

(Braut *bride*) Hi 10, 19 21, 32; יִבְלָהּ Ho 10, 6
 u. 12, 2, 1 הוֹבְלָנָה Ps 45, 16. †
 (Der. יבול, יבול, I יבול, יבול) II אַבְל, n. m. III יבֵל
 אַבְלֵל.
YABAL—YOBEL
 I יבֵל : I יבֵל, > äg. *jbr* (Strom *river*?) EG 1, 63;
 sy. אַבְלֵל Fluss *river*; F (יבֵל), II אַבְל : Wasser-
 graben *water-ditch* Js 30, 25 44, 4 Si 50, 8. †

Then from this same reference, on page 371, we see that the word **yobel** is the same as **yabal-I**, which developed to the word **abel**: the word which means *watercourse*.

YABAL
YOBEL—I (יִבְל) : I יבֵל, > (אַבְל) : Wasserlauf, Kanal **ABEL**
water-course, canal Ir 17, 8. †

However, on this same page of the *Lexicon In Veteris Testamenti Libros*, we find these same Hebrew words, yet written with different vowel points, and mean:

YOBEL—YABAL (יִבְל) (יִבְל) mhb., ja. יִבְלָא *Jobeljahr year of jubilee*; ph. יבֵל *Widder ram*; Nöld. NB 199 יבֵל = II (יבֵל) *stossen toss*; pl. יִבְלִים : 1. *Widder ram*, יִבְל *Widderhorn* (Blasinstrument *ram's-horn* (*wind-instrument*)) Jos 6, 5, שׁוֹפְרוֹת יִבְלִים 6, 6 u. הַיִּיִּבְלִים *Widderhornposaunen ram's horns* (*cornets*) 6, 4. 8. 13; 2. מִשְׁחַת יִבְלִים *d. W. blasen blow the ram's horn* Ex 19, 13; 2. שְׁנַת יִבְלִים *d. [durch Blasen d. Widderhorns eröffnete] Erlassjahr the year of acquittance [inaugurated by blowing the ram's horn]* Lv 25, 13. 28. 40. 50. 52. 54 27, 17f. 23f., > הַיִּבְלִים *Erlassjahr year of acquittance* Lv 25, 15. 28. 30f. 33 27, 18. 21 Nu 36, 4; > יִבְלֵל Lv 25, 10—12; Jirku, D. israel. *Jobeljahr, 1929. †*

The meaning of the root word **yabal** means *the year of release—the Jubilee* which marks freedom for this world.

The next Jubilee Year will end the 6,000 year period allotted to Satan and mankind. The Year of Jubilee is a time of release; a time of setting free. When Yahshua Messiah comes, it will be for that purpose. He will set this world free from sin and death; free from the mixture of evil with righteousness, which is now causing so much harm throughout this world, with incurable diseases, wars, and death—a daily fact of life.

●**Mattithyah 24:32-35—**

32 Now learn a parable from the fig tree: When its branch becomes tender and puts out leaves, you know that summer is near.

33 In the same way, when you see all these things, know that *His coming and the end of the age* is near, at the very door.

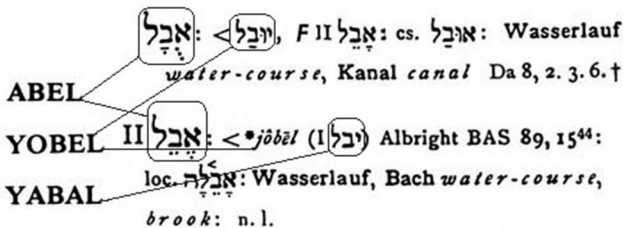
34 Truly I say to you: That generation will not pass away, until all these things are fulfilled.

35 Heaven and earth may pass away, but My words; *My teachings pertaining to the Law and the Prophets*, will not pass away.

It is no coincidence that The House of Yahweh was established in what is described as the Last Days—near the end of this 6,000 year period.

It was Yahweh Himself Who brought about the establishment of The House of Yahweh in these Last Days, in the chief nation of all nations, due west of Abilene, Israyl, in a place called Abilene—the root meaning being to *call together* and also *Year of Jubilee*.

For proof of the statement that the word **abel** derived from the words **yobel** and **yabal**, the word **abel-II** on page 6, and the word **abel** on page 7 of the *Lexicon In Veteris Testamenti Libros* by Koehler and Baumgartner, are again displayed.



