Baptism Yahweh's Way

Books of The Holy Scriptures As Written in *The Book of Yahweh*

The following information is given to assist you with the true names of the Apostles and Prophets within The Holy Scriptures.

Book One (Old Testament)									
Genesis	Genesis	II Chronicles	II Chronicles	Daniyl	Daniel				
Exodus	Exodus	Ezrayah	Ezra	Hosheyah	Hosea				
Leviticus	Leviticus	Nehemyah	Nehemiah	Yahyl	Joel				
Numbers	Numbers	Hadassah	Megilla Esther	Amosyah	Amos				
Deuteronomy	Deuteronomy	Yahshub/lyyob	Job	Obadyah	Obadiah				
Yahshua	Joshua	Psalms	Psalms	Yahnah	Jonah				
Judges	Judges	Proverbs	Proverbs	Micahyah	Micah				
Riyyah	Ruth	Ecclesiastes	Ecclesiastes	Nachumyah	Nahum				
l Samuyl	l Samuel	Song of Songs	Song of Solomon	Habakkuk	Habakkuk				
II Samuyl	II Samuel	Isayah	Isaiah	Zephanyah	Zephaniah				
l Kings	l Kings	Yeremyah	Jeremiah	Chagyah	Наддаі				
II Kings	II Kings	Lamentations	Lamentations	Zecharyah	Zechariah				
I Chronicles	l Chronicles	Yechetzqyah	Ezekiel	Malakyah	Malachi				
Book Two (New Testament)									
Mattithyah	Matthew	Ephesians	Ephesians	Hebrews	Hebrews				
Yahchanan Mark	Mark	Philippians	Philippians	Yaaqob	James				
Luke	Luke	Colossians	Colossians	l Kepha	l Peter				
Yahchanan	John	l Thessalonians	l Thessalonians	II Kepha	II Peter				
Acts	Acts	II Thessalonians	II Thessalonians	l Yahchanan	l John				
Romans	Romans	l Timayah	l Timothy	II Yahchanan	II John				
I Corinthians	l Corinthians	II Timayah	II Timothy	III Yahchanan	III John				
II Corinthians	II Corinthians	Titus	Titus	Yahdah	Jude				
Galatians	Galatians	Philemon	Philemon	Revelation	Revelation				

Baptism Yahweh's Way

We are to be baptized with the same baptism Yahshua had! Baptism according to Yahweh's Way was instituted long before Yahshua Messiah was born of the virgin Miriam, and it continues through this present day for Yahweh's people. What was Yahshua's baptism? Can one be baptized incorrectly? By whose authority are we baptized? Into what name are we baptized? When do we receive Yahweh's Holy Spirit?

Like every other basic truth in the Holy Scriptures, the truths concerning baptism have been substituted with many counterfeits. Not only has the true meaning of baptism been lost, but the true reason and the only way to be baptized to receive Yahweh's Holy Spirit has also been lost. Yahweh ordained baptism for a holy purpose. When we study all the Scriptures on the subject of baptism, we can know the purpose and plan Yahweh ordained. Yahshua our Savior said, "Broad is the way which leads to destruction". Few seem to believe these words our Savior spoke. Even fewer believe the next words of our Savior.

●Mattithyah 4:4—

But He answered, and said; It is written: Man does not live by bread alone, but by every word that proceeds out of the mouth of Yahweh.

Why must we live by (practice) every Word of Yahweh? Because living by His every Word is the only way to eternal life.

●Mattithyah 7:14—

Because straight is the gate, and narrow is the way which leads to life, and few there are who find it.

Yahweh's way is the only way to perfect peace and true joy! Because His way is the only way, Yahweh is very strict about His people keeping His Word, which are the words of the Holy Scriptures.

●Mattithyah 7:13—

Enter in through the narrow gate; for wide is the gate and broad is the way that leads to destruction, and many are those who go that way.

One would think, after reading the above Scriptures, and seeing that one's eternal life depends upon living by the every Word of Yahweh, that man would have been afraid to have altered such a vital doctrine as baptism.

Despite this, we find dozens of different teachings concerning baptism in the churches and assemblies today. All of their teachings are different from the instruction Yahweh gives.

The True Way Hidden

Yahweh gives the gift of the Holy Spirit and of eternal life. He alone sets the conditions for receiving these gifts. Satan does not want anyone to receive Yahweh's gifts; Yahweh's Holy Spirit or eternal life. Therefore, Satan subtly devises all manner of different baptisms. Those who will not study to show themselves approved to Yahweh (II Timothy 2:15) and those who are reluctant to submit to Yahweh, are those who are deceived. Satan's ways are taught all over the world today by ministers who appear to be the ministers of light.

•II Corinthians 11:13-15—

- 13 For such are <u>false apostles</u>, <u>deceitful workers</u>, <u>transforming</u> themselves into the apostles of the Messiah.
- 14 And no marvel; for Satan herself is transformed into an angel of light.
- 15 Therefore, it is no great thing if <u>her ministers also are transformed as the ministers of righteousness</u>—whose end will be according to their works.

●Mattithyah 7:19-21—

- 19 Every tree which does not bring forth righteous fruit is cut down, and cast into the fire.
 - 20 Therefore, by their fruits you will know them.
- 21 Not everyone who says to Me: Teacher! Teacher! will enter into the Kingdom of Yahweh, but only he who does the will of My Father Who is in heaven.

Not everyone who says "Yahshua is my Teacher" can be depended upon to have Yahweh's truth. One must look at their fruits to see if they are teaching the complete truth of Yahweh. Only those who will obey Yahweh's truth will enter into the Kingdom of Yahweh. Those whom Yahweh has called, but who then refuse to obey Yahweh, will be cast away from His presence to be destroyed. Yahweh's will is written in every inspired Scripture. Yahweh says:

●I Yahchanan 2:4—

He who says: <u>I know Him</u>, and does not keep His commandments is a liar, and the truth is not in him.

●Isayah 8:20—

To the Law and to the prophecy: if they speak not according to this word, it is because there is no light in them.

Yahweh says if a man does not speak according to Yahweh's way, it is because that man is without Yahweh's Holy Spirit. That man is not capable of teaching Yahweh's way.

●Yaaqob 2:10—

For whoever keeps the whole Law, and yet offends in one *point*, he is guilty of all.

If one does not go according to Yahweh's way in every way, one is transgressing the whole Law.

●Yahchanan 16:13—

However, when Yahweh's Spirit of Truth has come, it will guide you into all truth; for it will not speak on its own, but whatsoever it hears, it will speak; and it will show you things to come.

Yahweh's Holy Spirit calls a person to serve Him, and it guides one into all truth, including showing one things to come, namely prophecy. A person receives the guidance of this Spirit when that person is baptized in the correct way. Yahweh's Holy Spirit will then guide him in the way of Yahweh. This does not mean that a person will automatically accept all the truth that is presented, but Yahweh's truth will be presented to him. This is Yahweh's promise. He will guide you into all truth. Yahshua our Messiah said in Mattithyah 15:14, "If the blind lead the blind, they both shall fall in the ditch." Our Messiah did not say they would both be saved. If they are blinded, then they are without the Holy Spirit. The guidance of Yahweh's Holy Spirit into all truth is received only upon correct baptism.

●Hosheyah 4:6—

My people are destroyed for lack of knowledge. Because you have rejected knowledge, I will also reject you, that you will be no priest to Me. Because you have forgotten the Law of Yahweh, I will also forget your children.

Yahweh did not inspired Hosheyah to say anyone could be saved because of his ignorance.

Deuteronomy 4:2—

You shall not add to the word which I command you, nor shall you take anything from it, so that you may keep the commandments of Yahweh your Father which I command you.

I have heard **Deuteronomy 4:2** quoted so many times from different preachers who do not believe what that Scripture says! Some of these same preachers add to Yahweh's Word; others take from the Word of Yahweh. All of them think they are doing righteousness. In effect, Yahweh says in this Scripture: "If you add anything to or take anything from My Word, you will be unable to keep My Commandments." The Apostle Shaul wrote:

Colossians 2:8—

Beware that no one leads you away like a prize because of philosophy or empty, false statements, according to the traditions of men, after the elements of the world, and not after the Messiah!

Yahweh inspired the Prophet Yeremyah to write:

●Yeremyah 23:21—

<u>I have not sent these prophets</u>, yet they ran; <u>I have not spoken of them</u>, Yet they prophesied.

How, then, does one know if a preacher is sent? We can know the same way we know Yahshua our Messiah was sent. Notice the following Scripture.

●Amosyah 3:7—

Most assuredly Father Yahweh will have no work, other than the work that He has prophesied in advance by His servants the prophets.

Yahweh tells us plainly here, He will show us through the writings of the Prophets any Work He establishes. Yahshua confirmed this statement in:

● Revelation 10:7—

But in the days of the voice of the seventh malak, when he will begin to sound, the great secret of Yahweh would be finished, as He declared to His servants the prophets.

●Yahchanan 5:30—

<u>I can of My own self do nothing</u>: as I hear, I judge. And My judgment is just; because I do not seek My own will, but the will of the Father Who has sent Me.

"I can of My own self do nothing..." Preachers of this world do not believe this statement today. Many new churches and assemblies are started each year, just as they were started in the days of Yahshua. Are these churches and assemblies prophesied of by the prophets? The prophets of old foretold of Yahshua's ministry.

●Yahchanan 5:39—

Search the <u>Scriptures</u>: for in them you think you have eternal life—and these are they which <u>testify of Me</u>.

The prophets of old also foretold of the establishment of The House of Yahweh in these Last Days.