Yabal is the root word of the word **abel**—the word from which the word **Abilene** developed.

The Prefix Of Abilene

In the *Lexicon In Veteris Testamenti Libros* by Koehler and Baumgartner, page 359, at the primary word **yabal**, the prefix of the word **Abilene** is written. This is an Akkadian word—the word from which **Abilene** is derived.

YABAL—יָבַל: mhb. hif. bringen *bring*; F ba.; ug. *ybl*
 bringen *bring*; ak. (w)*abālu, abālu* bringen *bring*,
 EA 287,55 *ubilimi* Träger *bearer*, *billu* Ertrag,
 Geschenk *produce, gift*, F יָבַל; asa. יָבַל
 (ἀβελᾶ; Montgomery JAO 29, 207 f):
 hif: impf. יָבִילִי, יָבִילוּ, cj הוֹבִילָה Ps 45, 16,
 sf. אֹבִילִים, יֹבִילֵי, יֹבִילֵי, יָבִילוּ (als Gabe)
 bringen *bring (a gift)* Js 23, 7 Ir 31, 9 Ze
 3, 10 Ps 60, 11 68, 30 76, 12 108, 11, cj Ho
 10, 6 u. 12, 2 u. Ps 45, 16; †
 hof: impf. הוֹבִילֵי, הוֹבִילֵי, הוֹבִילֵי, הוֹבִילֵי:
 (als Gabe) gebracht werden *be brought*
 (*gift*) Js 18, 7 53, 7 55, 12 Ir 11, 19 Ps 45, 15
 (Braut *bride*) Hi 10, 19 21, 32; יֹבִילָה Ho 10, 6
 u. 12, 2, 1 הוֹבִילָה Ps 45, 16. †
 Der. יָבַל, I יָבַל, II אָבַל, n. m. III יָבַל
 u. אֹבִילֵי. **YABAL YOBEL**

Abil Means Bring

As you read the words **bring**, **be brought**, and **bride**, please remember the following words.

●Isayah 43:5-9—

5 Fear not, for I *am* with you; I will bring your seed from the east, and gather you from the west;

6 I will say to the north; Give them up! And to the south; Do not keep them back! Bring My sons from afar, and My daughters from the ends of the earth—

7 Everyone that is called with My Name, whom I have created for My glory—I have formed; yes, I have made them.

8 Bring forth the blind people who have eyes, and the deaf who have ears.

9 Let all the nations be gathered together, and let the peoples be assembled! Who among them can declare this, and show us former things? Let them bring forth their witnesses, so they may be justified; or let them hear, and acknowledge; *This is the truth!*

●Isayah 56:1-8—

1 This is what Yahweh says: Keep the judgments, and do justly; for My salvation is near, *soon*, to come, and My righteousness to be revealed.

2 Blessed is the man *who* does this, and the son of man *who* lays hold on it; who keeps the Sabbaths without polluting; *defiling*, them; and keeps his hand from doing any evil.

3 Do not let the son of the Gentile, who has joined himself to Yahweh, speak, saying; Yahweh has utterly separated me from His people. Nor let the eunuch say; Behold, I *am* a dry tree.

4 For this is what Yahweh says: To the eunuchs who keep My Sabbaths, and choose *those things* which please Me, and hold fast to My covenant:

5 I will give to them, in My House, even within My walls, a place; *ministering position with power*; and a Name equal to that of sons and of daughters; I will give them the Name of the Everlasting: YAHWEH; which will not be cut off.

6 Also the sons of the Gentile who join themselves to Yahweh, to serve Him, and to love the Name of Yahweh, to be His servants—everyone who keeps the Sabbaths without polluting; *defiling*, them and *who* holds fast to My covenant—

7 I will bring them to My holy mountain, and make them joyful in My House of prayer. Their burnt-offerings and their sacrifices *will be* accepted upon My altar; for My House will be called a House of prayer for all people.

8 Yahweh the Father Who gathers the outcasts of Israyl says: I will gather still *others* to Me, besides those who are gathered to Me.

The House of Yahweh is being prepared now to take care of a huge gathering which will take place in the territory of Abilene, Texas. This gathering will overshadow the gathering that took place when Yahweh brought the children of Israyl out of Egypt. Notice what is said of this great gathering, which is soon to take place.

● **Yeremyah 16:14-16—**

14 Therefore behold, the days come, says Yahweh: that it will no more be said; As surely as Yahweh lives Who brought up the children of Israyl from the land of Egypt!

15 But, *it will be said*; As surely as Yahweh lives Who brought up the children of Israyl from the protected place and from all the lands where He had driven them! For I will bring them back into their land which I gave to their fathers.

16 Behold, I will send for many fishermen, says Yahweh: and they will fish them; and afterward I will send for many hunters, and they will hunt them from every mountain and every hill, and out of the holes of the rocks.

Yahweh is preparing His House, The House of Yahweh, at this time to bring in a huge gathering of people out of the worst part of tribulation.

● **Revelation 7:9-17—**

9 After this I looked, and behold, a great multitude, which no man could number, of all nations, tribes, peoples, and tongues, standing before the throne and before the Lamb, clothed with white robes, and with palm branches; *taught to keep Yahweh's Feasts*, in their hands;

10 And crying with a loud voice, saying: Salvation to our Father Who sits upon the throne, and unto the Lamb!

11 And all the malakim stood surrounding the throne, the elders, and the four living creatures; and fell before the throne on their faces, and worshiped Yahweh,

12 Saying: HalleluYahweh! Blessing, and glory, and wisdom, and thanksgiving, and honor, and power, and might, *belong* to our Father forever and ever! HalleluYahweh!

13 And one of the elders asked, saying to me: Who are these who are arrayed in white robes, and where did they come from?

14 And I said to him: Ruler, you know. And he said to me: These are the ones who come out of the great tribulation, and have washed their robes, and made themselves white in the blood of the Lamb.

15 Therefore, they are before the throne of Yahweh, and serve Him day

and night in His House. And He Who sits on the throne will dwell among them.

16 They will hunger no more, neither thirst anymore; neither will the sun strike them, nor any heat.

17 For the Lamb Who is in the midst of the throne will feed them, and will lead them to living fountains of waters. And Yahweh will wipe away all tears from their eyes.

● **Revelation 11:9-10—**

9 And they take out of the peoples, and tribes, and tongues, and nations into The House of Yahweh, turning them to Yahweh for three and one-half years, because they will not allow this body of believers of The Two Witnesses to be placed into the tomb.

10 Then those residing throughout the earth will observe Yahweh's Feasts in their reverence for Yahweh because of them, for they have a mind of understanding to do that which is right. And Yahweh's tithes and offerings they will bestow, themselves together who are of Yahweh, because these two prophets proclaimed the every word of Yahweh; *the Law and the Prophets*, to those residing throughout the earth.

The Suffix Of Abilene

We are not left without the complete meaning of the word Abilene. In the *Hebrew-English Lexicon*, by Brown, Driver, and Briggs, page 5, we are shown the word **abel**, which means *mourn*. However, within the meanings of the words given, this source reference also shows the Hebrew suffix of the word **Abilene**.

+I. לָאָבַל, **vb. mourn** (As. [*abálu*] v. D1^w)
 —Qal Pf. לָאָבַל Is 24⁷ + 2 t. etc. Impf. 3 fs. לָאָבַלְתָּ
 Ho 4³ + 3 t.—*mourn, lament* (poet. & higher style); abs., human subj. Jo 1⁹ Am 8⁵ 9⁵ Is 19⁸

(לָאָבַלְתָּ) cf. Jb 14²²

The *Hebrew-English Lexicon* by Brown, Driver, and Briggs, page 58, gives us this information.

I. לָאָבַלְתָּ **vb. mourn**—Qal Pf. 3 pl. לָאָבַלְתָּ
 cons. Is 3²⁶ 19⁸ (לָאָבַלְתָּ q.v.)

Mourn! Remember now the words that the Apostle Yaaqob was inspired to write.

● **Yaaqob 4:7-10—**

7 Therefore, submit yourselves to Yahweh. Resist the devil, and she will flee from you.

8 Draw near to Yahweh, and He will draw near to you. Cleanse *your* hands,

you sinners; and purify *your* hearts, you double-minded.