●Isayah 2:2—

It will come to pass in the last days, that the mountain (promotion) of <u>The House of Yahweh will be established</u> in the chief of the nations, and will be raised above all congregations; and all nations will eventually flow to it.

■Micahyah 4:1—

But in the last days it will come to pass that the mountain (promotion) of <u>The House of Yahweh will be established</u> in the chief of the nations. It will be raised above all congregations; and all peoples will eventually flow to it.

Send for our free booklet, *The House of Yahweh Established*, to read of Yahweh's Work today.

We Must Add Up Yahweh's Word

Isayah tells us how to add up Yahweh's Word.

●Isayah 28:9-10—

9 Whom will He teach knowledge? Who will He make to understand doctrine? *Those who* are weaned from the milk, and drawn from the breasts!

10 For precept *must be* upon precept, precept upon precept, line upon line, line upon line, here and little *and* there a little;

Anyone whom Yahweh does not lead therefore can not bring forth Yahweh's prophecies or Yahweh's way. Yahweh will guide and lead those who can stand on their own two feet and accept all of Yahweh's truth, drawn from the breast. Yahweh will guide and lead those who are determined to follow His way when He shows it to them.

These are those who add up Yahweh's Word, for these are those whom Yahweh will show all of His truth. It is very important to know how to study The Holy Scriptures and how to add up the Word of Yahweh. Isayah was inspired to instruct Yahweh's people in this addition solution.

●Isayah 28:10—

For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little and there a little.

Yahweh would have a certain prophet in a certain time span write a certain thing about a certain subject. Yahweh would not allow this one prophet to write everything about this subject at one time and in one place.

In fact, many of the prophets, because there was more to this subject than what was given by Yahweh to them to write, requested of Yahweh that He reveal the entire truth of this subject to them, so that they could understand. Daniyl was one of these prophets.

●Daniyl 12:8-9—

- 8 So I heard, but I did not understand. Then I said; O my ruler, what will be the end of these things?
- 9 But he said: Go your way, <u>Daniyl</u>, for the words are closed up and sealed until the time of the end.

Yahweh did this to hide these things from the world. Only those whom Yahweh chooses can understand the truth of Yahweh.

●Mattithyah 13:11-17—

- 11 He answered, and said to them; because it has been given to you to know the great secrets of the Kingdom of Yahweh, but to them it has not been given.
- 12 For whoever has, more will be given to him, and he will have abundantly; but whoever has not, even what he has will be taken away.
- 13 That is why I speak to them in parables: because seeing they do not see, and hearing they do not hear, nor do they understand.
- 14 And in them is fulfilled the prophecy of Isayah, which says: You will hear without ceasing, but you will not understand. You will see without ceasing, but you will not perceive.
- 15 Make the heart of the people fat, and make their ears heavy, and shut their eyes; or they will see with their eyes, and hear with their ears and understand with their heart, and be converted, and be healed.
- 16 But blessed are your eyes, for they see; and your ears, for they hear.
- 17 For truly I say to you: <u>Many prophets and righteous men have desired to see what you see, and have not seen; and to hear what you hear, and have not heard.</u>

Yahweh ordained the prophets of old and gave them the guidance of His Holy Spirit so they could do His Work. At another time and place Yahweh would inspire another prophet to write more on this same subject. In this way this subject was

written "here a little and there a little". If one would then go to every prophet, gathering what each of the prophets wrote about one subject in order to add up all the Scriptures, one would then come to the total of Yahweh's knowledge and truth about that subject. But, one can only add up the Scriptures through the guidance of Yahweh's Holy Spirit.

●II Kepha 1:20-21—

- 20 Knowing this first: that no prophecy of the Scripture is of any private interpretation,
- 21 For the prophecy did not come in former times by the will of man, but holy men of Yahweh spoke as they were moved by the Holy Spirit.

Yahweh gave the prophecies, and only Yahweh interprets the Scriptures for us.

The Total Of Yahweh

The Prophet Isayah said to Yahweh's ministers in:

●Isayah 58:1—

<u>Cry aloud, spare not,</u> lift up your voice like a trumpet, and <u>show My people their transgressions</u>, and the house of Yaaqob their sins.

Yahweh also inspired Isayah to tell His people:

● Isayah 58:4—

Behold, you fast for strife and debate, and to strike with the fist of wickedness. You cannot fast as you do this day, and expect your voice to be heard on high.

The people of Yahweh should fast in order to grow closer to Yahweh. If we fast to grow closer to Yahweh, then Yahweh will grow closer to us.

●Yaaqob 4:8—

Draw near to Yahweh, and He will draw near to you. Cleanse your hands, you sinners; and purify your hearts, you double-minded.

●Isayah 58:6—

Is this not the <u>kind of fast that I have chosen:</u> to loose the bands of wickedness, to undo the heavy burdens, to let the oppressed go free, and that you break every yoke?

Sin is the breaking of Yahweh's Law! (I Yahchanan 3:4). The wage you earn for sinning is death (Romans 6:23)! If we obey Yahweh and do what Yahweh says, Isayah also says:

●Isayah 58:9—

Then you will call, and Yahweh will answer; you will cry, and

<u>He will say; Here I am.</u> If you take away the yoke from your midst, the pointing of the finger, and speaking vanity; *iniquity, unrighteousness*;

Isayah was also inspired to write something else.

●Isayah 58:13—

If you <u>turn away your foot from breaking the Sabbath</u>: from doing your pleasure; your own business, your own pleasure, on My holy day, and call the Sabbath a delight, the holy day of Yahweh honorable, and will honor Him by not doing your own ways, nor finding your own pleasure, nor engaging in idle conversation:

There are two things the Prophet Isayah was inspired to tell Yahweh's People about: Fasting and the Sabbath. Can we leave out one and observe the other? Can we just take the part we want? Can we fast, and loose the bands of wickedness while breaking Yahweh's Sabbath, and still expect to be heard by Him? The answer is no. As the Apostle Yaaqob said, if one breaks even one of Yahweh's Laws, it is the same as if he had broken them all.

All of Yahweh's Laws, Statutes and Judgments, which are written here a little and there a little, must be obeyed. We must add up all the Scriptures and obey the total.

●Psalm 111:10—

The reverence of Yahweh is the beginning of wisdom. <u>A great understanding have all they who do *Your commandments*</u>. Your praise endures forever!

Unless one is willing to obey the Laws of Yahweh, that person will simply not have the understanding and wisdom to teach Yahweh's truths. He is merely a blind leader of the blind.

Not A New Testament Theory

Baptism is not a New Testament doctrine. Notice the writings of the Apostle Shaul.

●I Corinthians 10:1-2—

- 1 Moreover, brothers, I do not want you to be ignorant of the fact that all our fathers were under the cloud, and that all passed through the sea,
 - 2 And were all baptized unto Mosheh in the cloud and in the sea.

The word **unto** is translated from the Greek word **eis.** According to the *Greek-English Lexicon* by Liddell and Scott,

page 491, the word eis means before.

eis or ès, Prep. with Acc. only:—both forms are found in Hom., Ion. poets, and early metrical Inserr.; ès is best attested in Hdt. and τίνος ελθεῖν to come before another's eyes, 24.204; ès ὑψιν ἀπικνέεσθοί

Yes, all of the Children of Israyl, when they left Egypt, were baptized in front of Mosheh when they passed through the Red Sea. But this Scripture also shows us something more. *The Explanatory Notes Upon The New Testament* by John Wesley, page 613, shows us that the Children of Israyl were initiated into the faith which Mosheh taught them.

- 2. And were all, as it were, baptized unto Moses—<u>Initiated into the religion which he taught them.</u>
- Thayer's Greek Lexicon, page 183, further shows us that this word είφ means into, as into the house of one.

ειφ, a Prep. governing the Accusative, and denoting entrance into, or direction and limit: *into, to, towards, for, among.* It is used...with acc. of pers. (Germ. *zu jemand hinein*), into the house of one...

As these Scriptures show, Mosheh taught the Children of Israyl the Laws, Statutes and Judgments of Yahweh, which are only fully taught by The House of Yahweh.

●Deuteronomy 6:1-2,24-25—

- 1 Now these are the <u>commandments</u>, the <u>statutes</u>, and the <u>judgments which Yahweh your Father has commanded me to teach you</u>: so that you may observe them in the land you are crossing over to possess;
- 2 So that you may revere Yahweh your Father by <u>keeping all His statutes and His commandments</u>, which I command you, your son, and your son's son all the days of your life; and so that your days may be prolonged.
- 24 And Yahweh commanded us to observe and do all these statutes; to reverence Yahweh our Father, so that we might be blessed; that He might preserve us alive, as it is this day.
- 25 And it will be <u>our righteousness</u>, if we observe to do all these <u>commandments</u>; *His Law*, before Yahweh our Father, as He has commanded us.

●I Timothy 3:15—

But if I am delayed, I write so that you may know the right and proper way to conduct yourself in <u>The House of Yahweh</u>, who are the called out ones of the living Father, the pillar and ground of the truth.

I Corinthians 10:1-2 means that all of the Children of Israyl,

when they left Egypt, were baptized in front of Mosheh and into The House of Yahweh when they passed through the Red Sea. It is in these same Scriptures where many become confused about baptism. Many twist **I Corinthians 10:4** as it is traditionally translated in the *King James Version* of the Bible to intimate Yahshua Messiah was the one leading the people of Israyl out of Egypt.

●I Corinthians 10:3-4, KIV—

- 3 And did all eat the same spiritual food;
- 4 And did all drink the same spiritual drink; for they drank of that spiritual rock that <u>followed</u> them: and that rock was the Christ.

The confusion comes, merely by not knowing what the word follow means. Many believe that this word means go with. However, this is not what the word follow means as it is written in I Corinthians 10:4. In I Corinthians 10:4 as it is translated in the King James Version of the Bible, the word follow was translated from the Greek word akoloutheo. Thayer's Greek-English Lexicon, on page 22, shows this word means to follow one who precedes; to follow in time.

190 ἀκολουθέω, -ωφ; fut. ακολουθήσω; impf. ήκολούθουν; 1. aor. ήκολούθησα; pf. ήκολούθηκα (Mk. x. 28 L T Tr WH); (fr. ἀκόλουθοφ; and this fr. α copulative and κέλευθοφ road, prop. walking the same road); 1. to follow one who precedes, join him as his attendant, accompany him: Mt. iv. 25; viii. 19; ix. 19; xxvii. 55; Mk. iii. 7; v. 24, [37 Lchm.]; xiv. 51 [R G]; Lk. xxii. 39, 54; xxiii. 27; Jn. i. 37 sq. 43 (44); vi. 2; xviii. 15; xx. 6, etc.; Acts xii. 8; xiii. 43; xxi. 36; 1 Co. x. 4; ... to follow one in time, succeed one:

This is exactly what Yahshua did! Yahshua Messiah followed, or came hundreds of years after the children of Israyl left Egypt. So, correctly translated, the following Scripture reads:

●I Corinthians 10:3-4—

- 3 And all ate the same spiritual food,
- 4 And all drank the same spiritual drink. For they drank of the of the spiritual Rock that followed them in time, coming hundreds of years later—and that Rock was the Messiah.

Who is the rock?

●II Samuyl 22:32—

For who is the Father besides Yahweh? And who is a rock,

except our Father?

Who is the Savior?

●Isayah 43:11—

I, even I, am Yahweh; and beside Me there is no savior.

What did Yahshua our Messiah say?

●Yahchanan 8:28-29—

28 Then Yahshua said to them: When You have lifted up the Son of Man, then you will know that I am *He*, and *that* I do nothing of Myself; but as My Father has taught Me, I speak these things.

29 And He Who sent Me is with Me. The Father has not left Me alone, for <u>I always do those things that please Him</u>.

Yahshua said He was sent by Yahweh His Father, and did as His Father instructed. Because the blind teachers think Yahshua was the supreme being of the Old Testament, they believe we are to be baptized into Yahshua's Name today. This causes most of the confusion. By letting Scripture interpret Scripture, we see it is Yahweh's Name we are to be baptized into.

●Isayah 43:3—

For I am Yahweh your Father, the Holy One of Israyl, your Savior. I gave Egypt for your ransom, Ethiopia and Seba for your price.

Who is your Savior? Yahweh is and always has been.

●Isayah 43:11—

I, even I, am Yahweh; and beside Me there is no savior.

●Isavah 43:15—

I am Yahweh, your Holy One, the Creator of Israyl, your King.

●Isayah 45:5—

<u>I am Yahweh</u>, and there is no other apart from me. There is no God (elohim). I will strengthen you with this knowledge, though you did not recognize that it was Me;

●Isayah 45:15—

Truly You are a Father Who hides Yourself, O Father of Israyl, the Savior.

●Isayah 45:21—

Speak out, bring *your proofs* near; yes, let them take counsel together. *Who* has declared this from ancient time? Who has foretold it from that time? *Have* not I, Yahweh? And *there* is no source of power except Me, a just Father and a Savior; *there is* none but Me.

How many times must Yahweh have to say this before He is believed? There was none beside Him at that time. Even

Miriam, the actual mother of Yahshua, did not deny Who her Savior was:

●Luke 1:46-48—

- 46 And Miriam said; My soul magnifies Yahweh,
- 47 And my spirit rejoices in Yahweh my Savior.
- 48 For He has had regard for the humble state of His handmaiden; for behold, from now on all generations will count me blessed.

Miriam said Yahweh was her Savior. There will also be a time coming when everyone will know it is Yahweh Who is the Savior.

●Isayah 49:26—

I will feed those who oppress you with their own flesh; and they will be drunken with their own blood, as with sweet wine. All flesh will know that I, Yahweh, am your Savior and your Redeemer, the Mighty One of Yaaqob.

There are those who will say the one who appeared to Mosheh in the burning bush on Mount Sinai, and who led the Children of Israyl through the Red Sea was Yahshua. But, those who say this are not adding up the Scriptures, neither are they aware of what their own Bible says. These same people are unable to explain Acts 7:35 and Exodus 3:2 when they teach that Yahshua was the supreme Being, because both of these Scriptures clearly identify the one who spoke to Mosheh from inside the burning bush to be a malak of Yahweh, and not Yahshua Messiah.

•Acts 7:35—

This Mosheh whom they rejected, saying: Who made you a ruler and a judge? is the one Yahweh sent to be a ruler and a deliverer, by the hand of the Malak (Angel) who appeared to him in the bush.

●Exodus 3:2—

There, the <u>malak of Yahweh appeared to him in a flame of fire</u> from within a bush. Mosheh looked, and behold, though the bush was on fire, it did not burn up.

These same people are also unable to explain what the Apostle Shaul said in:

• Hebrews 1:5—

For to which of the malakim did He ever say: You are My Son, this day I have begotten You? And again: I will be to Him a Father, and He will be to Me a Son?

•Hebrews 1:13-

But to which of the malakim has He ever said: Sit at My right hand, until I make Your enemies Your footstool?

If you would like further knowledge about the Scriptural fact that Yahshua Messiah did not pre-exist as Yahweh of the Old Testament, as some pre-existent, co-being with Yahweh, or as a pre-existent creation that came even before Yahweh formed the Earth, inquire about our book *Did Yahshua Messiah Pre-Exist?*.

Yahweh does His work through His messengers, namely those He has set apart and sent today to serve as His ministers, just as He did His work through His messengers, the malakim and the Priests in former times.

●Malakyah 2:7—

For the <u>priest's lips should keep knowledge</u>, and they should seek the Law at his mouth; for he is the messenger of Yahweh of hosts.

Yahweh sent malakim and His ministers (such as Melchizedek, Genesis 14:18-20) to speak with Abraham. Yahweh sent a malak to speak to Mosheh. Yahweh has sent His messengers today and He tells them to cry aloud and spare not when they see falsehood being taught. Yahweh's messengers today are to show Yahweh's people their sins, that they might overcome their sins so that they might be saved alive. Yahweh sent His messengers, which are the malakim and His ministers to Abraham, Mosheh and others of our fathers, but Yahweh's only begotten Son was born of an earthly woman as the prophets wrote. We must take all the Scriptures, and not just a part of them. If one takes only a part of the Scriptures and denies part of them, he is guilty of transgressing them all, as Yaaqob 2:10 says.

The Children of Israyl were baptized in front of Mosheh, but they were baptized into Yahweh's Name. The Children of Israyl were saved alive by baptism in the Red Sea. Just as the Children of Israyl were baptized in the Red Sea and were saved from the Egyptians and from sin, so baptism today saves us from the penalty of death through Yahshua the Messiah our Savior, sent from Yahweh, the supreme Savior. Yahweh's Salvation is only for the doers of Yahweh's Law.

● Romans 2:13—

For not the hearers of The Law are just before Yahweh, but the doers of the Law will be justified.

●Yaaqob 1:22,25—

22 But be doers of the word, and not hearers only, deceiving your own selves.

25 But he who looks into the perfect Law of liberty, and perseveres; continues persistently, in it, he is not being a forgetful hearer, but a <u>doer of the work;</u> this man will be blessed in his performance of the Law.

●Yaaqob 2:17—

In the same way, faith, if it does not have works, is dead, being alone.

Baptism is of Yahweh. Yahweh does not start something, and then change His mind about continuing it. Yahweh instructed His Son to tell us the following.

●Yahchanan Mark 16:15-16—

- 15 And He said to them: Go into all the world, and preach the message to every creature.
- 16 He who believes and is baptized will be saved; but he who does not believe will be condemned.

●Yahchanan 3:22—

After these things Yahshua and His disciples came into the land of Yahdah; and He remained there with them, and baptized.

Yahshua taught Yahweh's ordinance of baptism Yahweh's way. Yahshua did not physically do the baptizing, but He baptized others through His disciples, working through others just as Yahweh works through others today.

Yahshua's Baptism

The Prophet Isayah foretold of the Messiah.

●Isayah 7:14—

Therefore Yahweh Himself will give you a sign: Behold, <u>a virgin</u> will conceive, and bear a Son, and will bring forth the sign that Yahweh of Hosts Is With Us; Immanuyah!

The word **Immanuyah** means **Yahweh** is with us. Isayah's prophecy was fulfilled in Yahshua Messiah.

●Mattithyah 1:21-23—

- 21 And she will give birth to a Son, and you will call His Name YAHSHUA; Yahweh is Salvation; For Yahweh will save His people from their sins.
- 22 Now all this was done to fulfill what Yahweh had spoken through the prophet, saying:
- 23 Behold, a virgin will conceive, and bear a Son, and will bring forth the sign <u>IMMANUYAH</u>—which means, to bring forth the sign that Yahweh of Hosts Is With Us.

The prophesying of Yahweh's Son, and the fulfillment of this prophecy was the fact that Yahshua would be the sign

Immanuvah. which means **Yahweh is with us.** Notice this fact. The prophet did not say Yahshua's name would be Immanuyah. Yahshua would be the sign that Yahweh is with us. Why would Yahshua be the sign that Yahweh is with us? The answer is because at birth Yahshua Messiah would have the family name of his earthly father and mother, just as any son would have. But, as prophecy shows, when he assumed his ministry as a servant of Yahweh who would bring forth Yahweh and His truth to the people, Yahshua would take on the family name of Yahweh. He would be coming in His Father's (Yahweh's) Name, bringing Yahweh, Yahweh's Name, and Yahweh's righteousness to the people, effectually bringing Yahweh to the people through his teachings, so that they would return to Yahweh in righteousness, and Yahweh would again be with them. When the people had sinned, Yahweh turned His face away from them.