9 Be afflicted and mourn, and weep; let your laughter be turned to mourn-
ing, and *your* joy to grief.

10 Humble yourselves in the sight of Yahweh, and He will lift you up.

Continuing with the definitions of the word **ene**, the suffix of the word **Abilene**, from the *Hebrew-English Lexicon* by Brown, Driver, and Briggs, we find:

Ana-Ene

II. אָנָה (√ whence foll. nouns, cf. As. *ānu*, *unātu*, *vessel*, *utensil*, v. Dl in Zim^{BP115} Hpt in KAT^{2Gloss1}; Ar. *أَنَى*).

+III. [אָנָה] vb. be opportune, meet, encounter opportunely (Ar. *أَنَى* *the right time is come*, or *it is come to the right time*, or *to maturity*, or *is opportune*). Pi. Pf. אָנָה Ex 21¹³

Impf. אָנָה Pr 12²¹ (c. 5); 3 fs. אָנָה ψ 91¹⁰ (c. 5), subj. *evil*. Hithp. *cause oneself to meet, seek occasion* (=seek a quarrel with) sq. 5 2 K 5⁷.

† [אָנָה] vb. only Niph. sigh, groan, mostly poet. & late (Aram. אָנָה, *anāhu*)—Pf. 3 fs. אָנָה La 1⁸ Jo 1¹⁸; 3 pl. אָנָה Is 24⁷; Impf. אָנָה Pr 29² etc.; Inv. אָנָה Ez 21¹¹; Pt. אָנָה Ez 21¹²; אָנָה La 1²¹ etc.;—1. sigh, in token of grief Is 24⁷ Pr 29² La 1⁴ (|| *יָנִיחַ*)^{v21} Ez 21^{11,11}; of Jerus. La 1⁸; mostly abs. but sq. *עַל־* Ez 9⁴ (|| *אָנָה*); sq. *עַל־* & *עַל־* La 1¹². 2. in physical distress La 1¹¹ (|| *עַל־*); Ex 2²³ sq. *בְּ* by reason of (|| *עַל־*). 3. groan of cattle (*בְּ*) Jo 1¹⁸.

The suffix of the word **Abilene** is spelled *aleph-nun-hey—ana-ene*. The *Analytical Lexicon*, by Davidson, page xxxv, shows us their meanings of this word.

I. [אָנָה] to sigh, to mourn.

II. אָנָה Kal not used, Arab. *to meet; to be in good time*. Pi. *to cause to come, or happen*, Ex. 21. 13. Pu. *to befall any one*. Hithp. *to seek occasion against any one*, const. with *בְּ*, 2 Ki. 5. 7.

Then, the *Lexicon In Veteris Testamenti Libros* by Koehler and Baumgartner, page 67, shows the meanings of this Hebrew suffix.

אָנָה > אָנָה (án-nā!): < *אָנָה: ach... doch /
 (we) pray (beseech) thee (you!) vor preceding
 imp. Gn 50, 17 2 K 20, 3 Js 38, 3 Ps 116, 4
 118, 25. 25; vor Aufforderung preceding request
 Ne 1, 5 f. 11; als Seufzer vor Feststellung a
sigh preceding statement Ex 32, 31 Ps 116, 16
 Da 9, 4 f, vor Wunsch wish Jon 1, 14, vor Frage
 question Jon 4, 2. †

I אָנָה: verw. cogn. אָנַח, אָנַן, אָנַק?;
 qal: pf. אָנַח: in Trauer sein mourn Js 3,
 26 19, 8. †
 Der. אָנַח, אָנַח, אָנַח.

II אָנָה: ak. unútu Hausrat furniture, اِنْتَا,
 hebr. אָנַח, אָנַח Schiff ship, aram. אָנ(א)נ
 Gefäß receptacle, אָנ(א)נ Hausrat, Schiff
furniture, ship (cf. engl. vessel, franz. vaisseau
 Gefäß receptacle > Schiff ship), ug. ʾny Schiff
ship: setzen alle eine Wurzel אָנַח, II אָנָה
 „fassen, enthalten“ voraus they all lead to
presume a root אָנַח, II אָנָה = hold, comprise.

III אָנָה: אָנַח seine Zeit kam its time came:
 pi: pf. אָנַח cj אָנַח Ps 88, 8: c. לְ jmdn wider-
 fahren lassen cause to occur to Ex 21, 13
 cj Ps 88, 8 †;
 pu: impf. אָנַח, אָנַח widerfahren befall
 Ps 91, 10 Pr 12, 21. †
 Der. II אָנַח? *אָנַח, אָנַח.