●Deuteronomy 31:16-18—

16 And Yahweh said to Mosheh: Behold, you are going to rest with your fathers, and these people will soon prostitute themselves to the gods of the land they are entering. They will forsake Me and break the covenant which I made with them.

17 On that day I will become angry with them, and I will forsake them. I will hide My face from them, and they will be devoured. Many evils and troubles will then befall them, and on that day they will ask: Have not these disasters come upon us because our Father is not with us?

18 And I will surely <u>hide My face in that day because of all the</u> evil they have done by turning to Hinder gods (elohim).

●Isavah 59:1-2—

- 1 Behold, Yahweh's hand is not shortened, that it cannot save; nor His ear heavy, that it cannot hear.
- 2 But your own iniquities have separated you from your Father; and your own sins have caused Him to hide *his* face from you, so He will not listen.

Yahshua Messiah came preaching for all to repent, so that Yahweh would return to them.

●Mattithyah 9:13—

But go and learn what this means: I desire mercy and not sacrifice. For I have not come to call the righteous, but sinners to repentance.

So, through His message of repentance, Yahshua Messiah was therefore the sign that Yahweh is with His people, because Yahweh returns to everyone who listens to Yahshua's message and repents of their sins.

When did Yahshua officially take on the Family Name of Yahweh? When Yahshua was baptized, He officially took on the Name of Yahweh, and became officially, the begotten Son of Yahweh.

● Mattithyah 3:13-17—

- 13 Then <u>YAHSHUA CAME</u> from Galilee to the Yardan, <u>TO</u> <u>Yahchanan</u>, to be baptized by him.
- 14 But Yahchanan protested to Him, saying: I need to be baptized by You, and do You come to me?
- 15 But Yahshua answered, saying to him: Allow this now; for this is proper for us to fulfill all righteousness. Then he permitted Him.
- 16 And Yahshua, when He was baptized, went up immediately out of the water; and lo, the heavens were opened to Him, and He perceived by a revelation the Spirit of Yahweh descending and entering into Him.
- 17 Then lo, a voice from heaven, saying: This is My beloved Son, in Whom I am well pleased.

In doing the will of Yahweh by being immersed, Yahshua also fulfilled another prophecy of the Son of Yahweh.

●Psalm 2:7—

I will proclaim the decree Yahweh declared; Yahweh said to me: You are My Son, this day I have begotten You.

Yahshua was already, though unofficially, by pre-ordination the Son of Yahweh, for Miriam was impregnated by the power of the Holy Spirit of Yahweh. There was a day Yahshua, the Son of Yahweh, was begotten. This day He was begotten was the day He was baptized. When Yahshua was baptized, He was baptized into the family Name of Yahweh. Yahshua was not baptized into the family name He had, which was Ben Yahseph (son of Yahseph [Joseph]). Yahshua was not baptized into His own name, Yahshua, either, as the blind religious leaders try to teach today.

The Same Baptism

We are to be baptized with the same baptism Yahshua had.

●Yahchanan Mark 10:39—

And they said to Him; We can. And <u>Yahshua said</u> to them; You will indeed drink of the cup that I drink of, and <u>with the baptism</u> that I am baptized with will you be baptized;

It is ridiculous to believe Yahshua was baptized into His own name. Yet many today who are blinded to Yahweh's

Scriptures baptize in that false manner. We are to be baptized with the same baptism of Yahshua. Baptism, Yahweh's way was instituted long before Yahshua was born of Miriam, and it continues through this present day for Yahweh's people. After we are baptized, the Elders lay hands upon us so that Yahweh will send that part of His Holy Spirit that guides into truth. And, we receive a holy seal.

The book *Biblical Doctrine of Initiation*, by R.E.O. White, intimates that the past tense of the Greek word **sphragizo**, which is the Greek word usually used to mean **seal**, refers to the gift of the part of the Holy Spirit that guides into truth as a seal of Yahweh upon baptism, sealing His people as His own possession, much like the brand a farmer or a rancher will place upon his sheep or cattle in order to identify what is his.

The word **seal** is translated from the Greek words **sphragis** and **sphragizo** that are written in what is called the New Testament. These two Greek words are listed as Words #4972 and #4973 in *Strong's Greek Dictionary*, and mean **to stamp** with a signet or private mark for security or preservation.

●Ephesians 1:13—

In Whom you also *trusted*, hearing the word of truth, the message of your salvation; in Whom also, having believed, <u>you</u> were sealed with the Holy Spirit, previously promised;

●Ephesians 4:30—

And do not grieve the <u>Holy Spirit of Yahweh</u>, by which you were <u>sealed</u> for the day of redemption.

II Corinthians 1:21-22—

- 21 Now He Who establishes us with you in Messiah, and has anointed Us, is Yahweh;
- 22 Who also has sealed us and given us the Spirit in our hearts as a deposit, *guaranteeing what is to come.*

Yahweh sets us apart as His people when we obey Him and do His will. *The New Testament Doctrine of Baptism*, by W.F. Flemington, proposes that baptism, as the ordained rite of circumcision, is the seal. By being baptized by Yahshua's authority into the family Name of Yahweh—which stands for total righteousness—we become begotten sons into the very Yahweh family.

●II Timothy 2:19—

Nevertheless, the foundation of Yahweh stands sure, having this seal: Yahweh knows those who are His, because: everyone who reverences the Name of Yahweh departs from <u>iniquity</u>.

The word **iniquity** as it is written in **II Timothy 2:19** is translated from the Greek words **anomia** and **anomos**. These two Greek words are listed as words #458 and 459 in the Greek Dictionary of *Strong's Exhaustive Concordance*, and mean **illegality**, **that is, violation of the Law, wickedness, lawless, not subject to the Jewish Law.**

Let those who say "Teacher, Teacher" unto Yahshua stop breaking the Law of Yahweh. Abraham's circumcision was also counted as a sign of righteousness. We will have Yahweh's seal of righteousness, even a circumcision made without hands, when we are baptized as Yahshua was.

●Colossians 2:11-12—

- 11 In Him you were also <u>circumcised</u> with the <u>circumcision</u> made without hands—in putting off the body of the sins of the flesh, by the circumcision of the Messiah—
- 12 <u>Buried with Him in baptism</u>, in which you are also risen with Him through the faith, in the active power of Yahweh Who raised Him from the dead.

Yahshua says in Revelation 3:12: "He who overcomes, I will write upon him the Name of My Father...". When Yahshua was baptized, the name He had always called upon became officially His forever through pre-ordination. Yahshua is our Messiah. Yahshua is also our High Priest under His Father, Yahweh.

●I Corinthians 15:28—

When He has done this, then the <u>Son Himself will be subject</u> to <u>Him Who put all things under Him</u>, so that <u>Yahweh</u> may be *acknowledged* as the <u>Supreme Head over all.</u>

Yahshua is under Yahweh (I Corinthians 11:3). We must go through Yahshua our High Priest to Yahweh the supreme Head. Yahshua gives us the authority to be sealed with Yahweh's Name through baptism.

● Revelation 14:1—

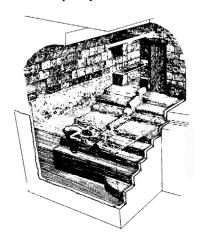
And I looked, and behold, the Lamb standing on Mount Zion, and with Him 144,000, having His Name and His Father's Name written in their foreheads.

● Revelation 22:4—

And they will see His face; and His Name will be in their foreheads.

We are sealed with the family Name of Yahweh upon repentance and baptism. When my wife and I toured the nation of Israyl in the Spring of 1982, we visited at the site of an old synagogue. At this site was a trough-like area. Our guide asked us what we thought this area could be. No one else thought of baptism, because most of the people there were taught baptism was an ordinance issued only during the time of Yahshua.

I said "It is a baptistry." The guide said that was absolutely right. It was a mikweh, a ritual bath for immersion for ritual purity and cleanliness.



MIKWEH (Heb. מְקְּוֹה "a collection [of water]" a pool or bath of clear water, immersion in which renders ritually clean a person.

It is emphasized that the purpose of immersion is not physical, but spiritual cleanliness. According to Scriptural Law any collection of water, drawn or otherwise is suitable for a **mikweh** as long as it contains enough for a person to immerse himself.

There were baptisms long before Yahshua was born. Baptism is an established ordinance of Yahweh. When one commits sin (transgression of Yahweh's Law, I Yahchanan 3:4), he becomes polluted (impure) as a result.

●Yechetzqyah 14:11—

That the house of Israyl may no longer go astray from Me, nor be <u>polluted</u> anymore <u>with all their transgressions</u>; but that they may be My people, and I may be their Father, says Yahweh.

When one does become impure as the result of sins he has committed, he must purify himself from this pollution to be accepted by Yahweh.

●Psalm 51:2,7—

- 2 Wash us thoroughly from our iniquity, and cleanse us from our sin.
- 7 You will <u>purge us</u> with hyssop, and we will be clean. You will wash us, and we will be whiter than snow.

This cleansing can be done in only two ways. The one to be cleansed from his pollution as the result of his sins can be purified in fire, or he can be purified in water.

•Numbers 31:21-23—

- 21 Then Eleazar the priest said to the men who had gone into the battle; This is the ordinance of the law Yahweh has commanded to Mosheh:
 - 22 The gold, silver, bronze, iron, tin, and lead,
- 23 Everything that can endure fire, you must put them through the fire, and they will be clean, then it shall also be purified with the water of purification. But all that cannot endure fire, must be put through that water.