*אָנָה: I אָנָה, ug. ʾn, mourning: sg. sf. אָנַח,
 pl. אָנַח Trauerzeit time of mourning
 Dt 26, 14 Ho 9, 4 cj Hs 24, 17. 22. †

Ana-ene means: the right time has come.

At this time The House of Yahweh does mourn for righteousness' sake. We mourn because of the evil, senseless misery which engulfs this world; suffering which is brought about only because of the breaking

of Yahweh's Laws.

Many of us wear black as a sign of mourning. The Witness Yisrayl still wears sackcloth, which is black, exactly as the Scriptures say.

● **Revelation 11:3, KJV—**

And I will give *power* unto My Two Witnesses, and they shall prophesy a thousand two hundred *and* threescore days, clothed in sackcloth.

● **Revelation 6:12—**

And I looked when He had opened the sixth seal, and behold, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood.

The House of Yahweh seems to be the only ones who are mourning at this time. Soon, all the world will mourn, because a great destruction is soon to take place on this earth; a destruction which will wipe out the lives of millions of men, women, and children. This destruction will come about through war and famine. Anyone should be able to see the leaves coming out, and know that destruction is at the door, as Yahshua said in:

● **Mattithyah 24:32-33—**

32 Now learn a parable from the fig tree: When its branch becomes tender and puts out leaves, you know that summer is near.

33 In the same way, when you see all these things, know that His coming and the end of the age is near, at the very door.

You should be able to see that the nations are building for war; a war which has the capability of destroying all life from this planet. You should be able to see the incurable diseases which are already becoming rampant throughout all societies, just as Yahshua also showed us in:

● **Mattithyah 24:7-8—**

7 For nation will rise against nation, and kingdom against kingdom, and there will be famines, and pestilences; disease epidemics, and earthquakes in place after place:

8 All these *are* the first half of the sorrows; *tribulation!*

Again notice some of the underlined words in the definitions of the suffix of the word **Abilene**: *Its time came, cause to occur, time of mourning*. The time is at hand. The summer is near; the leaves are now showing on the trees.

The House of Yahweh will be spared from this destruction, because Yahweh has promised us His Protection from the horror that is coming on the earth.

For information detailing how you can be protected from the worst destruction which will ever come upon this world, write for our free booklet, *What Yahweh's Feasts Mean To You*. It is a real eye opener, exposing a deception of Satan which this whole world has fallen into.

The Meaning Of Abilene

The true meaning of the word **Abilene** is: *the right time has come, bring. O Yahweh, we pray, bring.*

Yes, we beseech Yahweh to lead us out of captivity in Babylon. We pray to Yahweh that He pours out His watercourses now—for the mature time has come.

Not only this, the word **Abilene** has the meaning of *watercourses*, which is exactly where Yahweh said that the seed of the Two Witnesses would shine forth from.

Yes, the watercourses are figuratively the time when danger, distress, outbursting force, refreshment, spiritual rest and peace, the bride, judgment, abundant justice, and feeling are brought by Yahweh. Abilene is where the seed of the Two Witnesses will shine forth in these Last Days. The right time has come for Yahweh to bring, because The House of Yahweh has been established in these Last Days.

Just as Lysanias was tetrarch of Abilene when Yahchanan the Immerser began his ministry, preparing the way for Yahshua's first coming, so Abilene, Texas is in the territory of the new Roman world—the United States of America.

The House of Yahweh was established in these Last Days due west from Abilene, Israyl to prepare the way for the second coming of Yahshua Messiah, from Abilene—the place of gathering for the seed of the Two Witnesses—from which the year of jubilee is preached and published.

Abilene Means: *The Place Of Gathering* And Much, Much More

●II Thessalonians 2:1—

Now we plead with you, brothers, concerning the coming of our King, Yahshua Messiah, and our gathering together to Him,

When this Scripture says, “concerning the coming of our King, Yahshua Messiah”, it is speaking of Yahshua's second coming, as **Zecharyah Chapter 14** proclaims.

When this Scripture says: “our gathering together to Him,” the great gathering is not done in one day. This gathering is done over a period of years by The House of Yahweh, by preaching and publishing, and by training those whom Yahweh is calling out at this time. Those whom Yahweh is calling out now are given the opportunity later to serve with Him and Yahshua in His government—the Kingdom of Yahweh.