Obviously, we cannot be cleansed with fire because we would simply burn up. But, we are never-the-less being cleansed with fire, although in a different manner.

The body is not being cleansed, per se, but the character of that body, that mind, is being cleansed with fire, Yahweh says, cleansing us first with the Law, as with water.

●Ephesians 5:26-27—

- 26 In order that He might sanctify them, <u>cleansing them with</u> the Law as with water;
- 27 That He might cause the glorious called out ones to stand by His side, not having spot, nor wrinkle, nor any such things; but that they would be holy and without blemish.

●Yaaqob 4:7-8—

- 7 Therefore, submit yourselves to Yahweh. Resist the devil, and she will flee from you.
- 8 Draw near to Yahweh, and He will draw near to you. <u>Cleanse your hands, you sinners; and purify your hearts, you double-minded.</u>

Cleansing us with the fiery trials, which then strengthens us in the Laws, makes us more determined than ever to perform Yahweh's righteousness.

●I Kepha 4:12—

Beloved, do not be amazed concerning the <u>fiery trial which you</u> <u>must undergo in order to be tested</u>, as though some alien thing were befalling you;

Yahweh can then say to us:

●I Corinthians 6:11—

And such were some of you. But <u>now you are washed</u>, now you are sanctified, now you are justified in the Name of Yahshua Messiah, and by the Spirit of our Father.

All who practice sin belong to Satan.

●Romans 6:16—

Do you not know that to whom you yield yourselves as servants to obey, his servants you are whom you obey—whether of sin, which leads to death, or of obedience, which leads to righteousness?

●I Yahchanan 3:7-10—

- 7 Little children, <u>let no man deceive you; he who practices righteousness is righteous</u>, just as He is righteous.
- 8 He who commits sin is of the devil, for the devil has sinned from the beginning. For this purpose the Son of Yahweh was manifested; that He might destroy the works of the devil.
- 9 Whoever is begotten of Yahweh does not commit sin; for His seed remains in Him; and it is possible for him not to sin, because he has been begotten of Yahweh.
- 10 In this the children of Yahweh and the children of the devil are manifest. Whoever does not practice righteousness is not of Yahweh, nor is he who does not love his brother!

Sin is the breaking of Yahweh's Laws.

●I Yahchanan 3:4—

Whoever commits sin, transgresses also the Law; for <u>sin is the transgression of the Law</u>.

The Laws of Yahweh teach us the way to life. But the way we have been following is a way of death.

● Revelation 22:14—

Blessed are those who do His commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

Keeping Yahweh's Laws under fiery trials proves to Yahweh that we are sincere when we say we repent of sin. Baptism shows Yahweh that we are willing to put the body of sin to death and bury it in the watery grave.

●Romans 6:4, 6, 9-13—

- 4 Therefore, we are <u>buried with Him by baptism into death</u>; in order that, just as Messiah was raised from the dead through the plan of the Father, we, also, may walk in newness of life.
- 6 For we know this: that our old self was sacrificed with Him, so that the <u>body of sin might be destroyed</u>; in that, from now on, we would not serve sin.
 - 9 Knowing that the Messiah, having been raised from the dead,

dies no more; death no longer has power over Him.

- 10 For the death that He died, He died to sin once, for all; but *the life* that He lives, He lives to Yahweh.
- 11 In the same way, consider yourselves also <u>dead to sin</u>, but alive to Yahweh in Yahshua Messiah, our Ruler.
- 12 Therefore, do not allow sin to rule in your mortal body, so that you do not obey its sinful lusts.
- 13 And do not offer the members of your body to sin, *as* instruments of unrighteousness; but present yourselves to Yahweh, as those who have returned from death to life, and offer the members of your body to Him as instruments of righteousness.

As Yahweh's Law shows, baptism was instituted by Yahweh as a Law from the beginning, and hence it has been practiced by His people from the beginning. Just as the Children of Israyl were baptized in front of Mosheh (I Corinthians 10:2) in the Red Sea, the ordinance of baptism was followed in the days of Yahchanan the Immerser, Yahshua Messiah, and the Apostles, and it is still in effect this day. The Holy Spirit was with Yahchanan. Yahchanan knew what he was doing, because he was performing that which is required in Yahweh's Law.

Can One Be Baptized Incorrectly?

It is certain one can be baptized incorrectly. Yahweh shows us that one will not receive the part of Yahweh's Holy Spirit that guides into truth unless he is baptized correctly according to the procedure Yahweh has set through His Scriptures. All actions commanded by Yahweh, including baptism, must be done according to the procedure Yahweh has set.

●Exodus 25:40—

And see that you <u>make them according to the pattern</u> which was shown to you on the mountain.

Unless we are willing to take all the Holy Scriptures and go exactly according to what Yahweh says, then we will not receive the part of Yahweh's Holy Spirit which guides into truth. The correct procedure for baptism Yahweh's way is:

- 1. A person is called (drawn) by the part of Yahweh's Holy Spirit called the **Spirit of Calling.** He now earnestly desires to repent of sin.
- 2. This person is then baptized according to the procedure Yahweh has set, through the authority of the

One Yahweh has set as His High Priest of this current age, as guided by Yahweh's Holy Spirit.

3. Then, this newly baptized person must have the hands of Yahweh's ministers laid upon him to receive the portion of Yahweh's Holy Spirit that guides into Truth. The truth of Yahweh, into which Yahweh's Holy Spirit guides us, is the Law of Yahweh (Psalm 119:142,151).

First, Yahweh's Holy Spirit operates in two parts. The first part is Yahweh's **Spirit of Calling**, which comes to a person when Yahweh seeks him to come and be His.

●Yahchanan 6:44—

No man can come to Me, unless the Father, Who has sent Me, DRAWS HIM; and I will raise him up at the last day.

A person receives this Spirit of Calling, answers it, and becomes correctly baptized according to the procedure Yahweh has set. The part of Yahweh's Holy Spirit which guides a person into all truth comes when the ministers of Yahweh lay hands upon that person. Then, the person can grow in the knowledge and understanding of the truth (Yahweh's Laws) as one of Yahweh's Children.

●Yahchanan 14:16-17—

16 Then I will ask the Father, and He will give you another Comforter, that Yahweh's Spirit may remain with you forever—

17 The Spirit of Truth, which the world cannot receive, because it does not see Him, nor know Him. But you know Yahweh, for He dwells with you, and will be in you.

●Yahchanan 16:13—

However, when Yahweh's Spirit of Truth has come, it will guide you into all truth; for it will not speak; and it will show you things to come.

One of the Scriptural examples of how one was not baptized according to the procedure Yahweh had set and did not receive the part of Yahweh's Holy Spirit that guides into all truth, is:

• Acts 18:24-25—

24 Now a certain Yahdai named Apollos, born at Alexandria, an eloquent man, *and* mighty in the Scriptures, came to Ephesus.

25 This man was instructed in the way of Yahweh; and being zealous in the spirit, he spoke and taught diligently the things about the Messiah, *but* only knowing the baptism of Yahchanan.

In Acts Chapter Nineteen, Shaul went to the people whom Apollos had baptized. None of them had received the part of the Holy Spirit that guides into truth. Shaul asked them:

•Acts 19:3—

Then he said to them; <u>Unto what, then, were you baptized?</u> And they said; <u>Unto Yahchanan's (John's) baptism</u>.

Apollos heard Yahchanan the Immerser preaching, and very well might have been baptized by Yahchanan, and very well may have been baptizing by the authority of Yahchanan. Our authority comes from Yahshua Messiah. Yahshua Messiah came and died for our sins and took the place of our own deaths. Yahshua is our High Priest and Mediator (Hebrews 10:21). We owe everything we have to Yahweh and Yahshua. Yahshua paid our debt which required our destruction and the death in the Lake of Fire. Anything we do, we have to do by Yahshua's Authority. That is why He became our Savior, appointed and sent by Yahweh. Yahchanan the Immerser was sent by Yahweh to prepare the way for Yahshua.

Yahchanan's baptism was for repentance. The baptism of Yahshua is not only for repentance, but to receive Yahweh's Holy Spirit. Yahchanan the Immerser came in the authority of Yahweh. We come baptizing today, in the authority of Yahweh, through Yahshua, His Son.

• Acts 19:4-5—

- 4 Then Shaul said; Yahchanan truly baptized with the baptism of repentance, saying to the people that they should believe on Him Who would come after him, that is, on the Messiah, Yahshua.
- 5 When they heard *this*, they were baptized in the Name of Yahshua Messiah.

These people were then baptized by the authority of Yahshua Messiah.

•Acts 19:6—

And when Shaul had *Elders'* hands laid upon them, the Holy Spirit came on them; and they spoke in other languages, and prophesied.

Yahweh's Holy Spirit did not come upon these people until they were re-baptized in the right way, and the ministers of Yahweh laid hands upon them. Yahweh's Holy Spirit will not come upon anyone in this present day for the same reason. Unless one is baptized correctly, and then the ministers of Yahweh lay hands upon him or her, one will not receive the part of Yahweh's Holy Spirit which leads one into all truth.

In The Name Of

What does it mean to come in the name of another? I could write you a check. You could take that check and go to the bank in my name. That is the example of going in my name. You go to the bank and they will give you money for that check. One does not go to the bank into someone's name. One can put money into an account, but one cannot go into someone's name and get money from an account. If I write the check, then you have my authority to withdraw my funds from my account.

In this same manner, Yahshua has given us authority to baptize others in His Name, that is, by His authority. Yahshua did not take the right of Yahweh by authorizing us to baptize others into Yahshua's Name. But, this is exactly the false teaching, so many are bringing forth. These deceived people think Yahshua took away the right of the family Name of Yahweh and placed it upon Himself. But Yahshua says the following.

●Yahchanan 17:6, 11, 12, 26—

- 6 I have manifested; *made openly known*, Your Name to the men that You gave Me out of the world. They were yours, and You gave them to Me; and they have kept Your word.
- 11 And now I am no longer in the world, but they are in the world, and I come to You, Holy Father, keep through Your own Name those whom You have given Me, that they may be one; in one accord: unity, as We are.
- 12 While I was with them in the world, <u>I kept them in Your Name</u>. Those whom You gave Me I have kept; and none of them are lost, except the son of perdition, so that the Scriptures might be fulfilled.
- 26 And I have made Your Name known to them, and I will *continue* to make it known; that the love with which You loved Me may be in them, and I in them.

Yahshua, in these Scriptures, repeatedly stated He kept the ones Yahweh gave Him in the family Name of Yahweh, for they were baptized into the Family Name of Yahweh. Why, then, does the entire world continue to baptize with the baptism of Yahchanan for the act of repentance, but refuses to baptize with the baptism of Yahshua Messiah (through

his authority) for the gift of the part of the Holy Spirit that guides into all truth?

It is because blinded people do not add up all the Scriptures. They have taken a few of the Scriptures about baptism, but their total is incorrect. They then base their whole salvation on an incorrect total. Acts 2:38 is the Scripture upon which baptism by the authority of Yahshua Messiah is proven to be correct. Most Bibles translate Acts 2:38 to read as it is translated in the King James Version.

●Acts 2:38, *KJV*—

Then Peter said unto them, Repent, and be baptized every one of you in the <u>NAME</u> of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

The word name as it is written in Acts 2:38 was translated from the Greek word onoma. This Greek word onoma is listed as word #3686 in the Greek Dictionary of Strong's Exhaustive Concordance, and literally means authority, as is shown here.

3686. ὄνομα **onoma**, on'-om-ah; from a presumed der. of the base of 1097 (comp. 3685); a "name" (lit. or fig.) [authority, character]:—called, (+sur-) name (-d).

This Scripture correctly says:

•Acts 2:38—

Then Kepha said to them; Repent, and be baptized, every one of you, in the Name (by the authority) of Yahshua Messiah for the remission of sins, and you will receive the gift of the Holy Spirit.

● Acts 2:38, when correctly translated and understood states that one is to be baptized by the authority of Yahshua Messiah and not into Yahshua's Name. But, there is another Scripture which should not be left out of the total, and this Scripture clearly tells one Whose Name one is to be baptized into.

●Mattithyah 28:19—

Go you therefore and teach all nations, <u>baptizing them into</u> the Name of the Father, by the authority of the Son, and through; *under the direction of*, the Holy Spirit;

Does this Scripture say to only baptize in the Name of Yahshua, as so many are falsely? No. The Father, the Son, and the Holy Spirit are all mentioned in this verse.

The Holy Spirit

The part of the Holy Spirit that guides into truth does not come from Yahshua. Yahshua does give us authority to receive this part of the Holy Spirit if we obey the Laws of Yahweh. We must go through Yahshua, Who is our Mediator, to Yahweh. In fact, this is exactly how Mattithyah 28:19 was originally written concerning baptism. Shown here is Mattithyah 28:19 as it is written in the original Greek, from *The Interlinear Bible* by Jay Green, page 766:

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1722 3772 1909 1093 4198 3767 3100 3956 εν ούρανῷ καὶ ἐπὶ γῆς, πορευθέντες οῦν μαθητεύσατε πάντα in Heaven and upon earth. Having gone, then, disciple all 1484 907 846 1519 3686 3962 τὰ ἔθνη, βαπτίζοντες αντούς εἰς το ὄνομα τοῦ Πατρός καὶ the nations, baptizing them into the name of the Father and 5207 47 100 Υιοῦν καὶ τοῦν γιοῦν γιο
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¹⁹Going, then, disciple all nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit;

The two Greek words that have been circled are the same Greek word tou (του), which is written just preceding the Greek word which means son (Υιου), and the Greek words (Αγιου Πνευματοσ) which means Holy Spirit. This Greek word tou (του) as it is written in Mattithyah 28:19 is listed as Words #5120, #5127, and #3778 of Strong's Greek Dictionary, and means: from or concerning.

5120. τουφ tou, too; prop. the gen. of 3588; sometimes used for 5127; of this person:—his.

5127. τούτου **toutou**, *too'-too*; gen. sing. masc. or neut. of 3778; of (from or concerning) this (person or thing):—here [-by], him, it, + such manner of, that, thence [-forth], thereabout, this, thus.

3778. ουτοφ houtos, hoo'-tos; includ. nom. masc. plur. ουτοι houtoi, hoo'-toy; nom. fem. sing. αυτοη haute how'-tay; and fem. plur.

αυται hautai, how'tahee; from the art. 3588 and 846; the he (she or it), i.e. this or that (often with art, repeated):—he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.

However, *Thayer's Greek Lexicon*, on page 466, shows that this Greek word **tou** (**tou**) as it is written in **Mattithyah 28:19** comes from the original Hebrew word **zah**.

οὖτοφ, αΰτη, τουφτο, demonstrative pron. [cf. Curtius p.543], Hebr. זֹאָת, this; used

The Hebrew and English Lexicon of the Old Testament by Brown, Driver, and Briggs then shows on page 261 that this Hebrew word zah, from which the Greek word tou as it is written in Mattithyah 28:19 is derived, means through this (one).

(β) <u>by or through this</u> (esp. with 'r'), Gn $42^{15.33}$ Ex 7^{17} Nu 16^{28} Jos 3^{10} ψ 41^{12} ; so Mal 3^{10} .

So, what is actually being said in this Scripture is:

●Mattithvah 28:19—

Go you therefore and teach all nations, baptizing them into the Name of the Father, and <u>THROUGH</u> the Son, and <u>THROUGH</u> the Holy Spirit;

One is to be correctly baptized into the Name of the Father, which is Yahweh, through (by the authority of) the Son (Yahshua), and through (as a guiding influence or direction) of the Holy Spirit. We must go to Father Yahweh through, or in the Name (by the authority) of Yahshua. We should be thankful that we can go through Yahshua Messiah, because Yahshua died for our sins. Yahshua received the part of Yahweh's Holy Spirit that guides into truth when He was baptized (Mattithyah 3:16). Yahshua will then give you authority to receive the part of Yahweh's Holy Spirit that guides you into truth when you are baptized correctly, and the ministers of Yahweh lay hands upon you.

●Yahchanan 15:26—

But when the Comforter has come, which I will send to you from the Father—the Spirit of Truth which proceeds from the Father—Yahweh's Spirit will testify about Me;

●Romans 8:9-11—

- 9 But you are not in the flesh, but in the Spirit, if the <u>Spirit of Yahweh truly dwells in you. Now if anyone does not have this Spirit as the Messiah, he is not His; *Yahweh's*.</u>
- 10 And if Messiah is in you, your body is dead because of sin, but the Spirit is alive because of righteousness.
- 11 And if the Spirit of Him Who raised Yahshua from the dead is living in you, He Who raised Yahshua from the dead will also give life to your mortal bodies by His Spirit, which lives in you.

●I Corinthians 3:16—

Do you not understand that <u>you are The House of Yahweh and</u> that the Spirit of Yahweh dwells in you?

The part of the Holy Spirit that guides into truth comes from

Yahweh. The Holy Spirit is the Spirit of Yahweh. The part of the Holy Spirit of Yahweh that guides into truth is the gift that is received by the authority of Yahshua upon correct baptism.

The False Pen Of The Scribes

In most Bibles, Mattithyah 28:19 and Acts 2:38 are translated basically as the *King James Version* has these verses translated.

● Matthew 28:19, KIV—

Go ye therefore, and teach all nations, <u>baptizing</u> them <u>in</u> the Name of the Father and of the Son and of the Holy Ghost.

• Acts 2:38, KIV—

Then Peter said unto them, Repent, and be <u>baptized</u> every one of you <u>in</u> the Name of Jesus Christ for the remission of sins, and ye shall receive the gift of The Holy Ghost.

•Mattithyah 28:19 as it is translated in the King James Version and most other Bible versions instructs to baptize others in the Name of the Father, Son, and Holy Spirit. Acts 2:38 as it is translated in the King James Version and most other Bible versions instructs to baptize others in the Name of Yahshua. Although it has already been proven from the original Greek of this verse that in this case, in the name of Yahshua actually means by Yahshua's authority. Nonetheless, there is an error here. This error is an error in translation.

The Hort and Westcott Greek text of the *Kingdom Interlinear Translation of the Greek Scriptures*, page 173, translates:

●Mattithyah 28:19—

havi µα mak	πορευθ ng gone ητεύσα e discip εὐτοὺς	YOUR YTE les of	πάντο	the 1		βοπ 5, <u>bs</u> τοῦ	τίζοντες ptizing πατρός	na
then	[perso	ns] (i			ame	of the		th
KCI and	τοῦ of the	uloû Son	Kαi and	τοῦ of the	άγία holy		εύματος, spirit,	th

ng Go therefore and make disciples of people of all the nations, baptizing them in the name of the Father and of the Son and of the holy spirit,

Notice the Greek word circled. It is the Greek word eis (ειφ). In Mattithyah 28:19, this word should be correctly translated as into. This correctly instructs us to baptize others into the Name of the Father, Whose Name is Yahweh.