That is why the wars are being held back at this moment: so the last ones who are chosen can be gathered to Yahweh's way of life; a

way of life which will be taught to all the world in the New World.

● **Isayah 56:1-8**—

1 This is what Yahweh says: Keep the judgments, and do justly; for My salvation is near, soon to come, and My righteousness to be revealed.

2 Blessed is the man *who* does this, and the son of man *who* lays hold on it; who keeps the Sabbaths without polluting; *defiling*, them; and keeps his hand from doing any evil.

3 Do not let the son of the Gentile, who has joined himself to Yahweh, speak, saying; Yahweh has utterly separated me from His people. Nor let the eunuch say; Behold, *I am* a dry tree.

4 For this is what Yahweh says: To the eunuchs who keep My Sabbaths, and choose *those things* which please Me, and hold fast to My covenant:

5 I will give to them, in My House, even within My walls, a place; *ministering position with power*; and a Name equal to that of sons and of daughters; I will give them the Name of The Everlasting: YAHWEH; which will not be cut off.

6 Also the sons of the Gentile who join themselves to Yahweh, to serve Him, and to love the Name of Yahweh, to be His servants—everyone who keeps the Sabbaths without polluting; *defiling*, them and *who* holds fast to My covenant—

7 I will bring them to My holy mountain, and make them joyful in My House of prayer. Their burnt-offerings and their sacrifices *will be* accepted upon My altar; for My House will be called a House of prayer for all people.

8 Yahweh the Father Who gathers the outcasts of Israyl says: I will gather still others to Me, besides those who are gathered to Me.

In Isayah 56:5, we find that Yahweh will give a ministering position in His House—The House of Yahweh—to those who overcome. He will also give them an everlasting Name. When one is baptized correctly, he or she is given the Name of the Heavenly Father, which is Yahweh. After correct baptism and the laying on of the Kahans'/Kohanahs' hands, we are then the begotten children of Yahweh, and we take on the family Name—Yahweh. That Name is everlasting for those who faithfully live by every Word of Yahweh and inherit eternal life in Yahweh's Kingdom.

In Isayah 56:6, we see that everyone who keeps Yahweh's Sabbaths and takes hold of Yahweh's covenant will attain to eternal life. Yahweh's Sabbaths—weekly Sabbaths and Feast Day Sabbaths—are commanded by Yahweh for His servants to keep. When we keep Yahweh's Laws, then we draw close to Yahweh and attain to the same character which Yahweh now possesses—perfect righteousness.

Yahweh's covenant, which we must take hold of, is: we promise to live by every Word that proceeds out of the mouth of Yahweh, then Yahweh promises to give us eternal life in His Kingdom. Yahweh expects us to be perfect, just as He is perfect.

In Isayah 56:7, Yahweh says that He will bring us to His Holy Mountain. Obviously, we are not in the Holy Mountain, if we must be brought to the Holy Mountain. Those whom Yahweh has called out down through the centuries, beginning at creation through the time of Yahshua's second coming, will be gathered from all corners of the earth.

●**Mattithyah 24:29-32—**

29 Immediately, *but* after the tribulation of those days will the sun be darkened, and the moon will not give her light, and the stars will fall from heaven, and the powers of the heavens will be shaken.

30 And then will appear the sign of the Son of Man in heaven; and then will all the tribes of the earth mourn, and they will see the Son of Man coming in the clouds of heaven with power and great glory.

31 And He will send His malakim with a great sound of a trumpet, and they will gather together His elect from the four winds, from one end of earth to the other.

32 Now learn a parable from the fig tree: When its branch becomes tender and puts out leaves, you know that summer is near.

The Prophet Isayah is speaking of a gathering that takes place before and during the great tribulation, as we see when we compare the following Scriptures.

●**Revelation 7:14—**

And I said to him: Ruler, you know. And he said to me: These are the ones who come out of the great tribulation, and have washed their robes, and made themselves white in the blood of the Lamb.

●**Revelation 12:13-17—**

13 And when the dragon saw that she was cast into the earth, she persecuted the woman which brought forth the Man.

14 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

15 And the serpent cast out of her mouth water as a flood after the woman, that she might cause her to be carried away by the flood.

16 And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

17 And the dragon was enraged with the woman, and went to make war with those who forsook her seed, *her seed being those* who keep the commandments of Yahweh, and have the testimony of Yahshua Messiah.

●**Yahyl 2:31-32—**

31 The sun will be turned into darkness, and the moon into blood, before the great and wonderful day of Yahweh comes.

32 And whoever will call with the Name of Yahweh will be delivered; for in Mount Zion in Yerusalem there will be deliverance, as Yahweh has said, among the remnant who has escaped of those whom Yahweh calls.

These Scriptures, which we have compared, show that Yahweh's called out people are gathered by The House of Yahweh, Yahweh's only prophesied established Work in these Last Days, before the great tribulation and during the great tribulation.

Before Yahshua Messiah gathers His elect from the earth, His elect will be gathered together by The House of Yahweh—the woman who brings forth the man.

●**Isayah 56:8—**

Yahweh the Father Who gathers the outcasts of Israyl says: I will gather still others to Me, besides those who are gathered to Me.

The Prophet Yahyl shows us where they will be gathered:

● **Yahyl 1:14-15**—

14 Sanctify a fast, call a sacred gathering, summon the elders *and* all the inhabitants of the land *into* The House of Yahweh your Father, and cry unto Yahweh.

15 Alas for the day! For the day of Yahweh *is* at hand, and as a judgment from the Almighty, it will come.

From The West

The Prophet Hosheyah spoke of the gathering from the west.

● **Hosheyah 11:10**—

They will walk after Yahweh; He will roar like a lion. When He roars, then the children will come trembling from the west.

Yahweh says to His ministers in:

● **Isayah 58:1**—

Cry aloud, spare not; lift up your voice like a trumpet, and show My people their transgressions, and the house of Yaaqob their sins.

As we have read in **I Yahchanan 3:4**—Sin is the transgression of Yahweh's Laws. To **roar like a lion** is to *tell the called out ones of Yahweh what sin is* so they may have an opportunity to repent and turn to Yahweh with all of their hearts.

Yahweh says that the children will come trembling from the west. Abilene, Texas is due west of Yerusalem, Israyl. Abilene is the place of gathering into The House of Yahweh, for the time has come to bring. The House of Yahweh has been established in the chief nation of all nations, in the United States of America—in Abilene, Texas.

● **Isayah 59:15-19**—

15 Yes, truth; *the Law*, is suppressed; and he *who* departs from evil; *upholds the Law*, is accounted as mad; *makes himself a prey!* Yahweh saw *this*, and He saw the evil that *there was* no justice *in the last days*.

16 But He saw no man, and wondered that *there was* no intercessor. Therefore His own arm brought salvation for Him, and His own righteousness, it sustained Him.

17 For He put on righteousness as a breastplate, with a helmet of salvation on His head; He put on the garments of vengeance for clothing, and He wrapped Himself with zeal like a tallit.

18 According to *their* deeds, accordingly He will repay—fury to His adversaries, recompense to His enemies; to the islands; *nations*, He will repay recompense.

19 So they will reverence the Name of Yahweh from the west and His glory from the rising of the sun. When our enemies will come in like a flood, the Spirit of Yahweh will lift up a standard against them.

Yes, the Truth of Yahweh is suppressed in this world by all of the lying preachers in it. Because Yahweh's righteousness is suppressed, anyone who departs from evil is accounted as mad.

Today, when one turns from evil and begins keeping Yahweh's Laws, Satan's preachers begin insinuating that that person is crazy. When a person starts to keep Yahweh's Laws, carnal-minded friends begin a small persecution campaign against that person. This is prophesied because evil cannot stand righteousness. Remember, it is not you they hate, it is Yahweh, Who has not yet opened their blind eyes.

The thing that may hurt the worst is for your closest relatives to turn against you, and persecute you. However, you must be prepared for this, because this is also prophesied to take place. Yahshua Messiah warned us in advance about these things in:

● **Yahchanan Mark 13:13—**

And you will be hated by all men for My Name's sake; but he who will endure until the end, the same will be saved.

● **Yahchanan 15:18—**

If the world hates you, you know that it hated Me before *it hated* you.

● **Yahchanan 17:14—**

I have given them Your Law; and the world has hated them because they are not of the world, just as I am not of the world.