Now, the Hort and Westcott text of Acts 2:38 as it is written in the *Kingdom Interlinear Translation of the Greek Scriptures* on page 544 is displayed:

•Acts 2:38 —

					38 1	Peter
δè	πρὸ towa	rd the	m	Μετανοήο Repent y	OU.	καì and
βc let hi	m be ba	ήτω ἕκα aptized	αστος each	ύμῶν ἐν of you in	τῷ όν the	οματι name
'Ino	oû)	Κριστοῦ Christ	είς into	ἄφεσι letting go	ν	τῶν
άμαι	ns c	ύμῶν, καί of you, and	λή Υουν	μψεσθε vill receive	τὴν δ the fi	ωρεὰν ree gift
τοῦ of th		υ πνεύμο spiri				

38 Peter [said] to them: "Repent, and let each one of you be baptized (in) the name of Jesus Christ for forgiveness of your sins, and you will receive the free gift of the holy spirit.

●Mattithyah 28:19—

Go you therefore and teach all nations, baptizing them <u>into the Name of the Father</u>, and <u>through (the authority of) the Son</u>, and <u>through (the guidance of) the Holy Spirit</u>.

One baptizes others by the Authority of Yahshua our Messiah. However, the one being baptized is baptized into the family Name of the Father, the Son, and the holy spirit, which is the family name of Yahweh.

●Proverb 30:4—

Who has ascended into heaven, or descended? Who has gathered the wind in His fists? Who has bound up the waters in His garment? Who has established all the ends of the earth? What is His Name? What is the Name of His sons? Tell me if you know!

●Yahchanan 1:12—

But as many as received Him, to those He gave authority to become the sons of Yahweh—to those who believe the testimony of Yahweh; have a fully convinced acknowledgment, and an assured and unswerving confidence, into Yahweh's Name.

This is why Yahshua said no one could go to the Father except through Him—by His authority. Yahshua gives us authority to go to the Father. Yahshua is our Mediator, our

High Priest. Without Yahshua's authority we cannot get to the Father. We are not baptized **in** the family Name of Yahweh; We are baptized **into** the family Name of Yahweh.

Just as your children and mine are born into our respective family names when they are born, we are begotten sons to be born into the family Name of Yahweh at the coming of Yahshua. Each one of you whom Yahweh has called, and who have been baptized is now called by the family Name of Yahweh. Each of my sons has his own name, just as Yahshua did, and each of my sons carries his father's name Hawkins. Yahweh willing, every one of them will one day be a son of Yahweh.

● Romans 8:14—

For as many as are led by the Spirit of Yahweh, they are the sons of Yahweh!

In other words these Scriptures say that once one is baptized correctly and receives the part of the Holy Spirit of Yahweh that guides into truth, that person will **become** a child of Yahweh and inherit the family Name of Yahweh. This is what repentance and baptism is all about, to **become** the children of our Father Who is in Heaven.

●I Yahchanan 3:1-2—

- 1 Behold, what manner of love the Father has bestowed upon us, that we should be called the sons of Yahweh! Therefore, the world does not know us, because it does not know Him.
- 2 Beloved, now we are the children of Yahweh, but it has not yet been revealed what we will be, but we know that when He is revealed, we will be like Him; for we will see Him as He is.

Through the love of the Father, we are not the sons of Yahshua. We are His Brothers and Sisters in the faith. We take the same family Name Yahshua has when we are baptized correctly into the family Name of Yahweh. After we receive the part of Yahweh's Holy Spirit that guides into truth through correct baptism, then we become Yahweh's begotten children.

We will have to grow to come to this birth. We are not born yet into Yahweh's Kingdom, but we will be born into this family if we overcome Satan and obey every Word of Yahweh.

Satan does not want anyone to be baptized into the Family Name of Yahweh. Satan knows if there is one correctly baptized, that one is one more she will have to contend with. Satan knows where she is ordained to be, and she knows how close to the end of the age it is becoming.

The Laying On Of Hands

This is one phrase the whole world seems to overlook or ignore. It means nothing to them. However, without the laying on of hands by Yahweh's ordained ministers upon one just baptized, that person would not receive the gift of the part of the Holy Spirit that guides into truth. In Acts Chapter Eight, we see there was persecution against the believers in Yerusalem. Because of this persecution, the believers were scattered abroad Yahdah and Samaria. One of those believers who fled Yerusalem was Phillip who held the office of Elder (Apostle, Disciple) in The House of Yahweh.

●Yahchanan Mark 3:14-19—

- 14 And He ordained twelve, that they should be with Him, and that He might send them out to preach,
- 15 To have authority to heal the sicknesses, and to cast out demons.
- 16 Therefore, He laid hands on His Apostles; the Ones Sent, and gave authority to: Simon Kepha;
- 17 Yaaqob son of Zabdyah and his brother Yahchanan, whom He gave the name Boanerges, that is: Sons of Thunder;
- 18 And Andrew, Phillip, Bar-Tolmai, Mattithyah, Thomas, Yaaqob son of Cheleph, Thaddaeus, Simon the Qannaya; the Zealot,
- 19 And Yahdah Iscariot, who also betrayed Him. Then they established the only House: *The House of Yahweh*; where Yahweh was regarded as present.

An Elder is one who has been set apart in The House of Yahweh to teach others Yahweh's way, baptize, cast out demons, and lay on hands for the healing of the sick. The Elders are required to be faithful, always in complete agreement with what Yahweh teaches through His House.

●Malakyah 2:7—

For the priest's (Elder's) lips should keep knowledge, and they should seek the Law at his mouth; for he is the messenger of Yahweh of hosts.

●I Timothy 3:1-2—

- 1 This is a true saying: If a man desires the office of an <u>elder</u>, he desires a righteous work.
- 2 An <u>elder</u>, then, <u>must be</u> blameless, in unity *as* husband *and* wife, vigilant; alertly watchful, sober, of righteous behavior, given to hospitality, ^{3b}<u>able To Teach</u>,
- 3b Verse 3:2 Greek word group *didaskos*. Correctly translated the faithful word that is in accordance with the received instruction. *Thayer's Greek Lexicon*, page 144. Not every Elder is set apart to be a teacher. I Corinthians 12:28-30, Ephesians 4:11-

13. However, it is the duty of every Elder to be humble (Numbers 12:3), ever willing to learn Yahweh's Word from those whom Yahweh has set apart to be His teachers (Genesis 12:6, Malakyah 2:7), and every Elder is to be faithful, always saying that which is in agreement with what Yahweh has taught through His House. II Timothy 3:14-17, Titus 1:9. This is the true meaning of the Greek word group *didasko* that is written in this scripture, and which most bibles translate apt to teach or able to teach.

Yahweh has given the Elders in His House the responsibility to baptize those who are called out by Him to The House of Yahweh. Yahshua told his Apostles (Elders) in:

●Mattithyah 28:19—

Go you therefore and teach all nations, <u>baptizing them into the</u> Name of the Father, by the authority of the son, and through; *under the direction of*, the holy Spirit;

Philip, as an Elder, had this responsibility to teach and baptize those being called of Yahweh, which he upheld diligently.

Acts 8:12,26-38—

- 12 But when they believed <u>Philip</u> as he <u>proclaimed the things</u> <u>concerning the Kingdom of Yahweh</u>, and the Name of Yahshua Messiah, they were <u>baptized</u>, <u>both men and women</u>.
- 26 And the malak of Yahweh spoke to Philip, saying; Arise, and go toward the south along the way that leads from Yerusalem down to Gaza. (This is the desert road.)
- 27 So he arose and went; and behold, a man of Ethiopia, a eunuch of great authority under Candace, queen of the Ethiopians, who was in charge of all her treasure. Now *he* had come to Yerusalem to worship;
- 28 And as he was returning, he sat in his chariot reading the prophet Isayah.
 - 29 Then the Spirit said to Philip; Go, get near this chariot.
- 30 So Philip, running up to him, heard *him* reading the prophet Isayah, and said; Do you understand what you are reading?
- 31 And he said; How can I, unless someone guides me? Then He asked Philip if he would come up and sit with him.
- 32 The place in the Scripture where he read was this: He was led as a lamb to the slaughter, and as a sheep before its shearers is silent, so He opened not His mouth.
- 33 In His humiliation His judgment was taken away; and who will declare His generation? For His life is taken from the earth.
- 34 And the eunuch questioned Philip, and asked; I ask you, of whom does this prophet speak? Of himself, or of some other man?
- 35 Then Philip spoke, and began at the same Scripture and preached Yahshua to him.
- 36 And as they went on *their* way, they came to some water, and the eunuch said; See, *here* is water. What is to prevent me *from* being baptized?
 - 37 And Philip said; If you believe with all your heart, you may.

And he answered, and said; I believe that Yahshua Messiah is the Son of Yahweh.

38 Then he commanded the chariot to stand still; and they both went down into the water, both Philip and the eunuch, and he baptized him.

In addition to the responsibility of teaching and baptizing, the Elders have the responsibility of laying on of hands and anointing with oil in prayer for the healing of the sick.

●Yaaqob 5:14-15—

14 Is anyone among you sick? <u>Let him call for the elders among the called out ones; and let them pray over him, anointing him with oil in the Name of Yahweh.</u>

15 And the <u>prayer of faith will save the sick</u>, and Yahweh will raise him up. And if he has committed sins, they will be forgiven him.

The Apostles also had the authority and responsibility to lay on hands for the receiving of the part of the Holy Spirit that guides into truth. These Apostles held the office of Elder, so the Elders of The House of Yahweh today carry this same authority.