● **Mattithyah 10:32-36—**

32 Whoever, therefore, will acknowledge Me before men, *him* will I also acknowledge before My Father Who is in heaven.

33 But whoever denies Me before men, *him* will I also deny before My Father Who is in heaven.

34 Do not think that I have come to send peace on earth! I did not come to send peace, but a sword.

35 For I have come to set a man against his father, and the daughter against her mother, and the daughter-in-law against her mother-in-law;

36 And a man's enemies will be those of his own house.

There was hatred for The House of Yahweh in the time of Yahshua Messiah, and there is hatred for The House of Yahweh, established in these Last Days in Abilene, Texas. This hatred will continue to grow until Yahshua returns.

Worldly preachers have ridiculed and persecuted those who turn to the truth. They call Yahweh's only prophesied Work on the earth in these Last Days a cult (for more information on cults, please request our free booklet: *What Is A Cult?*). This should not surprise anyone who knows the Scriptures, because Yahshua Messiah warned us in advance that Satan's wolves, dressed in sheep's clothing, would attack Yahweh's children in full force, in the same way wolves attack sheep.

● **Luke 10:3—**

Go your ways! Behold, I send you out like lambs among wolves.

● **Mattithyah 10:24-25—**

24 The disciple is not above *his* teacher, nor a servant above his ruler.

25 It is enough for the disciple that he become like his teacher, and the servant like his ruler. If they have called the Head of the house: Baalzebul; Lord the Prince, how much more will they misrepresent those of His household?

Isn't it astonishing that anyone would hate The House of Yahweh because we preach, publish and practice the Laws of Yahweh? Isn't it amazing that they hate us now, just as they hated Yahshua then, without a cause? Even though we are hated by this world, Yahweh Himself says to us:

● **Isayah 43:1,5-11**—

1 But now, this is what Yahweh says, Who created you, O Yaaqob, and He who formed you, O Yisrayl: Fear not, for I have redeemed you; I have called you by your name; you are Mine.

5 Fear not, for I am with you; I will bring your seed from the east, and gather you from the west;

6 I will say to the north; Give them up! And to the south; Do not keep them back! Bring My sons from afar, and My daughters from the ends of the earth—

7 Every one that is called with My Name, whom I have created for My glory—I have formed; yes, I have made them.

8 Bring forth the blind people who have eyes, and the deaf who have ears.

9 Let all the nations be gathered together, and let the peoples be assembled! Who among them can declare this, and show us former things? Let them bring forth their witnesses, so they may be justified; or let them hear, and acknowledge; This is the truth!

10 You are My witnesses, says Yahweh, and My servants whom I have chosen; so you may know and believe Me, and understand that I *am* He! Before Me there was no god (el) formed, nor will there be after Me.

11 I, *even I, am* Yahweh; and beside Me there is no savior.

Isayah 43:1

This Scripture tells us that the Two Witnesses' names are Yaaqob and Yisrayl.

Isayah 43:5

In the phrase “I will bring your seed”, seed is figuratively used of the people who turn to Yahweh through the preaching and publishing of the Two Witnesses of The House of Yahweh. This seed will come from all directions: east, north, and south.

The phrase “gather them from the west” shows that the Two Witnesses are of The House of Yahweh, which is established in the chief nation of all nations, west from Yerusalem, Israyl.

Isayah 43:7

The phrase “every one that is called with My Name” shows that those who are correctly baptized into the Name of Yahweh, are the sons and daughters of Yahweh. They are called with Yahweh's Name; they will come from all nations.

Isayah 43:10 **“You Are My Witnesses”**

Your own Bible names these Two Witnesses who are taking Yahweh’s Message to all of this world in these Last Days. Write for free information on our book: *The Two Witnesses*.

Your Opportunity

You have the opportunity to attain a position in the Government of Yahweh—The Kingdom of Yahweh in the New World.

●**Revelation 1:5-6—**

5 And from Yahshua Messiah, the faithful witness, *and* the firstborn from the dead, and the Ruler of future kings of the earth. To Him Who loved us and freed us from our sins *by* His own blood,

6 And has made us a kingdom of priests to Yahweh our Father—to Whom *belongs* glory and power forever and ever. HalleluYahweh!

You have the opportunity for eternal life in Yahweh’s Kingdom. You may attain salvation by turning to Yahweh with all your heart, and He will hear and give you His salvation, if today you will hear His voice and not harden your heart against Him.

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