●I Kepha 5:1—

The <u>Elders who are among you I exhort, who am also an Elder</u>, and a witness of the sufferings of the Messiah, and also a partaker of the glory that will be revealed:

●II Yahchanan 1:1—

The <u>elder</u>, to the elect lady and her children, whom I love in truth; and not only I, but all those who have known the truth,

●III Yahchanan 1:1—

The elder, to the beloved Gaius, whom I love in the truth.

Those who have been set apart by Yahweh to be Elders of The House of Yahweh have the authority and responsibility of laying on of hands.

●I Timothy 4:14-15—

14 Do not neglect the gift that is in you, which was given to you through prophecy, with laying on of the hands of the body of Elders.

15 Set your love upon these things; give yourself completely to them, that your progress may be evident to all.

The word elder comes from the Greek word presbuteros. This Greek word is listed as Words #4244 and #4255 in the Greek Dictionary of *Strong's Exhaustive Concordance*, and means the order of Elders. The Elders of The House of Yahweh have this authority from Yahweh. The beginnings of the doctrine of The House of Yahweh include baptism and laying on of hands. *Unger's Bible Dictionary* speaks about the

laying on of hands as testified in the book of Acts on page 454.

This occurs in Scripture as a patriarchal usage, as Jacob's laying his hands upon the heads of Joseph's children (Gen. 48:14); as well as in later times, when (Yahshua) placed his hands upon children presented to him for his blessing (Matt. 19:15). The imposition of hands formed part of the ceremonial observed on the appointment and consecration of persons, as of Joshua by Moses (Num. 27:18-20; Deut. 34:9); and also...attended the healing of a person by a prophet (II Kings 4:34), though in this instance (Ylisha) placed his hands upon the hands of a child. In (the age of the Apostles) the action was, undoubtedly, used in connection with the bestowal of supernatural gifts, or the miraculous effects of the Holy Spirit (Mark 5:23, 41; 7:32), although (the Messiah) extended his hands over the Apostles in blessing them at the Mount of Olives (Luke 24:50). The Apostles laid their hands upon sick folk and healed them (Matt. 9:18; Mark 6:5, etc.); and...also laid their hands upon the baptized, that they might receive the special gifts of the Spirit (Acts 8:15-18; 19:6). A guite natural extension of this practice was to apply it to those who were set apart to the sacred office in the (Called Out Ones)...the men already possessed of delegated power and authority proceeding, like Moses in respect to Joshua, to put some of their own honor upon those chosen to the same responsible and dignified position (Acts 14:3; I Tim. 4:14).

The Emphatic Diaglott, on page 895, says:

IMPOSITION OF HANDS, or LAYING ON OF HANDS.

This phrase, denoting the communication of some gift, benefit, power, or office, (for an office is a gift,) occurs, Matt. xix. 15; Mark vi. 5; Luke iv. 10; xiii. 13; Acts vi. 6; viii. 17; xiii. 3; xix. 6; xxviii. 8. The phrase "laying on of hands" occurs, 1 Tim. iv. 14; Heb. vi. 2. The persons who laid on hands were Jesus, the Apostles, Prophets, Teachers, Elders, or the Presbytery. The persons on whom hands were laid, were the sick, and such as desired to receive spiritual gifts, and those designated for public trusts and offices in or for the congregation.

Only Yahweh can give the offices in His House to those whom He chooses to have these offices. Only those in The House of Yahweh whom Yahweh has chosen to be His Elder have the right and authority to lay on hands, asking Yahweh in prayer to give the one who was baptized correctly, the part of His Holy Spirit which guides into truth. Unless the laying on of Elders' hands in prayer is done, the one who is baptized will not receive Yahweh's Holy Spirit as proven in:

•Acts 8:14-17—

14 Now when the apostles who were at Yerusalem heard that

Samaria had accepted the word of Yahweh, they sent Kepha and Yahchanan to them.

- 15 Who, when they had come down, <u>prayed for them, so that they might receive the Holy Spirit</u>,
- 16 Which had not, as yet, fallen upon any of them: they had only been baptized in the Name of Yahshua Messiah.
- 17 Then they laid their hands on them, and they received the Holy Spirit.

These persons had been correctly baptized by Yahshua's authority, but until the Elders laid hands upon them they did not receive the gift of the part of Yahweh's Holy Spirit that guides into truth.

Shaul's Baptism

The Apostle Shaul was one who was personally instructed by Yahshua. Shaul is said to be the greatest teacher of his era. Because Shaul initially persecuted the Saints, he may also have been the one to suffer more than the other inspired writers of what is commonly called the New Testament.

•Acts 22:4-8—

- 4 And <u>I persecuted this way to the death, binding and delivering</u> both men and women into prison.
- 5 The High Priest and the whole council of elders can testify to this; and I also received letters from them to the brothers in Damascus, where I also went, to bring those who were there in chains to Yerusalem, to be punished.
- 6 But as I traveled on my journey and came near Damascus, about noon a great blaze of light flashed suddenly from heaven, surrounding me.
- 7 Then I fell to the ground, and heard a voice saying to me: Shaul, Shaul, why do you persecute Me?
- 8 Then I answered: Who are you, Ruler? And he said to me: I am Yahshua of Nazareth, Whom you persecute.

Yahshua was the One Who appeared to Shaul in the great light, saying "I am Yahshua." As one reads on in this chapter, one finds Yahshua gave instruction to Shaul to go to a certain man in Damascus named Chananyah. Yahshua told Shaul that Chananyah would tell him what to do.

•Acts 22:10—

Then I said: What must I do, Ruler? And <u>Yahshua said to me:</u> Arise, and go into Damascus, and there you will be told all things which are appointed for you to do.

Yahshua was giving Shaul authority at this point. Chananyah

was also given instruction by Yahshua in Acts 22:12-13. Here are two men given authority by Yahshua. One was to go to Damascus. The other was to meet him and tell him what to do. Yahshua now gives Shaul instruction on how to be baptized. Will you believe Yahshua's instructions? Will you abide by Yahshua's words to Shaul and to us?

• Acts 22:16—

And now, why do you wait? <u>Arise, and be baptized, and wash away your sins, calling on the Name of Yahweh.</u>

Do you believe what Yahshua Himself said? Calling on the Name of Yahweh and being baptized into the Name of Yahweh is the right way. That is the reason when Yahweh, through Yahshua Messiah, gives an Elder in The House of Yahweh authority to baptize, the Elder says when he baptizes a person:

"By the authority vested in me by Yahshua Messiah (Yahshua is the One Who gives the authority to go to Yahweh), and under the direction of the Holy Spirit (which Yahweh has given to His Elders), I now baptize you into the family Name of Yahweh for the remission of sins."

This is the correct baptism, and is Yahweh's Way. After the correct baptism is performed, then the ceremony of the laying on of Elders' hands is performed to then ask Yahweh in prayer to give His gift of the part of His Holy Spirit that guides into truth to the one who has just been baptized. Chananyah had authority from Yahshua to go to Shaul and instruct him to be baptized into Yahweh's Name and call on the Name of Yahweh when he was immersed. Yahshua has not changed this in any way! Shaul was baptized into the Name of Yahweh, thereby calling on Yahweh's Name. Shaul then received the part of Yahweh's Holy Spirit that guides into truth after the Elders of The House of Yahweh who were in Damascus laid their hands on Shaul, asking Yahweh to give Shaul the part of His Holy Spirit that guides into truth.

Shaul experienced much suffering from the time he was called that day near Damascus. Shaul continued to experience suffering until the day he died. Shaul was joyous because of his suffering. He was thankful to have had the privilege of suffering for the sake of Yahweh and Yahshua.

●I Corinthians 6:9-11—

9 Do you not know that the unrighteous will not inherit

the Kingdom of Yahweh? Do not deceive yourselves. Neither fornicators, nor godworshipers (worshipers of elohim), nor adulterers, nor men who commit sexual perversions with boys, nor men who commit sexual perversions with other men,

- 10 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, will inherit the Kingdom of Yahweh.
- 11 And <u>such were some of you</u>. But <u>now you are washed</u>, now you are <u>sanctified</u>, now you are <u>justified</u> in the <u>Name of Yahshua Messiah</u>, and by the Spirit of our Father.

Remember, Yahshua said in Mattithyah 7:16, "By their fruits you shall know them." When one has that part of the Holy Spirit of Yahweh guiding him into truth (Yahweh's Laws-Psalm 119:142,151), this person's fruits change from carnal to spiritual. This person starts doing the things Yahweh wants him to do. By the authority of Yahshua you receive the part of the Holy Spirit of Yahweh which guides into truth, and you become a begotten son of Yahweh. You then judge yourself and start to overcome the ways of Satan with the help and guidance of the Holy Spirit. If one does not have the power to change, it is a surety that one needs to repent, which means he is sorry for having ever broken any of Yahweh's Laws, and now, he strives to change. Then, after he apologizes and vows never to willfully sin again he is to be baptized correctly. This, in effect, washes away one's past sins, purifying this person by water from the pollution he incurred because of his sins. Baptism is a watery grave where the old man is buried, so that the new man in Yahweh can grow after that man receives the part of the Holy Spirit of Yahweh that guides into truth to help overcome Satan and his ways.

This is an in depth study of the correct way one should be baptized in order to receive the part of the Holy Spirit which leads one in the way of Yahweh. There are many false baptisms in this world. If you have not been baptized according to Yahweh's Way, He has shown you that you will not receive Yahweh's Holy Spirit. By being baptized Yahweh's way you will receive that portion of the Holy Spirit of Yahweh that will guide you into truth. Yahchanan 14:26. An Elder (minister) of Yahweh is available to help you with any questions you have about baptism Yahweh's Way—the only way to receive the portion of Yahweh's Holy Spirit that will guide you into the truth and way to salvation.